## Banks County Board of Commissioner

### APPLICATION FOR COND. USE PERMIT

150 HUDSON RIDGE SUITE 4 / HOMER, GA 30547

PHONE: (706)677-4272 FAX: (888)686-7421 www.bankscountyga.org

| DATE ISSUED: 0                        | 04/26/2022                                     |   |  | PERMIT #: 2022-20220150     |
|---------------------------------------|--|---|--|-----------------------------|
| LOCATION:                             |  |   | DISTRICT   | TAX MAP PARCEL<br>B54D 023A |
|                                       | 00 HAMPTON CO                                  | JRT   | LOT  | ZONING DISTRICT<br>C2       |
| OWNER: CONTRACTOR:                    | PAUL PATEL                                     |   |  | TOTAL VALUATION .           |
|                                       |  |   |  | TOTAL SQ FT<br>0            |
|                                       |  |   |  | HEATED/UNHEATED<br>0/0      |
| TYPE CONSTRU                          | UCTION: CONDITION.                             | AL USE APP  | OCCUPANCY GE   | COUP: CONDITIONAL USE       |
| FEE CODE<br>/CONDITIONAL U            | JSE APPLICATION                                |   |  | FEE<br>150.00               |
| TOTAL PAID:                           | 150.00   | **PAID IN FULL**  | TOTAL AMOUNT:  | 150.00                      |
| ne following day<br>outhorized is not | inspections 24 hours in<br>must be made by 2pm | . This permit becomes nul<br>nonths or if construction or | 77-4272. Inspection request<br>Il and void if work or construc<br>work is suspended or aband | etion                       |
| (SI                                   | GNATURE OF CONTRACTO                           | DR/OWNER)   | (D   | <br>ATE)                    |
|                                       | (ISSLIED BY)                                   |   | <u></u>  |                             |



## PLANNING & ZONING

Dedicated to Serving Our Citizens

150 Hudson Ridge, Suite 4 Homer, Georgia 30547 Office: 706.677.4272 Fax: 706.677.6217 www.co.banks.ga.us

#### RECOMMENDATION

April 26, 2022

Re:

Conditional Use 22-03

Paul Patel

30484 Hwy 441 S Commerce Ga. 30529

Map B54D 023A (2.21 acres)

To: Whom it may concern

This letter is my recommendation for approval of above noted conditional use application. The use requested is not automatically allowed in C2 zoned areas. The request that the property be used for a Hotel/Motel must be approved as a conditional use. After reviewing the application for this use and the updated Comprehensive Land Use Plan I have found no reason not to allow it to be applied for. All approved uses will abide by guidelines of the Banks County Code. If you have any questions concerning this application or its use please do not hesitate to call.

Paul Ruark, Zoning Official

Planning and Zoning Department



## CONDITIONAL USE APPLICATION

Planning & Zoning Office 150 Hudson Ridge Suite 4 Homer, Georgia 30547 Office: 706.677.4272 Fax: 888.686.7421

www.co.banks.ga.us

|                  | Permit # Application #                                     |
|------------------|--|
| Property Owner:  | Name: Sheila Lane  |
|                  | Address: 109 Tully De.                                     |
|                  | Anderson SC 29621  |
|                  | Phone:   |
| Applicant:       | Name: Paul Patel   |
|                  | Address: 30484 Hiphway 441 S, Sute C                       |
|                  | Address: 30484 Hiphway 441 S, Suite C<br>Commerce GA 30529 |
|                  | Phone: 678 - 777 - 8005                                    |
| Location:        | Hampton CT. Commerce GA                                    |
| Existing Zoning: | C-2 Existing Use: Vacant Land                              |
|                  | 81 Room Town Place Suits by Mariett                        |
| Proposed Use:    | of Room Town Place Suits by Martiett                       |
|                  | Extended Stay prototype of Marriott Hotels                 |
|                  | Acreage of Site: 2.21 Tax Map & Parcel: <u>B54B023A</u>    |

