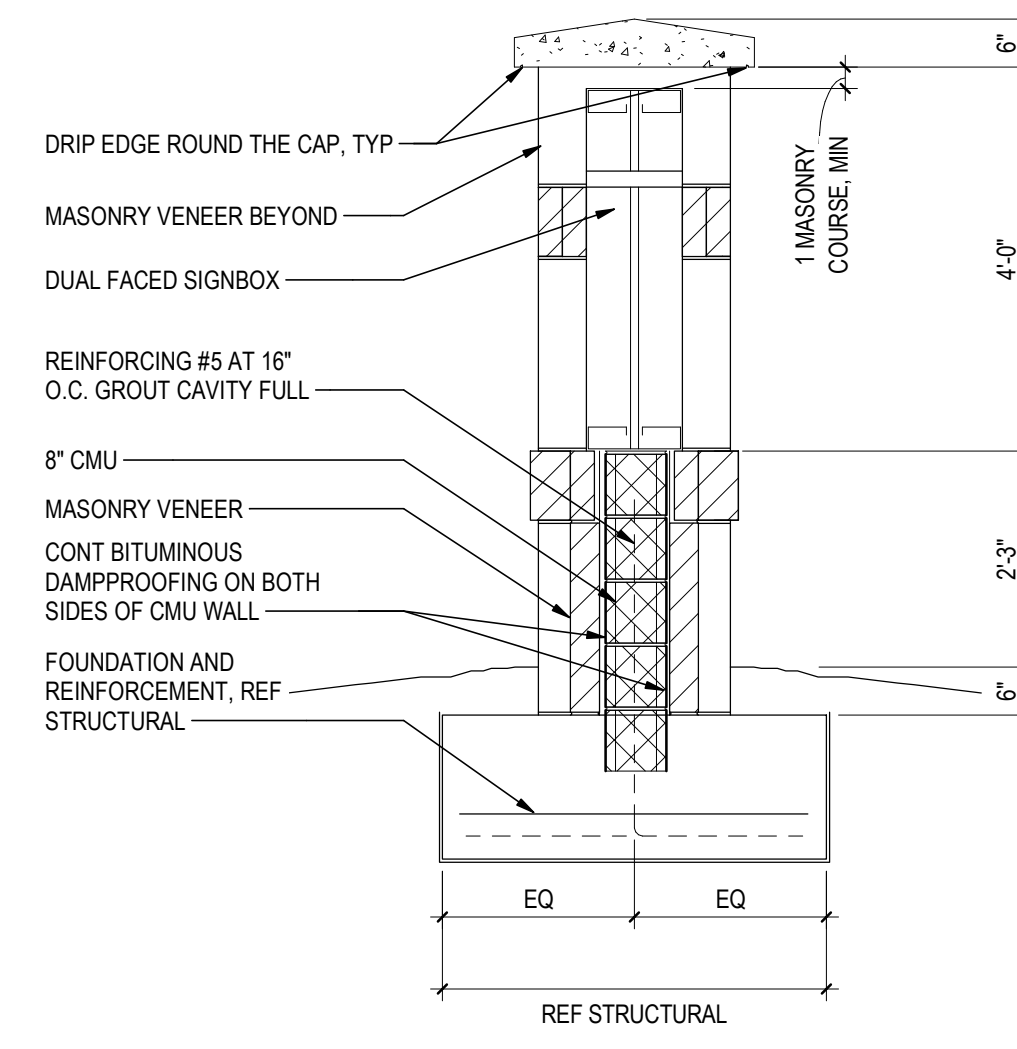
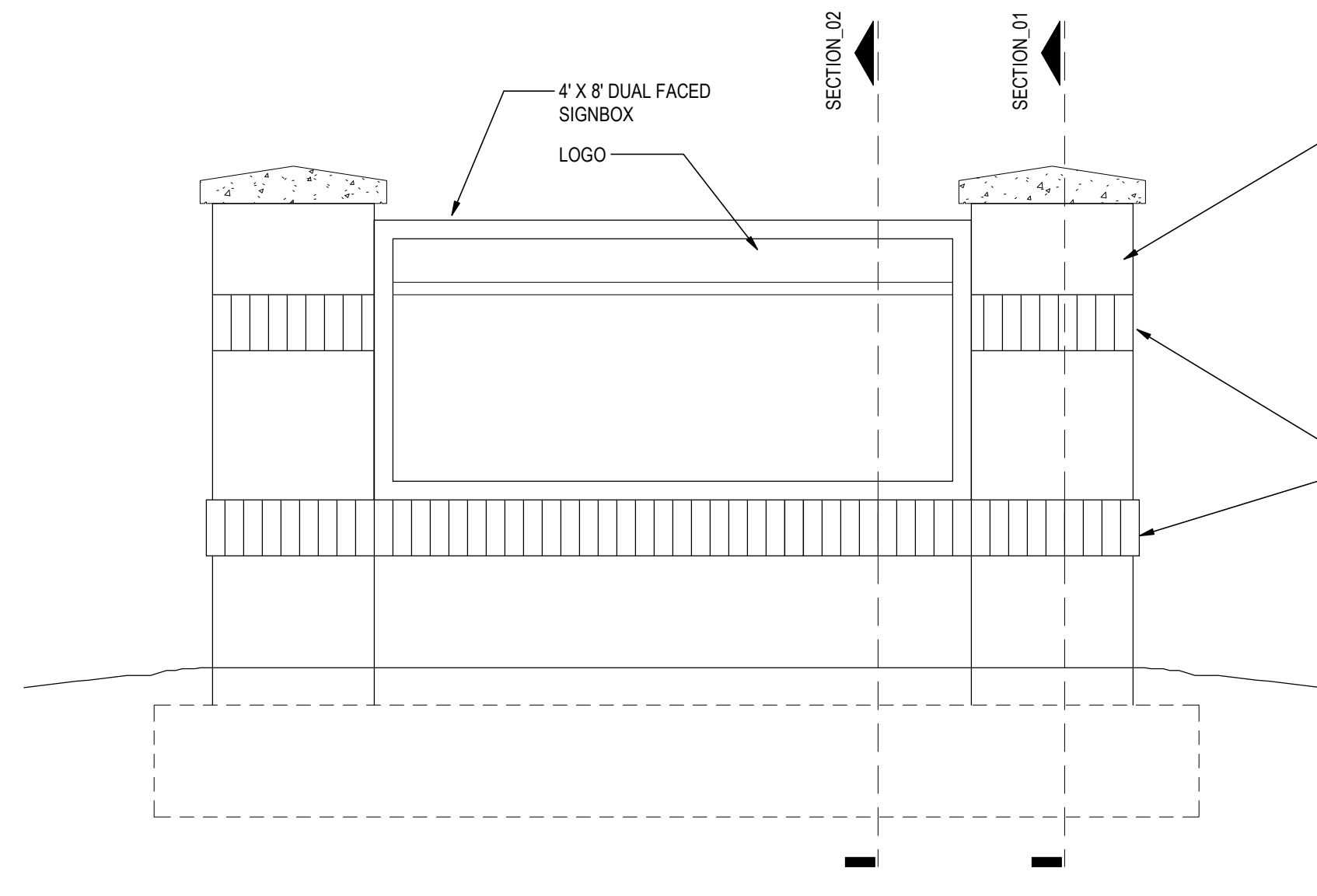


