



## **BALDWIN COUNTY COMMISSIONERS REGULAR MEETING**

**April 06, 2021**

**1601 N Columbia St, Suite 220**

**6:00 PM**

---

### **MINUTES**

#### **MEMBERS PRESENT**

Henry Craig  
John Westmoreland  
Kendrick Butts  
Emily C. Davis  
Sammy Hall

#### **ALSO PRESENT**

Carlos Tobar  
David McRee  
Dawn Hudson  
Cindy Cunningham

#### **CALL TO ORDER**

Chair Henry Craig called the meeting to order at 6:00 p.m.

#### **APPROVAL OF MINUTES**

Commissioner Sammy Hall made a motion to approve the minutes of the March 16, 2021 Public Hearing and Regular Meeting as submitted. Vice Chair John Westmoreland seconded the motion and it passed unanimously.

#### **PRESENTATIONS**

##### **Baldwin County High School Boys Basketball State Champions**

Chair Henry Craig presented a proclamation to the Baldwin County High School Boys Basketball State Champions. Players, coaches, Athletic Director, Superintendent of Schools and Board of Education Members were present to receive the Proclamation.

##### **Overview, Inc. Services**

Ms. Wanda Addeo, Executive Director of Overview, Inc. addressed the Board and presented information about the various programs offered by the Agency.

#### **ADMINISTRATIVE/FISCAL MATTERS**

##### **Development Authority Board Appointments**

Commissioner Sammy Hall made a motion to reappoint Mr. Mac Patel and Mr. Ed Walker to serve on the Board of Directors of the Milledgeville / Baldwin County Development Authority. Commissioner Emily Davis seconded the motion and it passed unanimously.

## **OLD BUSINESS**

There was no Old Business to come before the Board.

## **NEW BUSINESS**

There was no New Business to come before the Board.

## **COUNTY MANAGER'S REPORT**

Assistant County Manager Dawn Hudson reported the relocation of the gas line in from of the Government Building has been completed. She stated the contractor anticipates completion of the entire area within a month.

She stated the renovations have begun at the Courthouse which will be used solely for court services.

Ms. Hudson reported the notice of solicitation of bids for the aquatic center has been published, and one pre-construction meeting has been held.

## **PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS**

Ms. Cindy Humphrey stated she would like to recap the last meeting which addressed a proposed manufactured home ordinance and expressed concerns with the ordinance. She discussed that at the last meeting Commissioners approved an increase in the Election Superintendent supplement by \$10,000 annually. She pointed out the disparity of pay

Ms. Tina Behne asked when a clock would be placed in the Chambers. She also asked when recordings of Commissioners meetings would be posted on County website.

Mr. Anthony Sam of 136 Ogden Road expressed his concern about dumping in the neighborhood. He stated a great deal of wood is piled up on a property, and it is not only an eyesore but a health hazard to those living in the area. Commissioner Butts stated these people need help and he would do whatever he could to help with this situation. He stated citizens have presented him with a petition and he has forwarded it to Mr. Tobar.

Chair Craig stated a written response will be provided to Mr. Sam.

## **ADJOURNMENT**

Vice Chair John Westmoreland made a motion to adjourn the meeting at 6:30 p.m. Commissioner Sammy Hall seconded the motion and it passed unanimously.

Respectfully submitted,

Henry R. Craig  
Chair

Cynthia K. Cunningham  
County Clerk