#### THE FOLLOWING APPLICATION MATERIALS MUST ACCOMPANY THIS APPLICATION

- 1) Metes and bounds description of the property.
- 2) Boundary surveys of the property.
- 3) A letter of intent which describes general characteristics of the proposed development such as type and time frame of development and background information in support of the application.
- 4) A site plan containing, at a minimum, the following information:
  - a) Title of the proposed development.
  - b) Name, address and phone number of the architect, engineer, or other designer.
  - c) Scale, date, north arrow, and general location map showing relationship of the site to street or natural landmarks.
  - d) Boundaries of the property, all existing and proposed streets, including right-of-way and street pavement widths, buildings, water courses, parking & loading areas, and other physical characteristics of the property and the development.
- 5) Campaign Contribution Disclosure Form. Attached
- 6) Property Owner's Certification Sheet and Public Hearings Notification. Attached
- 7) Application fee of \$150 (check or cash only.)

#### CRITERIA TO CONSIDER FOR CONDITIONAL USES

- a. Whether off-street parking and loading facilities are adequate in terms of location, amount and design to serve the proposed use.
- b. Whether the number, size and type of signs proposed are compatible with the surrounding area.
- c. Whether the proposed use will have compatibility with existing uses of adjacent land and the surrounding area and will not cause or create or be likely to cause or create adverse effects upon the existing or future development of either the area or the rest of the county.
- d. Whether ingress and egress to the property is suitable and safe and the effect of the proposed activity on traffic flow along adjoining street is not adverse
- e. Whether the location and intensity of outdoor lighting is such that it does not cast light on adjacent, adjoining or neighboring properties.
- f. Whether hours and manner of operation of the proposed use are inconsistent with adjacent and nearby uses.
- g. Whether existing public facilities and utilities are capable of adequately serving the proposed use.
- h. Whether the proposed use will have a significant adverse effect on the level of property values or the general character of land uses in the surrounding area or the county.
- i. Whether the physical conditions of the site, including size, shape, topography and drainage are suitable for the proposed development.
- j. The existing uses and zoning of nearby property and whether the proposed use will adversely affect the existing use or usability of nearby property.
- k. The extent to which property values of the applicant are diminished by the inability to take advantage of potential use.

#### CAMPAIGN CONTRIBUTION DISCLOSURE FORM REQUIRED FOR ALL ZONING ACTIONS

"36-67 A-3. Disclosure of campaign contributions.

- a) When any applicant for rezoning action has made, within two years immediately preceding the filing of the applicant's application for the rezoning action, campaign contributions aggregating \$250 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
  - 1. The name and official position of the local government official to whom the campaign contribution was made; and
  - 2. The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- b) The disclosures required by subsection (a) of this Code section shall be filed within 10 days after the application for the rezoning action is first filed. (Code 1981, Section 36-67A-3, enacted by Ga. L 1986, page 1269, Section 1; Ga. L. 1991, page 1365, Section 1.)"

| I hereby certify that I have read the above and that:   |
|---|
| I have, I have not, within the two years immediately preceding this date                              |
| made any campaign contribution(s) aggregating \$250 or more to any local government official involved |
| in the review or consideration of this application.   |
| Applicant's Signature: Parel Date: 3/17/2022  |
| Property Owner's Signature: Paul Pare Date: 3/17/2022   |

<sup>\*</sup>If you have made such contributions, you must provide the date required in subsection (a) above within ten (10) days of the filing of this application.

#### PROPERTY OWNER'S CERTIFICATION

I hereby certify that I am the owner of the property described in the attached legal description, that all information contained in this application is true and correct to the best of my knowledge, and that the applicant listed above is authorized to act as the applicant in the pursuit of this application.

|                             | Sheila lane | 3/23/2022 |  |
|-----------------------------|-------------|-----------|--|
| Property Owner's Signature: | Sucia Cance | Date:     |  |

I have been informed that I, the applicant or property owner, must attend the public hearings for this application.

