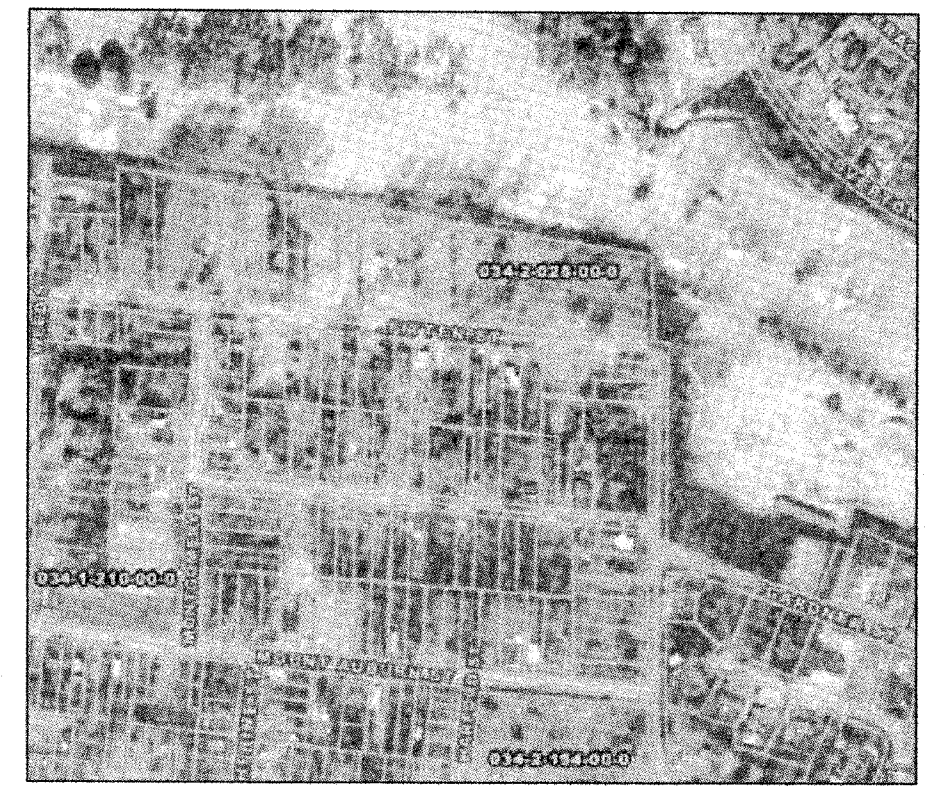
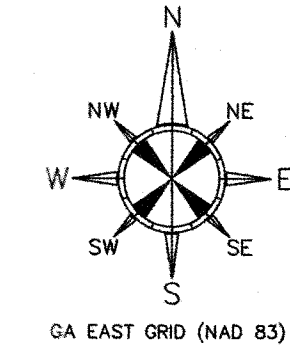


D: PLAT B: 21 P: 142  
 Recorded: 03/20/2026 02:22 PM  
 Doc # 2026011666 Pages: 1 Fees: \$10.00  
 Hattie Holmes Sullivan  
 Clerk of Superior Court, Augusta-Richmond County, GA

# A RE-COMBINATION PLAT OF: TRACT "A"-2.19 ACRES, TRACT "B"-1.35 ACRES TRACT "C"-0.65 ACRE, & TRACT "D"-0.07 ACRE AUGUSTA COUNTRY CLUB