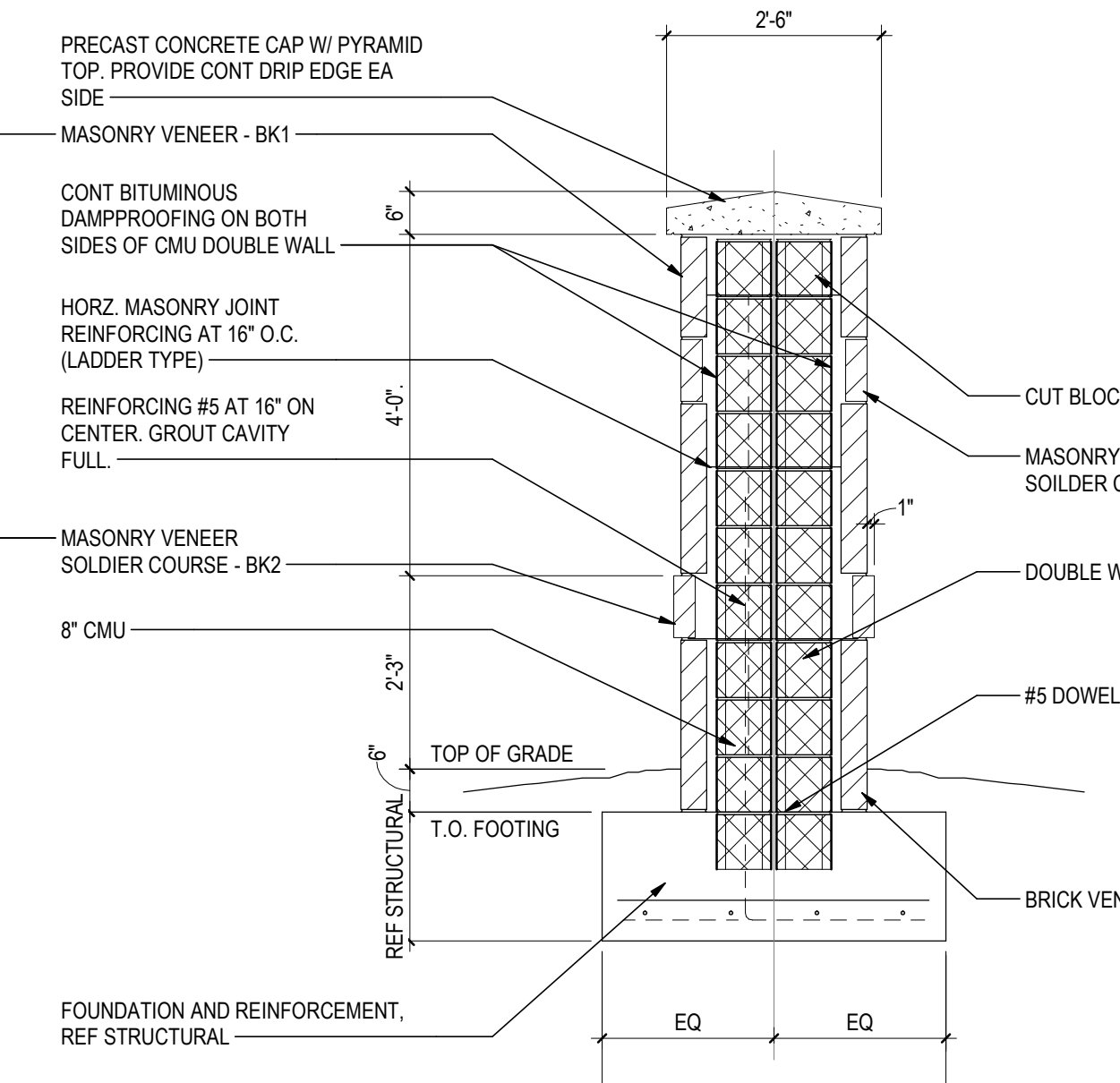
MARQUEE SIGN PLAN



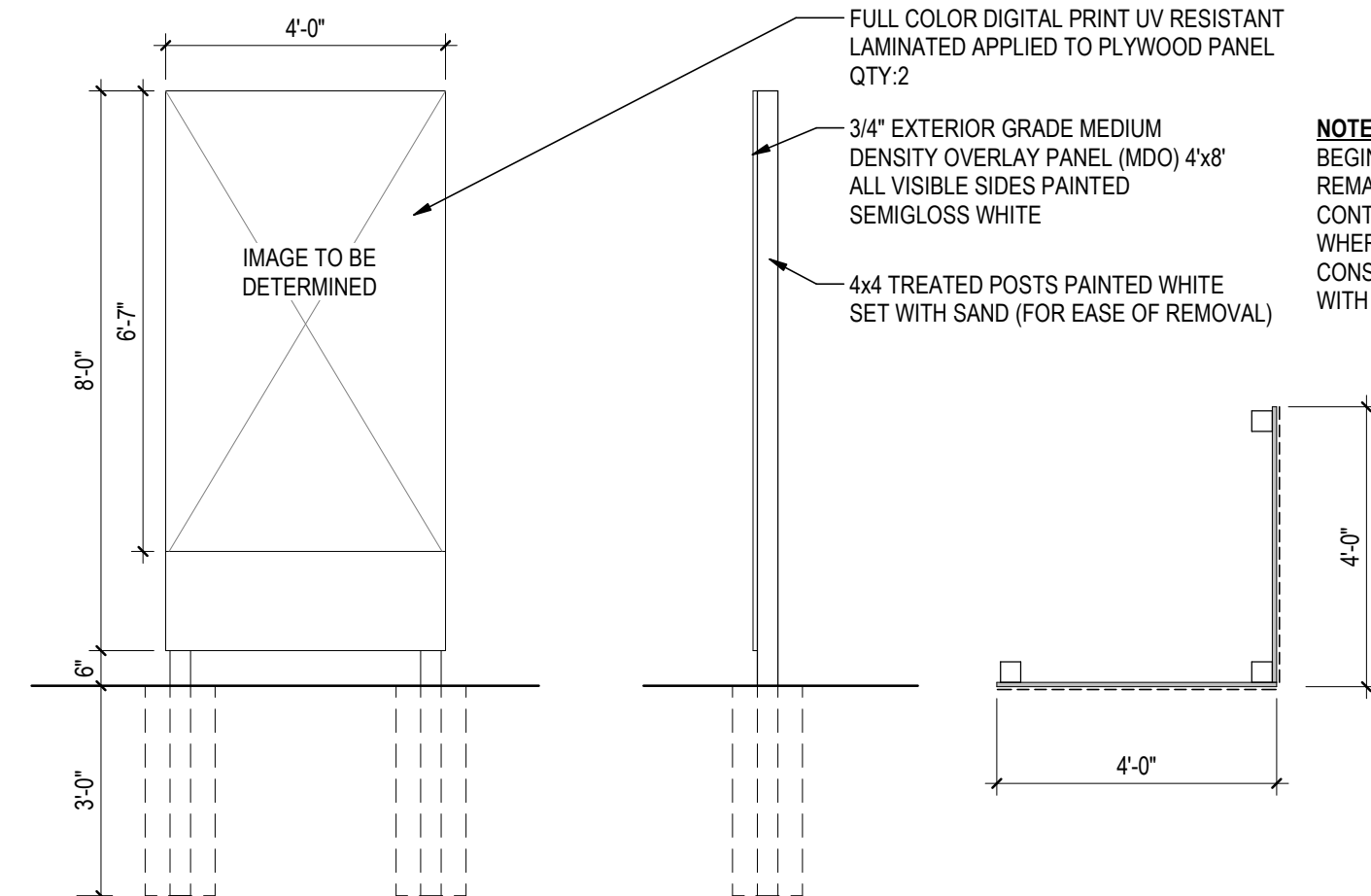
MARQUEE SIGN SECTION\_02



MARQUEE SIGN ELEVATION



MARQUEE SIGN SECTION\_01



AS001 SITE SIGNAGE PROJECT SIGN

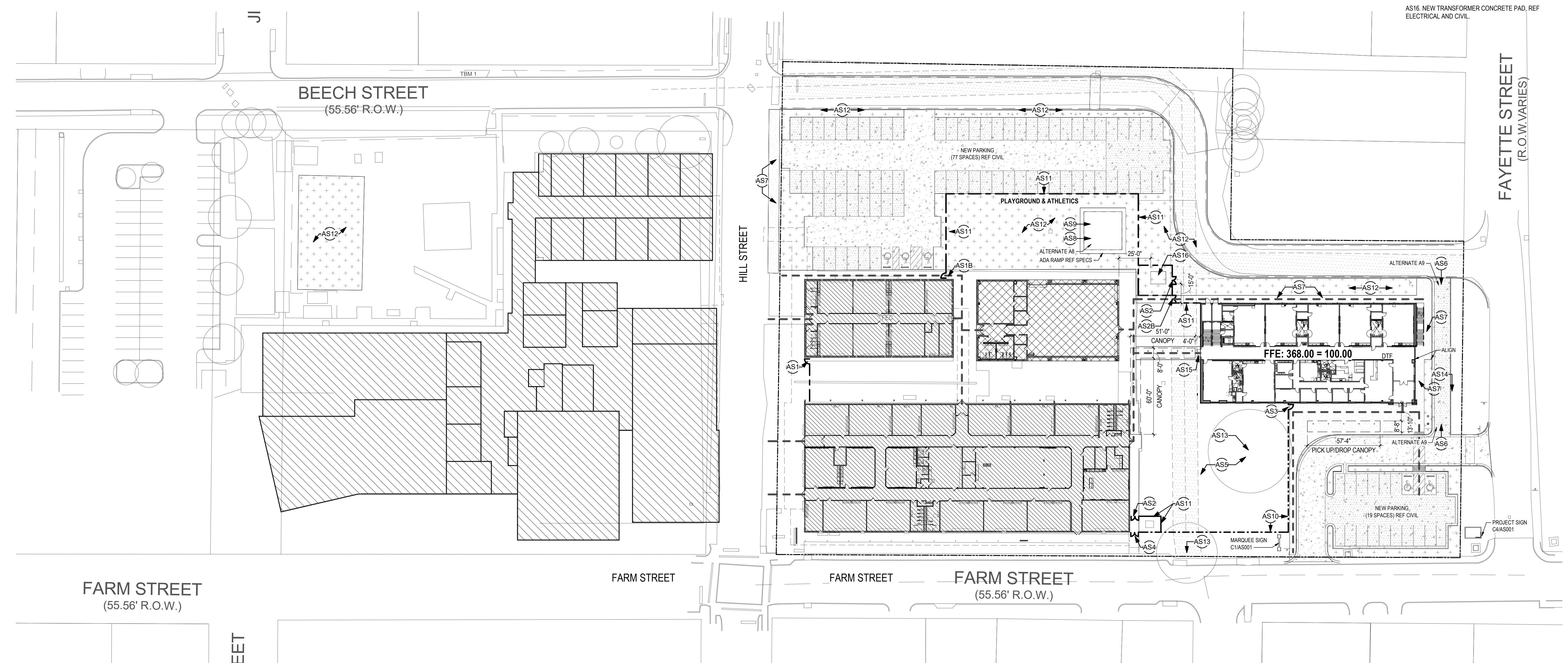
- SITE LEGEND**
- NEW ADDITION BUILDING
  - EXISTING BUILDING WITH SCOPE OF WORK
  - EXISTING BUILDING NO SCOPE OF WORK
  - NEW SIDEWALK, REF CIVIL
  - NEW PARKING / DRIVEWAY
  - NEW FLATWORK
  - NEW GRASS AREA
  - 4'-0" HT ORNAMENTAL STEEL FENCE
  - ACCESSIBLE ROUTE
  - 4'-0" W CHAIN LINK GATE WITH EMERGENCY KEY ACCESS "KNOXBOX"
  - 4'-0" HT CHAIN LINK FENCE

- SITE GENERAL NOTES:**
1. FIELD VERIFY EXISTING CONDITIONS AND REPORT ANY DISCREPANCIES TO THE ARCHITECT BEFORE BEGINNING WORK.
  2. OBTAIN AVAILABLE PLANS DEPICTING EXISTING AND PROPOSED UTILITIES PRIOR TO CONSTRUCTION. ANY DAMAGE TO SAID UTILITIES CAUSED BY CONTRACTOR SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
  3. REFERENCE CIVIL AND MEP DOCUMENTS FOR ADDITIONAL HARDSCAPING, SAW CUTTING, EARTH REMOVAL, TRENCHING, AND RELOCATION AND/OR DEMOLITION OF EXISTING UTILITIES UNDER AND ABOVE GROUND, TYP.
  4. UON FURNISH AND INSTALL 10" WIDE X 4" THICK CONCRETE MOW STRIP BELOW ALL CHAIN LINK FENCING. REINFORCE WITH 4 X 4 X W14 X W14 W.W.M. - CENTERED BELOW FENCE. COORDINATE TOP-OF-MOW STRIP HT W CIVIL GRADING PLAN AND VERIFY W ARCHITECT. WHERE ADJACENT TO TURF AT BASEBALL AND SOFTBALL FIELDS, MOW STRIPS TO BE 6" DEEP.
  5. PROVIDE DETECTABLE WARNINGS AT CURB RAMP AND OTHER LOCATIONS WHERE WALKING SURFACES CROSS OR ADJOIN A VEHICULAR WAY. AS PER TAB RECD. REF CIVIL DOC.
  6. FOR SITE PAVING INFORMATION LINE DIMENSIONS, CURBS, SIDEWALKS, CONTROL JOINTS AND DETAILS REF CIVIL DRAWINGS.
