



# STAFF REPORT

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**MEETING DATE:** April 3, 2025

**TITLE:**

Receive a report on the Parks and Recreation Director's monthly update.

**AGENDA ITEM SUBMITTED BY:**

Terry Moore, Parks and Recreation Director

**BACKGROUND/HISTORY:**

Report to include updates on items from previous meetings.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

**ATTACHMENTS:**

Director's Report