



## Clerk of Commission

Commission, Authorities, & Boards Talent Bank Application

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Title              | Mrs.                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| First Name *       | LaFawn                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Middle Name *      | Shaunte'                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Last Name *        | Pinkney-Mealing                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Suffix             |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Date Of Birth *    | 12/13/1978                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Address *          | <div>Street Address</div> 2948 ROLLINGWOOD DRIVE <div>Address Line 2</div> 2948 Rollingwood Dr <div>City</div> Augusta <div>State / Province / Region</div> GA <div>Postal / Zip Code</div> 30906 <div>Country</div> United States                                                                                                                                                                               |  |  |
| Home Phone *       | 7068404139                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Work Phone         |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Registered Voter * | <div><input type="radio"/> District 1</div> <div><input type="radio"/> District 3</div> <div><input checked="" type="radio"/> District 5</div> <div><input type="radio"/> District 7</div> <div><input type="radio"/> None</div> <div><input type="radio"/> District 2</div> <div><input type="radio"/> District 4</div> <div><input type="radio"/> District 6</div> <div><input type="radio"/> District 8</div> |  |  |
| Marital Status *   | Married                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Education *        | Master's Degree                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Race *             | Black                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Gender *           | Female                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Occupation *       | Human Resources Practitioner                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Interests          |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |

### Commissions, Authorities, & Boards

Volunteer For \* Augusta-Richmond County Personnel Board  
Click add below to apply for more than one board.

**Volunteer For \***

Augusta Housing Authority

Click add below to apply for more than one board.

**Volunteer For \***

Augusta Richmond County Planning  
Commission

Click add below to apply for more than one board.

**Volunteer For \***

Augusta Urban Redevelopment Agency

Click add below to apply for more than one board.

**Volunteer For \***

Augusta-Richmond County Coliseum  
Authority

Click add below to apply for more than one board.

**Volunteer For \***

Citizen Engagement Focus Group

Click add below to apply for more than one board.

**Volunteer For \***

CSRA Economic Opportunity Authority, Inc.

Click add below to apply for more than one board.

**Volunteer For \***

Housing and Community Development  
Citizens Advisory Board

Click add below to apply for more than one board.

**Volunteer For \***

Richmond County Sheriff's Merit System  
Board

Click add below to apply for more than one board.

**Volunteer For \***

Richmond County Hospital Authority

Click add below to apply for more than one board.

**\***

I currently have relatives working for the City of Augusta

☐ Yes

☒ No

**\***

I currently serve on an Augusta Board, Commission, or Authority

☐ Yes

☒ No

I would like to receive an email confirmation of my submission.

☒ Yes

☐ No

**Email**

lafawnp@gmail.com