  7. ALIGN THE CENTER OF SIDEWALKS WITH AND/OR CENTER OF THE BUILDING OPENINGS TYP. UON.
  8. PROVIDE SCRAPPERS AT EACH BUILDING ENTRY, REF DETAIL E5AS003.
  9. FOR SIGNAGE, FIRELANE STRIPING, PARKING STRIPING, ISLAND AND MISCELLANEOUS STRIPING, REF CIVIL DRAWINGS.
  10. FOR SITE PARKING SPACES, REF CIVIL.

- ARCHITECTURAL SITE PLAN NOTES:**
- AS1. 4'-0" W CHAIN LINK GATE WITH EMERGENCY KEY ACCESS "KNOXBOX".
  - AS1B. 4'-0" W CHAIN LINK GATE WITH EMERGENCY KEY ACCESS "KNOXBOX", EXIT DEVICE, AND CLOSERS.
  - AS2. PAIR 3'-0" GATE, 6'-0" W CHAIN LINK GATE.
  - AS2B. PAIR 3'-0" GATE, 6'-0" W CHAIN LINK GATE WITH EMERGENCY KEY ACCESS "KNOXBOX", EXIT DEVICE, AND CLOSERS.
  - AS3. 4'-0" W ORNAMENTAL STEEL GATE WITH EMERGENCY KEY ACCESS "KNOXBOX", EXIT DEVICE, AND CLOSERS.
  - AS4. PAIR 3'-0" GATE, 6'-0" W ORNAMENTAL STEEL GATE.
  - AS5. EXISTING PLAYGROUND TO REMAIN.
  - AS6. ALTERNATE A9 - NEW INTERNAL DRIVE WAY.
  - AS7. CONCRETE SIDEWALK, REF CIVIL. (REF GRAPHIC LEGEND FOR A GRAPHICAL REPRESENTATION)
  - AS8. 36"X36" PLAYGROUND FALL PROTECTION AREA, REF E3AS003, ADA RAMP REF SPECS - ALTERNATE 8.
  - AS9. 30"X30"1/2" EAVE HEIGHT FABRIC SHADE HIP CANOPY, REF SPECS - ALTERNATE 8.
  - AS10. 4'-0" ORNAMENTAL STEEL FENCE PRE-MFR SYSTEM, REF SPECS. (REF GRAPHIC LEGEND FOR A GRAPHICAL REPRESENTATION)
  - AS11. 4'-0" HT CHAIN LINK FENCE SYSTEM, REF SPECS. (REF GRAPHIC LEGEND FOR A GRAPHICAL REPRESENTATION)
  - AS12. PROVIDE NEW GRASS AREA, REF CIVIL AND LANDSCAPE DRAWINGS.
  - AS13. TREE TO REMAIN, PROTECT DURING CONSTRUCTION, REF LANDSCAPE AND CIVIL.
  - AS14. TREE TO REMAIN, PROTECT DURING CONSTRUCTION IF ALTERNATE A9 IS NOT APPROVED, REF LANDSCAPE AND CIVIL.
  - AS15. FOOT SCRAPER REF E5AS003.
  - AS16. NEW TRANSFORMER CONCRETE PAD, REF ELECTRICAL AND CIVIL.

