

# **STAFF REPORT**

## MEETING DATE: December 7, 2023

# AGENDA ITEM: 5E

**TITLE:** Discussion on Master Gardeners

### AGENDA ITEM SUBMITTED BY:

Curtis Hancock, Director of Public Works

#### **BACKGROUND/HISTORY:**

Discuss the Master Gardeners adding a green house and a shed in Bob Bryant Park.

FISCAL IMPACT:

.

#### **RECOMMENDATION:**

## ATTACHMENTS:

• Master Gardeners Layout