



# STAFF REPORT

**MEETING DATE:** April 4, 2024

**AGENDA ITEM:** 2A

**TITLE:**

Parks Report

**AGENDA ITEM SUBMITTED BY:**

Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

Review City of Bastrop Parks monthly operational report

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Review City of Bastrop Parks monthly operational report.

**ATTACHMENTS:**

Parks operational update