C1 AS51 SITE MARQUEE SIGN  
1/2" = 1'-0"

C4 AS001 SITE SIGNAGE PROJECT SIGN  
3/8" = 1'-0"



A1 ARCHITECTURAL SITE PLAN  
1" = 40'-0"

**Stantec**

STANTEC Architecture Inc.  
1905 Aldrich St  
Austin, Texas 78723  
Tel: (512) 328-0011 • www.stantec.com

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The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing. any errors or omissions shall be reported to Stantec without delay. The Copyrights to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is forbidden.

Consultant

Notes

Revision	By	Appd	YYYY-MM-DD

Permit/Seal

FOR BIDDING AND CONSTRUCTION - 2022.03.21

Client/Project Logo

**Bastrop**  
Independent School District

Client/Project  
BASTROP ISD

MINA ES ADDITIONS AND RENOVATIONS

1203 Hill St  
Bastrop, TX 78602

Title  
ARCHITECTURAL SITE PLAN

Project No.  
214000955

Scale  
As Indicated

Revision

Drawing No.  
**AS001**

4825 Location in Project Information  
12/22/2022 2:48:28 PM  
ORIGINAL SHEET - ARCH1

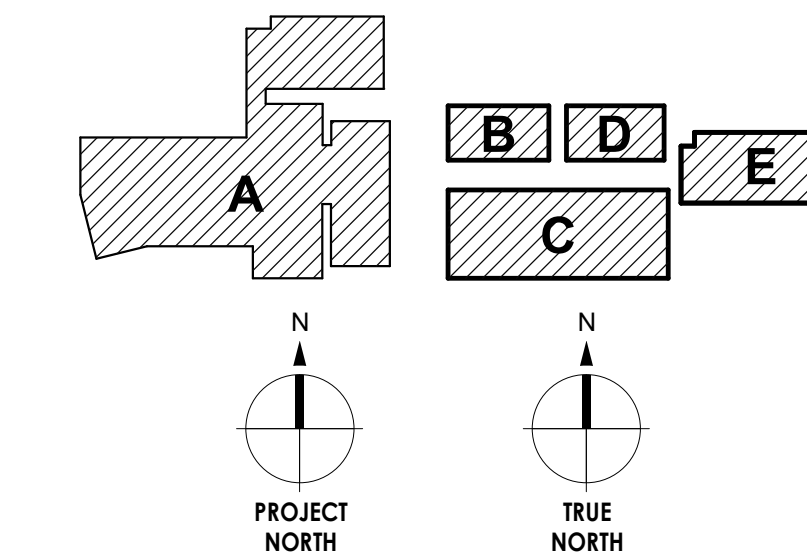
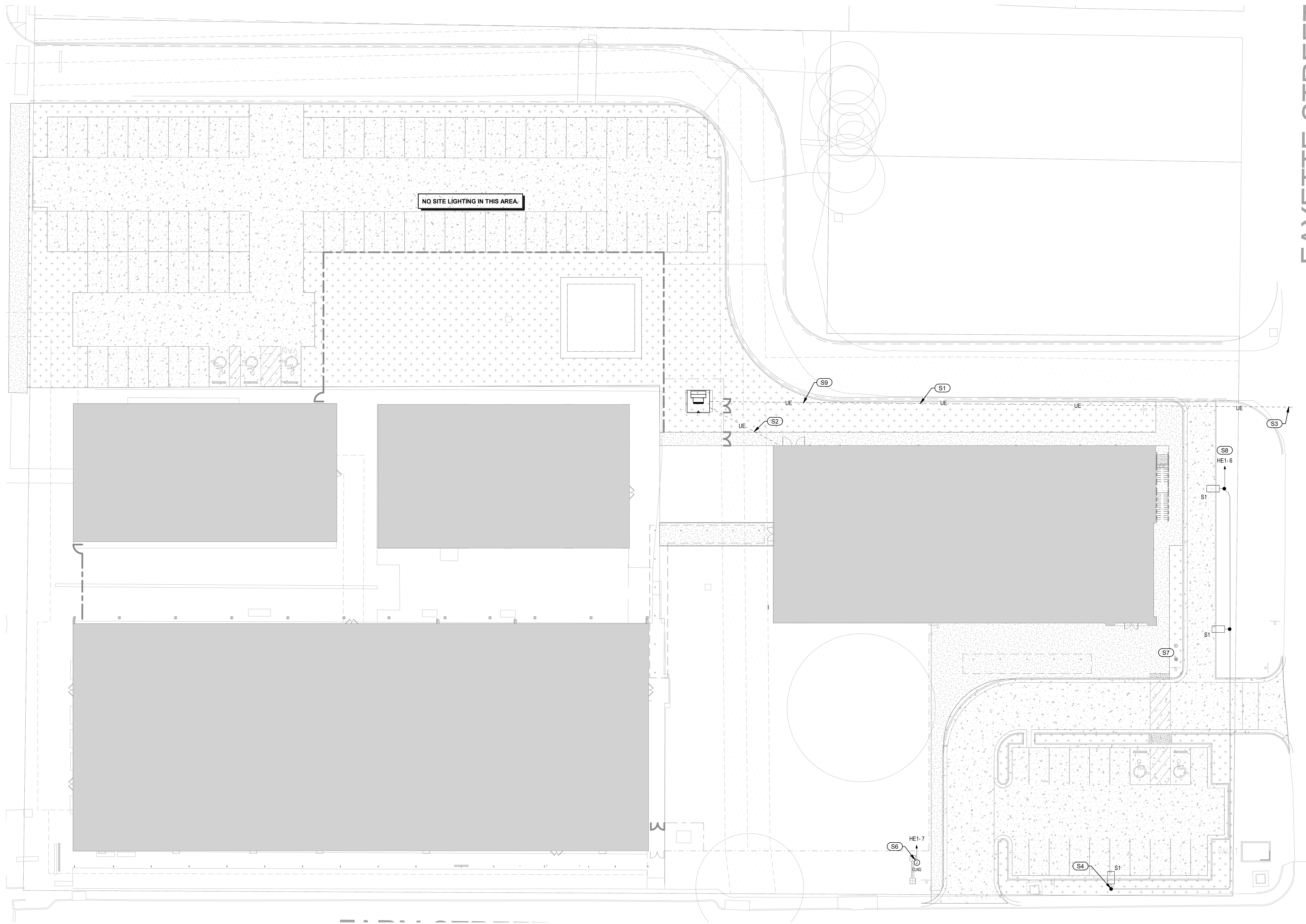
**DO NOT BEGIN SITE UTILITY WORK UNTIL DRAWINGS HAVE BEEN RECEIVED FROM UTILITY COMPANY.**

**ALL SITE CIRCUITING IS DIAGRAMMATIC ONLY. DOES NOT INDICATE CONDUIT ROUTING. ELECTRICAL CONTRACTOR IS TO DETERMINE ALL FINAL CONDUIT ROUTING, COORDINATED WITH ALL SITE UTILITIES AND SITE CONDITIONS. REFERENCE CIVIL AND LANDSCAPE PLANS FOR ADDITIONAL INFORMATION.**

**Key Notes - Site**

THESE NOTES APPLY TO THIS SHEET ONLY

- S1 UNDERGROUND ELECTRIC CONDUIT, PULL BOXES, ETC. REFERENCE RISER DIAGRAM. ALL UTILITIES PER LATEST UTILITY COMPANY REQUIREMENTS.
- S2 UNDERGROUND ELECTRIC SECONDARY. REFERENCE RISER DIAGRAM.
- S3 COORDINATE FINAL CONNECTION POINT AND REQUIREMENTS WITH UTILITY PROVIDER ACROSS FAYETTE STREET.
- S4 COORDINATE FINAL POLE LIGHT LOCATIONS WITH CIVIL AND LANDSCAPE CONSULTANTS PRIOR TO DRILLING PIERS. REFERENCE STRUCTURAL ENGINEER FOR STRUCTURAL POLE BASE DETAILS.
- S6 POWER AND FUSED DISCONNECT FOR SITE SIGN. PROVIDE 3 KW, 480 TO 277 OR 120 VOLT TRANSFORMER AS REQUIRED FOR SUPPLIED SIGN. PROVIDE 1" CONDUIT BACK TO MDF ROOM IN AREA 'C' FOR COMMUNICATION SIGN.
- S7 NO FLAGPOLE LIGHTING AT FLAGPOLES
- S8 ROUTE CIRCUIT THROUGH LIGHTING CONTACTOR SERVING SITE.
- S9 EXISTING SERVICE TO BE REMOVED.