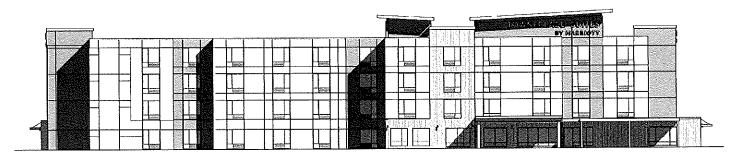
Unless otherwise posted, the Banks County Planning Commission meets at 6:30 p.m. on the first Tuesday of each month. The planning commission's recommendation on the application is sent to the Banks County Board of Commissioners which meets on the second Tuesday of each month at 6:30p.m.

Owner/Applicant Signature:

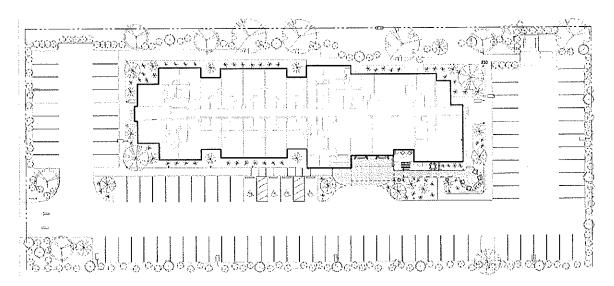
M PAUL PATEL Date: 3/17/2022

# TOWNEPLACE SUITES® BY MARRIOTT



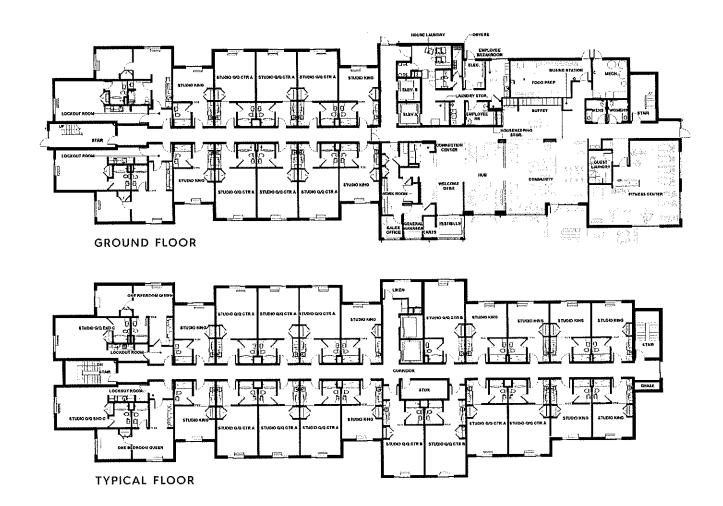


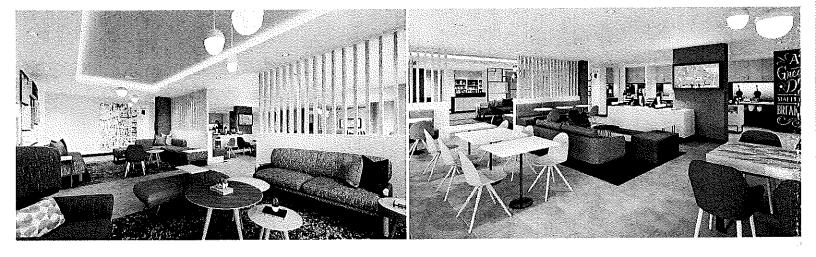
FRONT ELEVATION

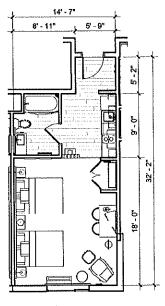


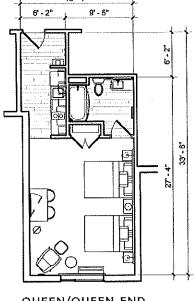
SITE PLAN

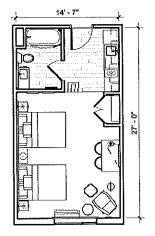
| BASE AREA S     | SUMMARY        |            |                |  |
|-----------------|----------------|------------|----------------|--|
| Building Length | Building Depth | Land       | <b>Parking</b> |  |
| 229 feet        | 71 feet        | 1.52 acres | 89 spaces      |  |







