



# STAFF REPORT

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**MEETING DATE:** September 1, 2022

**AGENDA ITEM:** 2A

**TITLE:**

Parks Report

**AGENDA ITEM SUBMITTED BY:**

Thomas Martinez, Crew Leader Parks  
Curtis Hancock, Director of Public Works

**BACKGROUND/HISTORY:**

Review staff Parks June & August Operational Report. Report will be in the agenda packet.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Review staff Parks June & August Operational Report.

**ATTACHMENTS:**

Parks operational update