Revision	By	Appd	YYYY.MM.DD

Issued	By	Appd	YYYY.MM.DD

Permit/Seal

FOR BIDDING AND CONSTRUCTION - 2022.03.21  
Client/Project Logo



Client/Project  
BASTROP ISD

MINA ES ADDITIONS AND RENOVATIONS

1203 Hill St  
Bastrop, TX 78602

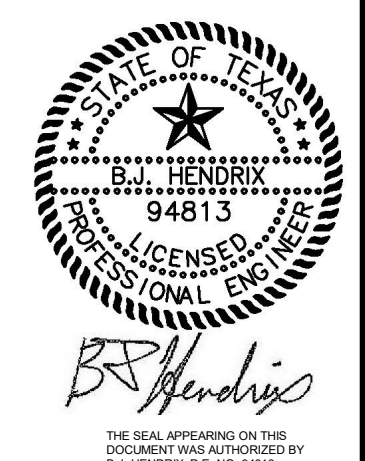
Title  
SITE PLAN - ELECTRICAL

Project No.  
21400955  
Revision

Scale  
As indicated  
Drawing No.

**ES100**

**01 SITE PLAN - ELECTRICAL**  
SCALE: 1" = 20'-0"



REFERENCE GENERAL NOTES ON SHEETS M101, P101, AND E101 FOR ADDITIONAL INFORMATION

MEP/ENERGY CONSULTANTS

**HCE** HENDRIX CONSULTING ENGINEERS

COMMISSIONING + FIELD INVESTIGATION

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F.- 4095  
HCE job no.: 21-047

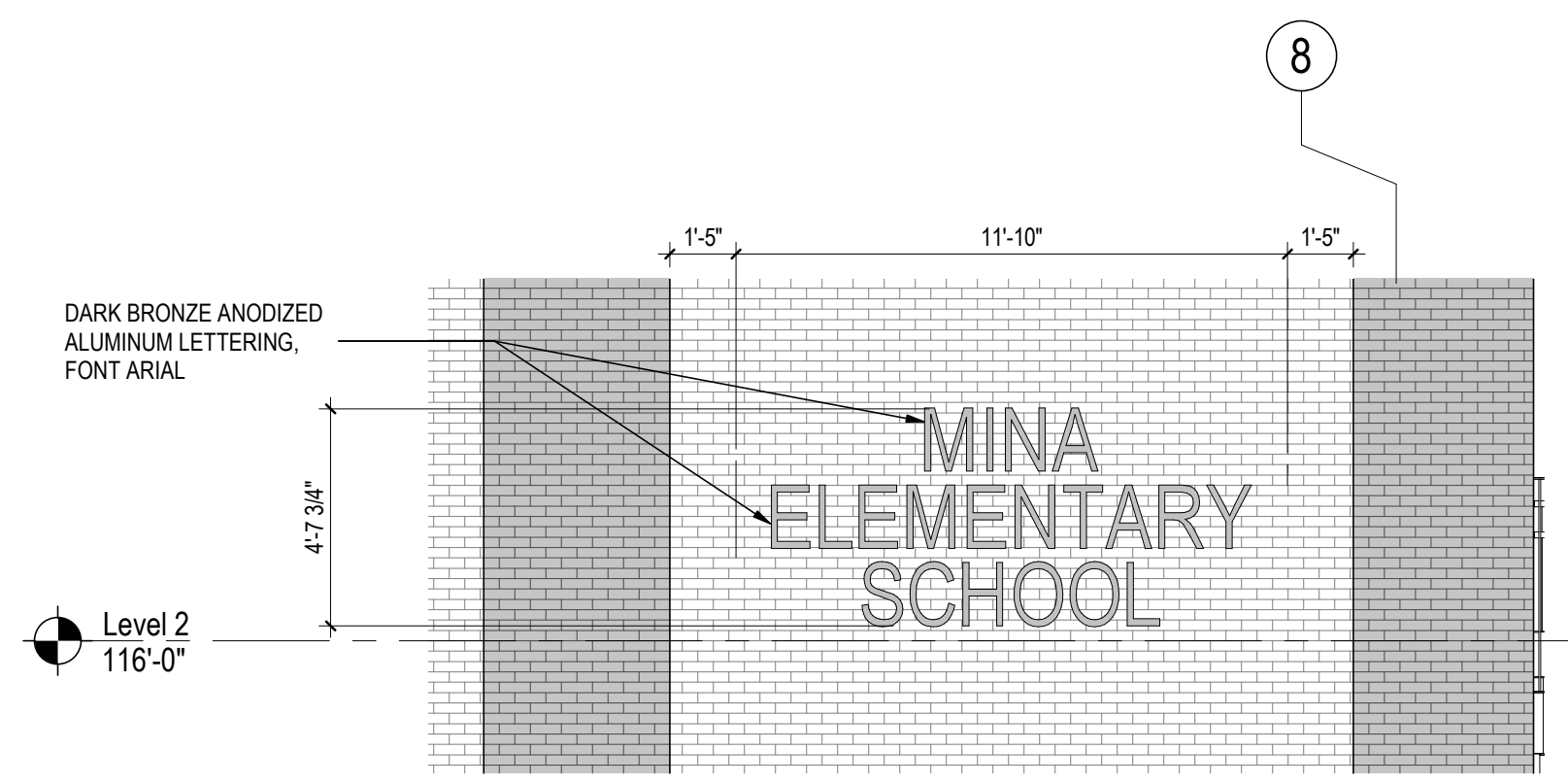
**GENERAL NOTES - EXTERIOR ELEVATIONS:**

- PROVIDE MEJ (MASONRY EXPANSION JOINTS) AT LOCATIONS AS SHOWN. FOR LOCATIONS NOT SHOWN, PROVIDE JOINTS 3'-4" FROM OUTSIDE CORNERS AND SPACED MAX. 20'-0" O.C.
- REFER TO SHEET A801 FOR ADDITIONAL EXTERIOR FINISHES AND FINISH NOTES.
- REFER TO ROOF PLAN A131 FOR GUTTER E.J. SCUPPER, AND LADDER LOCATIONS.
- CONTINUE MASONRY ACCENT SCHEME AT ALL EXT. WALLS, INCLUDING AT ENTRIES, COLUMNS, AND WALLS NOT SHOWN ON ELEVATIONS.
- ALL SIGNAGE REQUIRES A SEPARATE SIGN PERMIT.

