

AGENDA ITEM REQUEST FORM

Commission meetings: First and third Tuesdays of each month – 2:00 p.m.

Committee meetings: Second and last Tuesdays of each month – 1:00 p.m.

Commission/Committee: (Please check one and insert meeting date)

<input type="checkbox"/>	Commission	Date of Meeting _____
<input type="checkbox"/>	Public Safety Committee	Date of Meeting _____
<input type="checkbox"/>	Public Services Committee	Date of Meeting _____
<input type="checkbox"/>	Administrative Services Committee	Date of Meeting _____
<input checked="" type="checkbox"/>	Engineering Services Committee	Date of Meeting <u>8/13/24</u>
<input type="checkbox"/>	Finance Committee	Date of Meeting _____

Contact Information for Individual/Presenter Making the Request:

Name: Shirley Robinson  
 Address: 2106 Shamrock Dr. Augusta, GA. 30904  
 Telephone Number: (706) 668 6623  
 Fax Number: \_\_\_\_\_  
 E-Mail Address: srobinson.poet@gmail.com

Caption/Topic of Discussion to be placed on the Agenda:

Broken water meter disconnection @ 4:50pm  
after FULL PAYMENT @ 10:12 am.  
Property taxes over payment for solid waste  
for MORE THAN the 3 yrs allotted to dispute.  
Policy needs amending NOW!!!

Please send this request form to the following address:

Ms. Lena J. Bonner  
 Clerk of Commission  
 Suite 220 Municipal Building  
 535 Telfair Street  
 Augusta, GA 30901

Telephone Number: 706-821-1820  
 Fax Number: 706-821-1838  
 E-Mail Address: nmorawski@augustaga.gov

Requests may be faxed, e-mailed or delivered in person and must be received in the Clerk's Office no later than 9:00 a.m. on the Thursday preceding the Commission and Committee meetings of the following week. A five-minute time limit will be allowed for presentations.

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<input checked="" type="checkbox"/> Public Services Committee	Date of Meeting <u>8/13/24</u>
<input type="checkbox"/> Administrative Services Committee	Date of Meeting _____
<input checked="" type="checkbox"/> Engineering Services Committee	Date of Meeting <u>8/13/24</u>
<input type="checkbox"/> Finance Committee	Date of Meeting <del>8/13/24</del>

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Address: 2106 Shamrock Dr.  
Telephone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

Caption/Topic of Discussion to be placed on the Agenda:

Tree overgrowth onto power lines.  
UP & down ENTIRE street. Need to be  
cut down or NOT pruned!!!

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