



**ADMINISTRATIVE SERVICES COMMITTEE MINUTES**

Commission Chamber  
Tuesday, March 10, 2026  
1:20 PM

**PRESENT:**

Commissioner Brandon Garrett, Chair  
Commissioner Tina Slendak, Co-Chair  
Commissioner Tony Lewis, Member

**ABSENT:**

Commissioner Don Clark, Member

1. Receive as information the emergency request for the replacement of the Carrier roof top unit at E911 Emergency Services Department in the amount of \$32,507.21 by Augusta Chiller Service. As a companion item with the Carrier RTU replacement, the E911 Emergency Services Department is requesting Commission approval to utilize and transfer \$32,507.21 from the E911 Fund Balance (Fund 216) to the 216-03-7110 account. The fund balance usage for the Carrier RTU replacement is an allowable E911 reserve fund purchase per Georgia Code 46-5-134.

**Motion to receive as information**

**Motion made by Lewis and seconded by Slendak**

**Motion carried 3-0**

2. Motion to approve a Lead Hazard Reduction and Healthy Homes Project to be located at 1534 Maple Street.

**Motion to approve.**

**Motion made by Lewis and seconded by Slendak**

**Motion carried 3-0**

3. Motion to approve Housing and Community Development Department's (HCD's) request to provide funding to Augusta/CSRA Habitat for Humanity to continue development and support the construction of one single family unit to be sold to low income homebuyer.

**Motion to delete.**

**Motion made by Lewis and seconded by Slendak**

**Motion carried 3-0**

4. Motion to approve Housing and Community Development Department's (HCD's) request to provide HOPWA 2024 Funding to East Augusta Community Development Community Development.

**Motion to delete.**

**Motion made by Lewis and seconded by Slendak**

**Motion carried 3-0**

5. Motion to approve the award of bid #25-192, Augusta Commons – Electrical Improvements in the amount of \$538,400.00 to be performed by RG Novello Inc. and to approve reassignment of recaptured SPLOST VI, VII, and American Rescue Plan Act allocations to the project.

**Motion to approve.**

**Motion made by Lewis and seconded by Slendak**

**Motion carried 3-0**

6. Motion to **approve** the minutes of the February 24, 2026 Administrative Services Committee Meeting.

**Motion to approve.**

**Motion made by Lewis and seconded by Slendak**

**Motion carried 3-0**

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