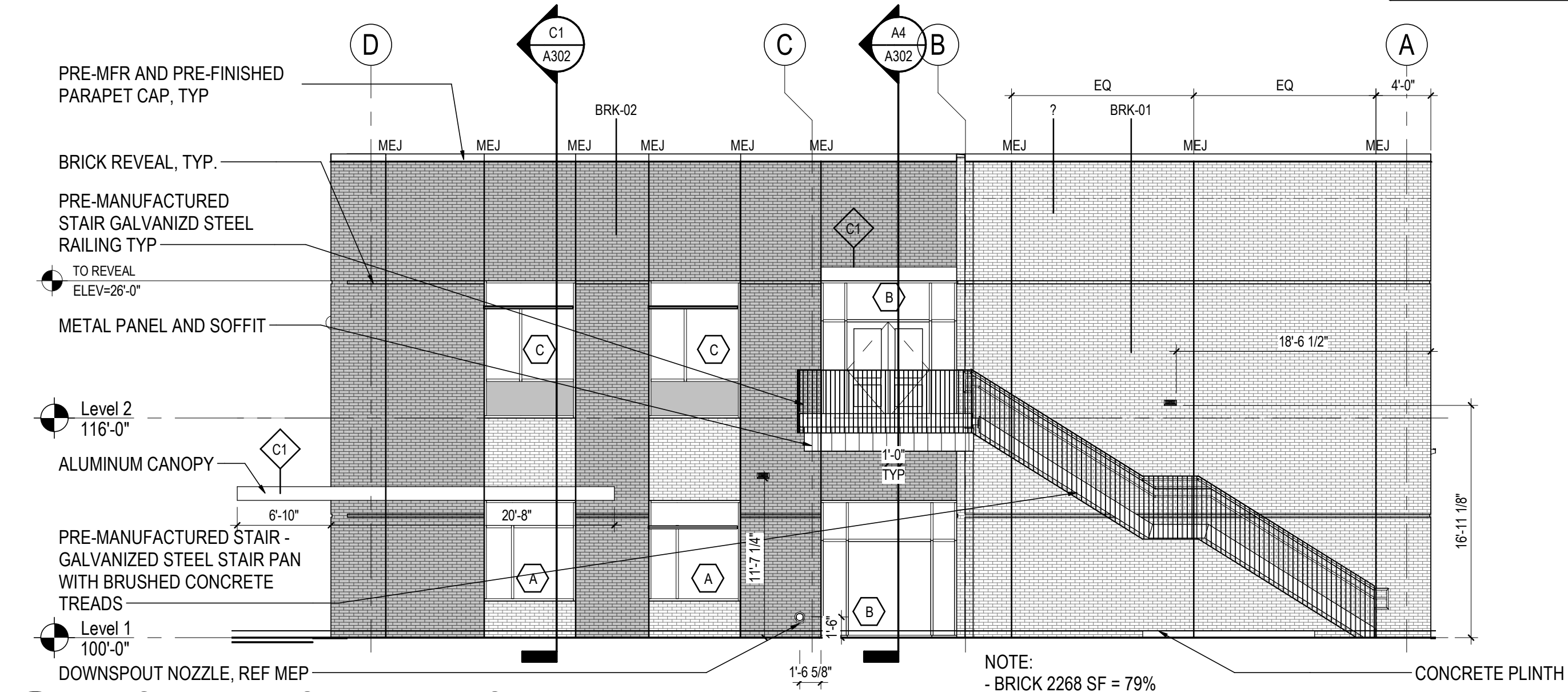
**GENERAL NOTES - EXTERIOR FINISH AND COLOR SCHEDULE:**

- MANUFACTURERS NAMES AND IDENTIFICATION NUMBERS ARE LISTED AS A MEANS OF ESTABLISHING A STANDARD OF TYPE, FUNCTION, COLOR, AND QUALITY. REFER TO PROJECT MANUAL FOR ADDITIONAL MANUFACTURERS & PROCEDURES.
- THE CONTRACTOR SHALL SUBMIT TO THE ARCHITECT A SAMPLE OF ALL MATERIALS FOR APPROVAL BEFORE MATERIALS ARE APPLIED ON THE JOB.
- TERMINATE ALL ACCENT PAINTS & VINYL WALL COVERING ON INSIDE CORNERS ONLY UNLESS OTHERWISE INDICATED.
- PAINT ALL EXTERIOR EXPOSED PIPING. VERIFY COLOR W/ ARCHITECT.
- ALL EXTERIOR STEEL LINTELS SHALL BE GALVANIZED.
- ALL FLAGPOLES TO HAVE CLEAR ANODIZED FINISH (U.O.N.).
- ALL ALUM. WINDOWS & DOOR FRAMES SHALL BE CLEAR ANODIZED. EXTERIOR GLAZING TO BE ACCORDING TO MANUFACTURER VITRO "SOLARBAN" INSULATION GLASS, TYP.
- ALL EXTERIOR METAL SHALL BE FINISHED AS FOLLOWS:
  - CLEAR ANOD. - ALUMINUM STOREFRONT, ALUMINUM WINDOWS
  - PM - COPING, AND FLASHING NOTED ON THE DRAWINGS
  - PM - ALL UNDESIGNATED PRE-FINISHED METAL
  - PM - PRE-FINISHED LOUVERS
  - PM - GUTTERS, DOWNSPOUTS, BRACKETS & D.S. BOOTS
  - PM - ALUMINUM HANDRAILS.
  - GALVANIZED - HOLLOW METAL DOORS, FRAMES AND STEEL HANDRAILS.
- MATCH ADJ. WALL - ALL EXPOSED COUNTER FLASHING, PIPE SUPPORTS AND OTHER MISC. FLASHING (U.O.N.).
- ANOD. ALUMINUM - ALL METAL BUILDING SIGNAGE.

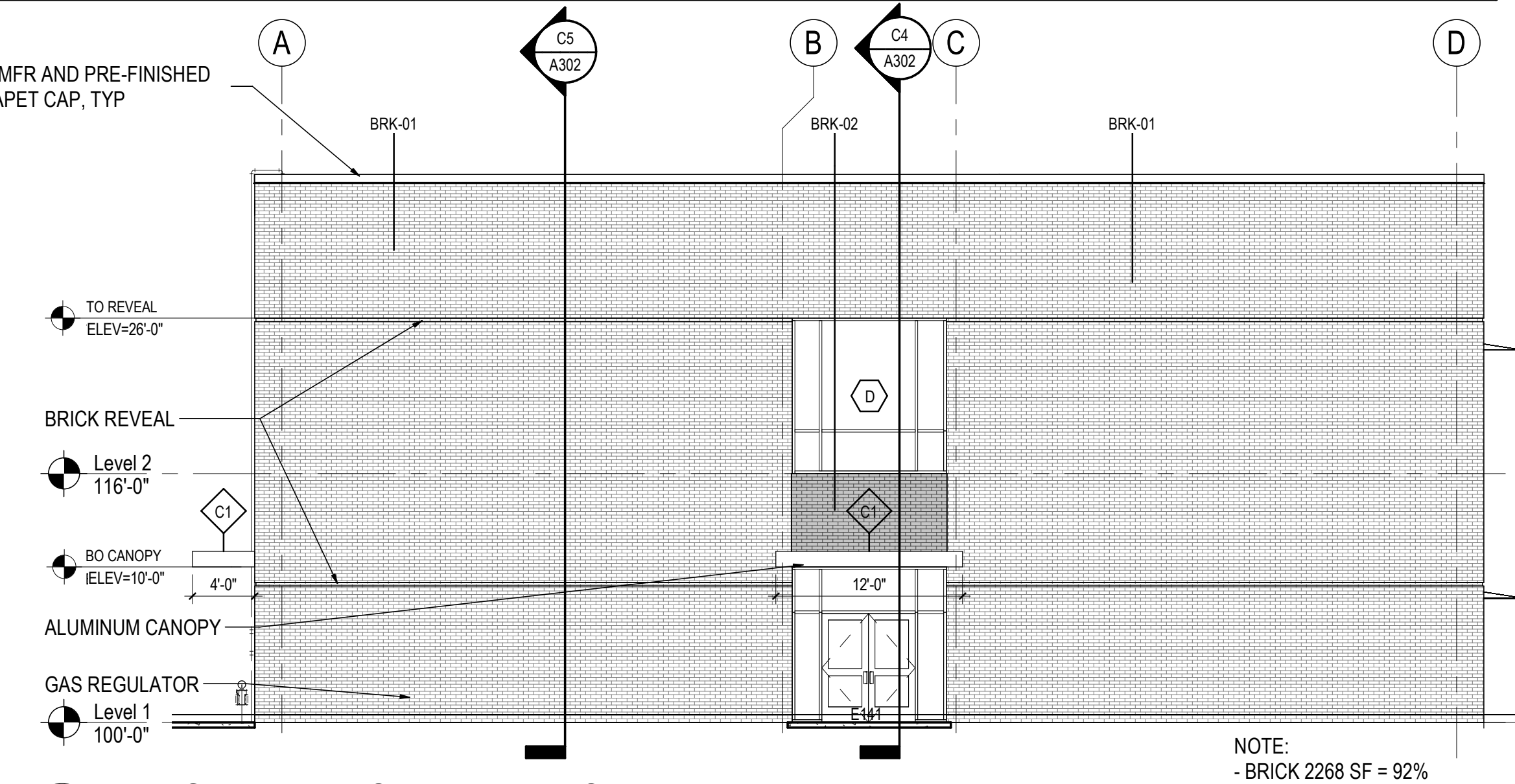
MATERIAL SCHEDULE - EXTERIOR							
NAME	MARK	MANUFACTURER	COLOR	STYLE	REMARKS	E P D	H P D
ALUMINUM FRAMES-EXTERIOR	-	KAWNEER	CLEAR ANODIZED ALUMINUM	TRIFAB 6017SERIES 500	THERMALLY BROKEN	Yes	No
ALUMINUM FRAMES-INTERIOR	-	KAWNEER	CLEAR ANODIZED ALUMINUM	TRIFAB VERSAGLAZE 450	-	Yes	No
BRICK LINTEL	-	-	PAINTED TO MATCH COPING	-	-		
BRICK-1	BRK-1	UPCHURCH KIMBOROUGH (CLOUD CERAMICS)	FRENCH GREY	-	-	No	No
BRICK-2	BRK-2	UPCHURCH KIMBOROUGH BELDEN	CRANBERRY	GLAZED	-	No	No
CONCRETE MASONRY UNIT	CMU	TBD	GRAY	-	HOLLOW LOAD BEARING CMU - 6X16X THICKNESS INDICATED	No	No
DIMENSIONAL LETTER BUILDING SIGNAGE			DARK BRONZE ANODIZED ALUMINUM				
GLAZING	GLZ-1	VITRO	CLEAR	-	TEMPERED 1/4" THK	Yes	No
GLAZING	GLZ-2	VITRO	CLEAR + CLEAR	-	IGU TEMPERED SOLARBAN 90 LOW-E GLASS	Yes	No
GLAZING	GLZ-3	VITRO	COLOR TBD	-	IGU SPANDREL W/ OPACIFIER APPLIED TO SURFACE #4	Yes	No
METAL CANOPY	C1	AVADEK	CLEAR ANODIZED ALUMINUM	-	SOFFIT TO BE METAL PANEL CLEAR ANODIZED AS WELL		
METAL PANEL	MP	CENTRIA	156 COLONIAL RED	1W-11A	METAL PANEL ON WALL & SOFFIT	No	No
MORTAR	-	TBD	COLOR TO MATCH FIELD BRICK	-	-	No	No
PARAPET CAP/COPING		PAC-CLAD	BURGUNDY	-	-		
SUNSHADE		KAWNEER	CLEAR ANODIZED ALUMINUM	VERSELEIL OUTRIGGER	-		