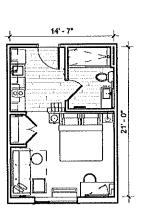




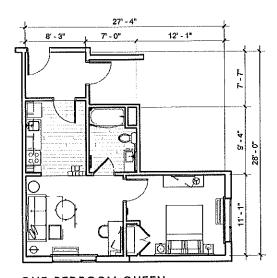
QUEEN/QUEEN

QUEEN/QUEEN END

QUEEN/QUEEN CENTER



KING



ONE BEDROOM QUEEN

| TYP | ICAL        | . UN | IIT N | 11X            |             |
|-----|-------------|------|-------|----------------|-------------|
|     |             |      |       |                |             |
|     | King<br>Que |      |       | (0-45<br>50-55 | \$186.5587E |
|     | Bedroo      |      |       |                |             |

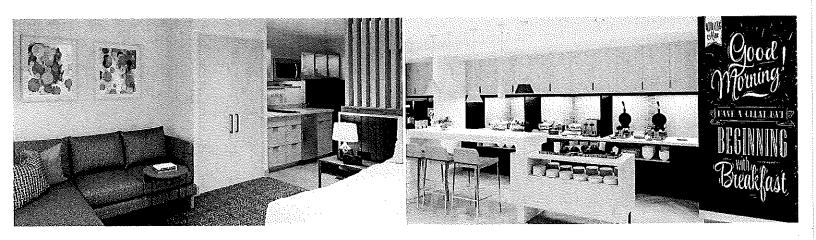
## Area Program

| GUEST SPACES (                         | YTITMAUE | PERCENTAGE | UNIT AREA T | OTAL (SF) |
|--|----------|------------|-------------|-----------|
| Lobby Areas                            |          |            |             |           |
| Vestibule                              |          |            |             |           |
| Corts                                  |          |            |             |           |
| Community & "On Us"                    |          |            |             |           |
| Welcome Desk                           |          |            |             |           |
| Hub                                    |          |            |             |           |
| Public Restrooms                       |          |            |             |           |
| Total Lobby Areas                      |          |            |             | 1,514     |
| Food & Beverage Front-of-House         |          |            |             |           |
| 8uffet                                 |          |            |             | 225       |
| High Chairs                            |          |            |             | 14        |
| Total Food & Beverage Front-of-House   |          |            |             | 239       |
| Recreation Facilities                  |          |            |             |           |
| Fitness Center                         |          |            |             | 805       |
| Swimming Pool (Outdoor - Not Included) |          |            |             |           |
| Total Recreation Facilities            |          |            |             | 805       |
| Retail                                 |          |            |             |           |
| Connection Center                      |          |            |             | 47        |
| In-A-Pinch                             |          |            |             | 32        |
| Total Recreational Facilities          |          |            |             | 79        |
| Meeting Spaces                         |          |            |             |           |
| Flex                                   |          |            |             | 0         |
| Guest Suites                           |          |            |             |           |
| Studio King                            | 34       |            | 305         | 10,370    |
| Studio King X                          | 0        | 40-45%     | 318         | 0         |
| 'Accessible King Studio                | 2        |            | 424         | 848       |
| Studio Queen/Queen A                   | 30       |            | 389         | 11,670    |
| Studio Queen/Queen B                   | 5        | 50.550     | 424         | 2,120     |
| Studio Queen/Queen C                   | 8        | 50-55%     | 434         | 3,472     |
| 'Accessible Queen/Queen                | 2        |            | 424         | 848       |
| One Bedroom Queen                      | 7        | 10.150     | 453         | 3.17      |
| *Accessible One Bedroom                | 1        | 10-15%     | 453         | 453       |
| Total Guest Sultes                     | 89       |            |             | 32,952    |
| Guest Suites Corridors & Support       |          |            |             |           |
| Guest Suite Vestibule                  |          |            |             |           |
| Corridors/Elevator Lobby               |          |            |             |           |
| Stairs                                 |          |            |             |           |
| Guest Loundry                          |          |            |             |           |
| Ice Machine (Ground Floor)             |          |            |             |           |
| Hydration Station                      |          |            |             |           |
| Total Guest Suites Corridors & Support |          |            |             | 6,893     |
| Total Soesi Solles Contuois & Sopport  |          |            |             | 42,48     |