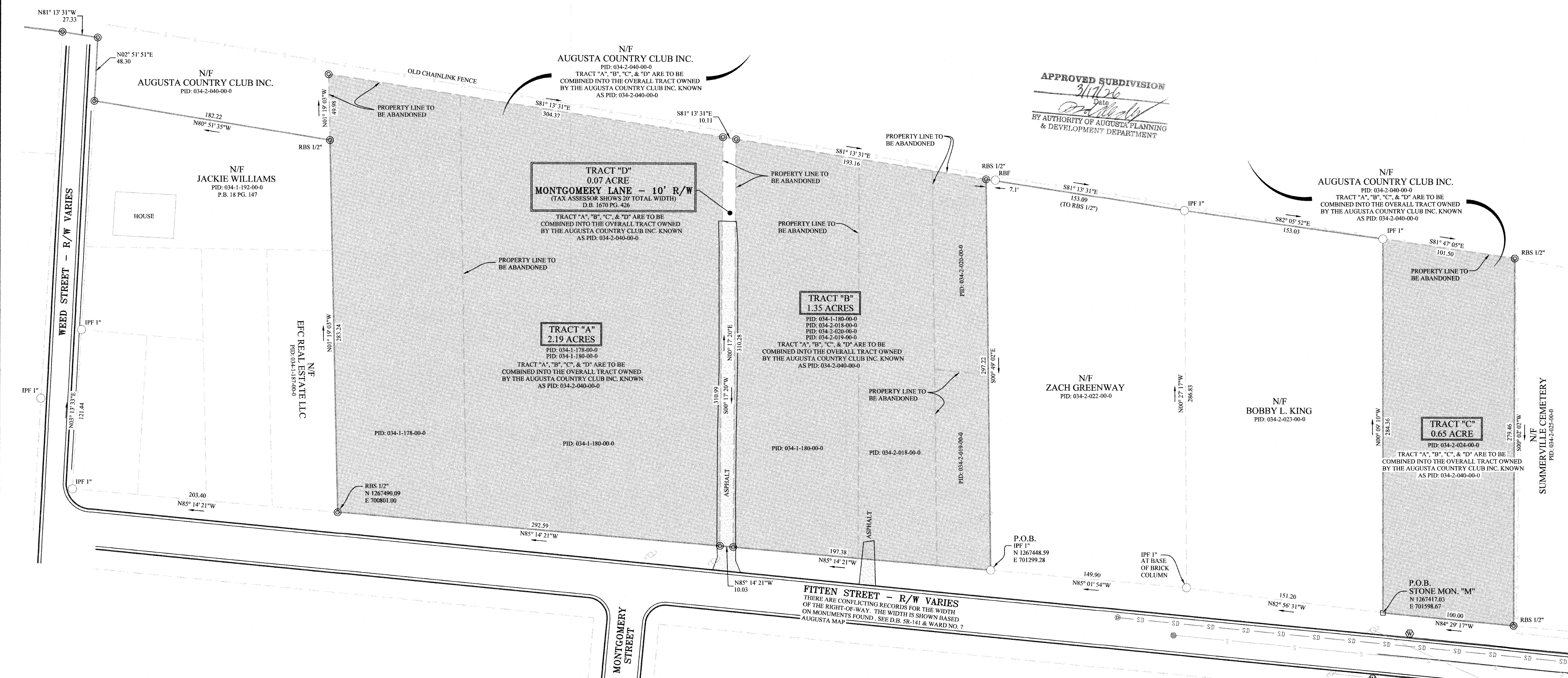


VICINITY MAP NOT TO SCALE



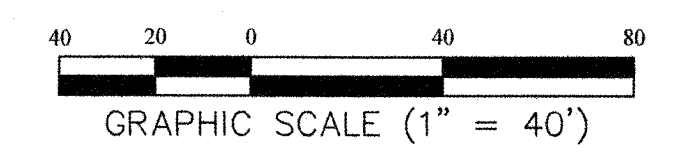
THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT

- NOTES:
- THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.
  - GEORGIA EAST ZONE STATE PLANE COORDINATES SHOWN ARE RELATED TO NAD 83. ALL ELEVATIONS SHOWN ARE RELATED TO NAVD88 AND WERE ESTABLISHED USING VRS GPS METHODS.
  - REFERENCES:  
 - D.B. 23-X PG. 256  
 - D.B. 1670 PG. 426  
 - D.B. 5-R PG. 141  
 - REALTY REEL 333 PG. 1757  
 - PLAT OF PROPERTY OF COUNTRY CLUB OF AUGUSTA BY NISBET WINGFIELD, C.E. DATED JULY 1921



