



# STAFF REPORT

**MEETING DATE:** February 2, 2023

**AGENDA ITEM:** 2E

**TITLE:**

Council Liaison Report

**AGENDA ITEM SUBMITTED BY:**

John Kirkland, Council Liaison

**BACKGROUND/HISTORY:**

Welcome to the Parks and Public Tree Advisory Board.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Welcome to the Parks and Public Tree Advisory Board.

**ATTACHMENTS:**

N/A