| BACK-OF-HOUSE                     | тот                                     | AL NET (SF) |
|-----------------------------------|---|-------------|
| Administration                    |   |             |
| General Manager Office            |   |             |
| Sales Office                      |   |             |
| Work Room                         |   |             |
| Closet                            |   | i           |
| Lending Closet                    |   |             |
| Employee Areas                    |   |             |
| Break Room                        |   | İ           |
| Employee Restroom                 |   |             |
| Engineering & Maintenance         |   |             |
| Engineer Maintenance Office       |   |             |
| General Storage                   |   |             |
| Food & Beverage Back-of-House     |   |             |
| Food Preparation                  |   |             |
| Busing Station                    |   |             |
| Laundry                           |   |             |
| House Laundry                     |   |             |
| Housekeeping                      |   |             |
| Linen and Linen Chute Rooms       |   |             |
| Storage                           |   |             |
| Elevators                         |   |             |
| Elevators                         |   |             |
| Elevator Equipment Room           |   |             |
| Property Technology               |   |             |
| Server Closel                     |   |             |
| Mechanical, Plumbing & Electrical |   |             |
| Mechanical                        |   |             |
| Electrical                        |   |             |
| Back-of-House Circulation         |   |             |
| TOTAL BACK-OF-HOUSE SPACES        | 10 m | 2,914       |
| SUMMARY                           | QUANTITY                                | TOTAL (SF)  |

| QUANTITY TOTAL (SF) |
|---------------------|
| 4                   |
| 4                   |
| 42,482              |
| 2,914               |
| 42,396              |
| 5,861               |
| 50,487              |
| 567                 |
|                     |

The information released by Marriott\* International in this communication with respect to the TownePlace Suites by Marriott project is provided to the owner and franchise community merely as a guide and all information and supporting documentation serves solely as guidelines and is not, and should not be considered final. All plans regarding this project are routinely updated and remain subject to revision and clarification. \*Comply with all governing regulations for size, percentage and quantity of accessible guestrooms. October 2020



## TownePlace Suites by Marriott® 89 Room Prototype

TownePlace Suites\* is designed for extended stay travelers who want to feel at home and stay productive. With thoughtful service, comfortable spaces and local know-how, TownePlace makes the new feel familiar. Hotels offer extraordinary value, including modern spacious suites with full kitchens and enhanced organization and productivity with the home office and Elfa\* closets from The Container Store\*.

Featuring compelling economics and strong performance in Average Daily Rate (ADR), Occupancy, and Extended Stay Occupancy, the brand appeals to owners, franchisees and investors looking for an excellent growth opportunity. To support development opportunities in tertiary markets, a reduced size prototype is being designed for TownePlace Suites with 89 keys. Backed by Marriott's robust demand generation engines and featuring the best Extended Stay sales tools in the industry, TownePlace Suites® is primed to perform.

### BRANDS. LOYALTY. PARTNERSHIPS. RESULTS. MADE HERE.

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