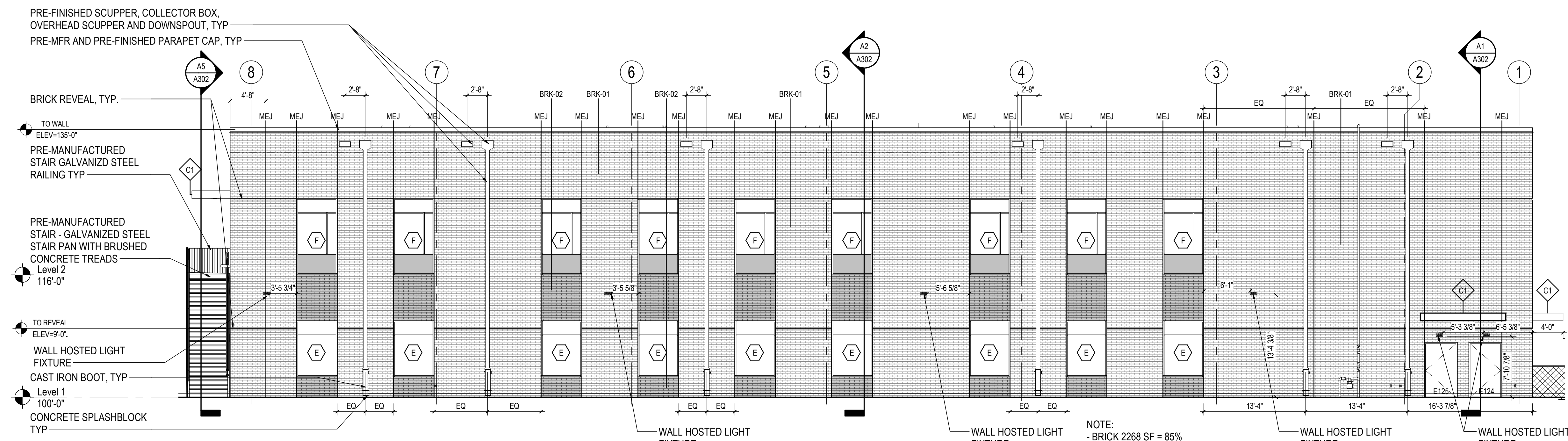
**E1 BUILDING SIGN**  
1/4" = 1'-0"



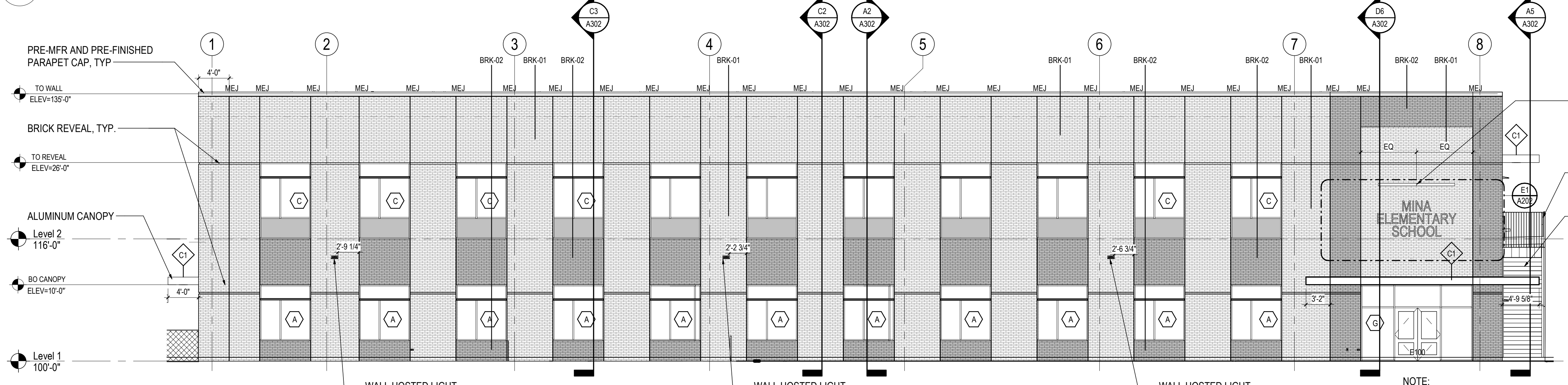
**C1 EAST EXTERIOR ELEVATION**  
1/8" = 1'-0"



**C3 WEST EXTERIOR ELEVATION**  
1/8" = 1'-0"



**B1 NORTH EXTERIOR ELEVATION**  
1/8" = 1'-0"



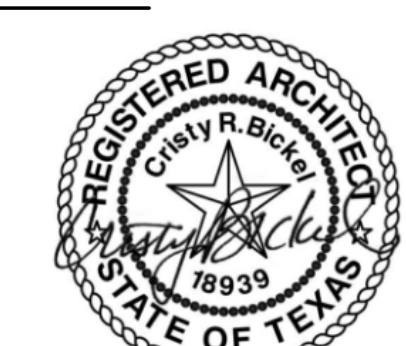
**A1 SOUTH EXTERIOR ELEVATION**  
1/8" = 1'-0"

**A6 KEY PLAN EXTERIOR ELEVATIONS**  
1" = 40'-0"

Revision	By	Appd	YYYY.MM.DD
4	ASH # 013 - SCUPPER LOCATION AND HEAD DETAIL		2023.01.19
3	CLARIFICATION		2023.07.25
2	ASH # 100 - SITE DEVELOPMENT COMMENTS		2023.07.05
1	ASH # 004 - CITY COMMENTS		2023.04.01

