

# STAFF REPORT

MEETING DATE: February 2, 2023 AGENDA ITEM: 2A

TITLE:

Parks Report

## **AGENDA ITEM SUBMITTED BY:**

Thomas Martinez, Crew Leader Parks Curtis Hancock, Director of Public Works

## **BACKGROUND/HISTORY:**

Review Parks Monthly Operational Report.

**FISCAL IMPACT:** 

N/A

### **RECOMMENDATION:**

Review staff Parks December Operational Report.

## **ATTACHMENTS:**

Parks operational update