APPROVED SUBDIVISION  
 3/17/26  
 BY AUTHORITY OF AUGUSTA PLANNING & DEVELOPMENT DEPARTMENT

| LEGEND |                           |
|--------|---------------------------|
| RBS 0  | IRON REBAR SET            |
| RFB 0  | IRON REBAR FOUND          |
| IPF 0  | IRON PIPE FOUND           |
| CM     | CONCRETE MONUMENT FOUND   |
| ●      | SEWER MANHOLE             |
| ⊙      | STORM MANHOLE             |
| □      | GRATE INLET               |
| □      | JUNCTION BOX              |
| ⊗      | POWER POLE                |
| ⊘      | LIGHT POLE                |
| □      | ELEC METER/PULL BOX/TRANS |
| □      | CABLE BOX                 |
| □      | BROADBAND BOX             |
| □      | ATT BOX                   |
| □      | TELEPHONE BOX             |
| □      | HVAC UNIT                 |
| ⊙      | CLEANOUT                  |
| ⊗      | HYDRANT                   |
| ⊗      | WATER VALVE               |
| ⊗      | WATER METER               |
| ⊗      | GAS VALVE                 |
| ⊗      | SIGN                      |
| ⊗      | MAILBOX                   |
| ⊗      | HANDICAP PARKING          |
| ---    | FENCE LINE                |
| ---    | STORM SEWER LINE          |
| ---    | SANITARY SEWER LINE       |



A RE-COMBINATION PLAT OF:  
 TRACT "A"-2.19 ACRES, TRACT "B"-1.35 ACRES, TRACT "C"-0.65 ACRE, & TRACT "D" 0.07 ACRE  
 VILLAGE OF SUMMERVILLE  
 DEED BOOK 5R PAGE 141  
 DATED JUNE 30, 1891  
 AUGUSTA - RICHMOND COUNTY, GEORGIA  
 PREPARED FOR:  
**AUGUSTA COUNTRY CLUB**

**JACHENS**  
**LAND SURVEYING, INC.**  
 Professional Land Surveying • GIS • Mapping

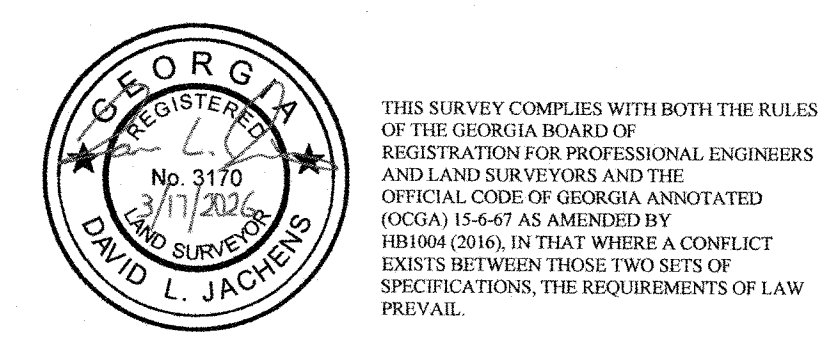
P.O. BOX 16  
 EVANS, GA 30809  
 PH 706-299-8721

EMAIL: djachens@yahoo.com  
 www.LANDSURVEY-MAPPING.com  
 COAM-LS1501036

PROJECT No.: 24027  
 DRAWN BY: DJL  
 SCALE: 1" = 40'

FIELD DATE: 07/23/2024  
 PLAT DATE: 07/26/2024

SHEET 1 OF 1



THIS SURVEY COMPLIES WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (O.C.G.A. 15-6-67 AS AMENDED BY HB1004 (2016), IN THAT WHERE A CONFLICT EXISTS BETWEEN THESE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.

DATE OF SURVEY: 07/23/2024  
 E.O.C. FIELD: 1:15,000+  
 < ERROR/POINT ADJ. METHOD: OBSERVATION  
 E.O.C. PLAT: TYPED  
 EQUIPMENT USED: TRIMBLE S6-R8 GNSS

SURVEYOR'S CERTIFICATION:  
 AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

DAVID LEE JACHENS GA. R.L.S. # 3170 DATE: 3/17/2026