FOR BIDDING AND CONSTRUCTION Issued By Appd 2022.03.21

Permit/Seal



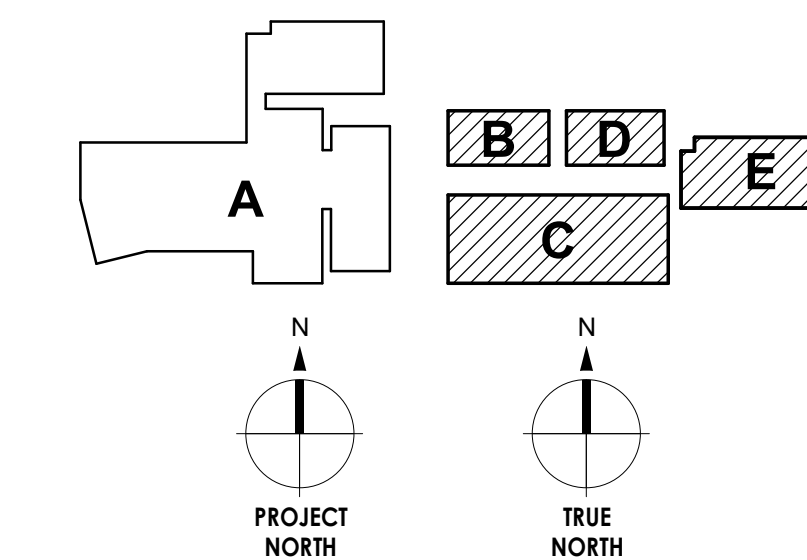
FOR BIDDING AND CONSTRUCTION - 2022.03.21



Client/Project Logo  
BASTROP ISD  
MINA ELEMENTARY SCHOOL  
1203 Hill St  
Bastrop, TX 78602  
Title  
EXTERIOR ELEVATIONS

Project No. 21400955  
Revision  
4  
Scale As Indicated  
Drawing No. A202

**FAYETTE STREET**  
(R.O.W. VARIES)



Revision	By	Appd	YYYY.MM.DD
1. REF # 097 MONUMENT / MARQUEE PERMIT & CBS RELOCATION			2023.05.24

FOR BIDDING AND CONSTRUCTION	By	Appd	2022.03.21
Issued			2022.03.21

Permit/Seal

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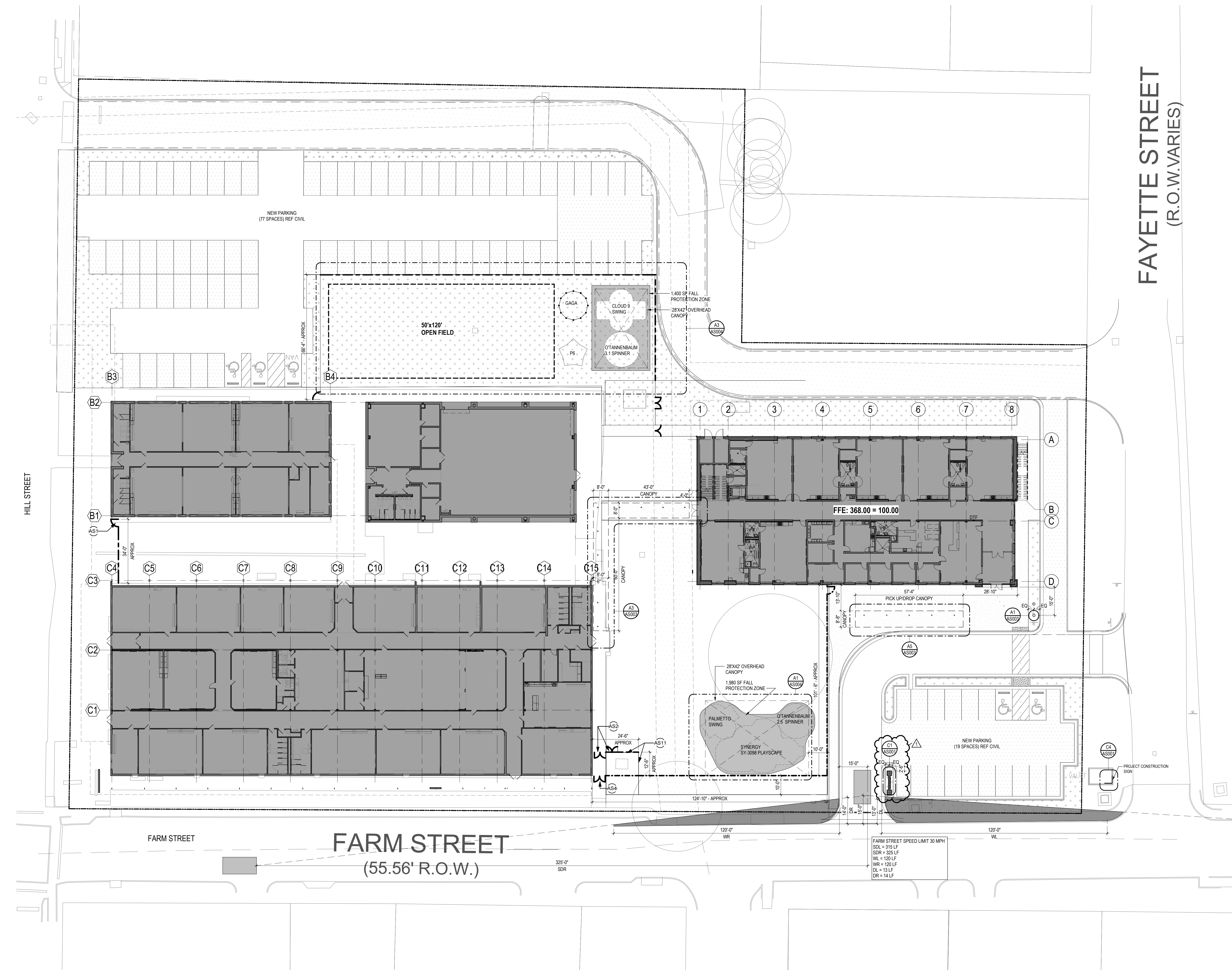
Client/Project  
**BASTROP ISD**

MINA ELEMENTARY SCHOOL

1203 Hill St  
Bastrop, TX 78602

Title  
**ENLARGED ARCHITECTURAL SITE PLAN**

Project No.	Scale
214000955	As Indicated
Revision	Drawing No.
1	<b>AS002</b>



**1 ARCHITECTURAL SITE PLAN**  
AS002 1" = 20'-0"

4852 Location in Project Information  
02/2023 11:52:23 AM



**Stantec Architecture Inc.**  
910 Louisiana Street, Suite 2600  
Houston TX 77002-4916

March 6, 2023

Project/File: 214000955

**City of Bastrop - Planning Department**  
1311 Chestnut Street  
Bastrop, TX 78602

To whom this may concern,

**Reference: Monument Permit - Mina Elementary School Additions and Renovations**

Please accept this letter and accompanying exhibits as our application for a Sign Variance for the Mina Elementary School building addition/renovation project.

The project includes a monument sign (marquee sign) which overall dimensions are, 7'-0" HT, 2'-6" depth and 12'-8" long, the sign will be built with a reinforced CMU on top of concrete foundation, the finish is with two brick tones matching the main building, and cover with a precast concrete cap. In the middle the sign will have a 4'-0" x 8'-0" sign box and on top of the sign box will be the school logo.

This sign has already been constructed and just needs approval for an interior LED bulb to be used to illuminate the sign.

The checklist and all required exhibits for the Monument Permit can be found in the attachments of this submittal. Should you have any questions or concerns regarding this Monument Permit submittal, please do not hesitate to contact our office.

Regards,

**STANTEC ARCHITECTURE INC.**

**Amber O'Donnell** Credentials  
Principal  
Phone: (512) 867-6012  
aodonnell@stantec.com

Attachment: [AS001 – Architectural Site plan]

Design with community in mind

Doing business as: Stantec Architecture and Engineering (NY) | Stantec Architecture P.C. (DC, MS, MO, NE) | For a list of our registered architects, please visit [stantec.com/registeredarchitects](http://stantec.com/registeredarchitects).