

AUGUSTA - RICHMOND COUNTY REQUISITION

CHECK ALL THAT APPLY:

FUND#

DATE: 10/9/2025

Department: Utilities

GL#: 516043410 - 5421110

JL#: 82500010 - 5421110

BID ITEM # 25-174

☒ WATER
☐ SEWER
☐ BOTH

☐ ENGINEERING
☐ CONSTRUCTION
☐ PROFESSIONAL SERVICES

☐ COMMISSION APPROVAL
☐ ADMINISTRATIVE APPROVAL
☐ CHANGE ORDER

Date _____
Date _____
Date _____

VENDOR:
ADDRESS:
PHONE #:
QUOTED BY:

BADGER METER

VENDOR#216

ITEM #	ITEM DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1.	UTILITIES METER			0.00		0.00		0.00
2.	CONTRACTS			0.00		0.00		0.00
3.				0.00		0.00		0.00
4.	CATEGORY 1			0.00		0.00		0.00
5.	5/8 X 3/4 TO 2 INCH PD			0.00		0.00		0.00
6.	METERS & REGISTERS	1	30,971.82	30,971.82		0.00		0.00
7.				0.00		0.00		0.00
8.	CATEGORY 4			0.00		0.00		0.00
9.	3-INCH ALUMINUM			0.00		0.00		0.00
10.	FIRE HYDRANT METERS	1	1,236.21	1,236.21		0.00		0.00
11.				0.00		0.00		0.00
12.				0.00		0.00		0.00
13.				0.00		0.00		0.00
14.				0.00		0.00		0.00
SHIPPING CHARGES				0.00		0.00		0.00
TOTAL				32,208.03		0.00		0.00

JUSTIFICATION AND EXPLANATION FOR PURCHASE:

AUD Water Meters, Year 1.

REQUESTED BY: AUD-METERING

APPROVED BY:

Directors
Signature:


