

**RESOLUTION NO. R-2024-172**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BASTROP, TEXAS, AWARDED A CONTRACT FOR THE MAINTENANCE, MOWING AND LANDSCAPING SERVICES FOR PUBLIC RIGHT OF WAYS TO COMMUNITY LAWN CARE AND MAINTENANCE, LLC IN THE AMOUNT OF ONE HUNDRED TWENTY-FOUR THOUSAND SEVEN HUNDRED DOLLARS AND ZERO CENTS (\$124,700.00); AS ATTACHED IN EXHIBIT A; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL NECESSARY DOCUMENTS; PROVIDING FOR A REPEALING CLAUSE; AND ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS**, The City Council has appointed the City Manager as the Chief Administrative Officer of the City; and

**WHEREAS**, the City Manager is responsible for the proper administration of all affairs of the City; and

**WHEREAS**, The City Council has the steadfastness to ensure the maintenance of our city right-of-ways; and

**WHEREAS**, The City of Bastrop has received all proposals, and found the lowest responsible bidder to be qualified.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BASTROP, TEXAS:**

**Section 1:** That the City Manager is hereby authorized to execute a contract with Community Lawn Care and Maintenance, LLC., for the annual maintenance, mowing and landscaping of various Right-of-Ways in the amount of One Hundred Twenty-Four Thousand, Seven Hundred Dollars and Zero Cents (\$124,700.00).

**Section 2:** That the City Council of the City of Bastrop has found Community Lawn Care and Maintenance, LLC. to be a subject matter expert in the field of landscape care and maintenance.

**Section 3:** All orders, ordinances, and resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Resolution are hereby repealed to the extent of such conflict, and the provisions of this Resolution shall be and remain controlling as to the matters resolved herein.

**Section 4:** That this Resolution shall take effect immediately upon its passage, and it is so resolved.

**DULY RESOLVED AND ADOPTED** by the City Council of the City of Bastrop, Texas this 10<sup>th</sup> day of December, 2024.

**APPROVED:**

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Lyle Nelson, Mayor

**ATTEST:**

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Irma Parker, City Secretary

**APPROVED AS TO FORM:**

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Alan Bojorquez, City Attorney