



# STAFF REPORT

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**MEETING DATE:** November 7, 2024

**TITLE:**

Receive a report on the operations of the Parks & Recreation Department

**AGENDA ITEM SUBMITTED BY:**

Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

Review the City of Bastrop Parks & Recreation monthly operational report

**FISCAL IMPACT:**

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**RECOMMENDATION:**

NA

**ATTACHMENTS:**

Parks & Recreation operational update