

# STAFF REPORT

MEETING DATE: March 7, 2024 AGENDA ITEM: 2A

TITLE:

Parks Report

## **AGENDA ITEM SUBMITTED BY:**

Terry Moore, Parks and Recreation Director

## **BACKGROUND/HISTORY:**

Review City of Bastrop Parks monthly operational report

**FISCAL IMPACT:** 

N/A

### **RECOMMENDATION:**

Review City of Bastrop Parks monthly operational report.

## **ATTACHMENTS:**

Parks operational update