AGENDA ITEM REQUEST FORM

Commission meetings: First and third Tuesdays of each month -2:00 p.m. Committee meetings: Second and last Tuesdays of each month – 1:00 p.m.

Commission/Committee: (Please check one and insert meeting date)

| X | Commission | Date of Meeting <u>12/05/2023</u> |
|---|-----------------------------------|-----------------------------------|
| | Public Safety Committee | Date of Meeting |
| | Public Services Committee | Date of Meeting |
| | Administrative Services Committee | Date of Meeting |
| | Engineering Services Committee | Date of Meeting |
| | Finance Committee | Date of Meeting |

Contact Information for Individual/Presenter Making the Request:

| Name: Dan Scott | |
|---|--|
| Address: 1434 Stovall St, #12604, Augusta, GA, 30904, USA | |
| Telephone Number: 678-964-6879 | |
| Fax Number: | |
| E-Mail Address: snapcorpsusa@gmail.com | |
| | |

Caption/Topic of Discussion to be placed on the Agenda:

Notice of milestones achieved by Augusta Agribusiness Apprenticeship Committee (SNAP CORPS) to advance the efforts of the Biden-Harris Administration WorkforceHub initiatives in Augusta, GA.

Please send this request form to the following address:

Ms. Lena J. Bonner **Clerk of Commission** Suite 220 Municipal Building

535 Telfair Street Augusta, GA 30901 **Telephone Number: 706-821-1820** Fax Number:

706-821-1838

E-Mail Address:

nmorawski@augustaga.gov

Requests may be faxed, e-mailed or delivered in person and must be received in the Clerk's Office no later than 9:00 a.m. on the Thursday preceding the Commission and Committee meetings of the following week. A five-minute time limit will be allowed for presentations.