

# ENGINEERING CONTRACT CHANGE ORDER

|           |            |
|-----------|------------|
| CO NUMBER | 3          |
| BID ITEM  | 18-132     |
| DATE      | 02/06/2026 |

**PROJECT TITLE** Grant Writing Services Targeted at Water and Wastewater

**ORIGINAL CONTRACT DATE** 05/02/2023      **PROJECT NUMBER** AUD 2023-008

**OWNER** AUGUSTA, GEORGIA      **PO NUMBER** 23AUA153

The following change is hereby made to the contract for the above project:

Description of Change (for a more detailed description see attached proposal):

W.K. Dickson & Company was awarded the Engineering Services Agreement with AUD for Grant Writing Services targeted at water and wastewater. As additional funding opportunities of federal funds have become available the application and the assessments required to procure the funding has evolved. This scope modification is to add to the existing services agreement the tasks Environmental Documentation Oversight, Federal and State Agency Intermediary, and Coordination Assistance.

|   |   |
|---|---|
| <b>PAYEE</b>  | <b>ARDURRA (WK Dickson &amp; Co, LLC)</b> |
| <b>TOTAL AMOUNT OF THIS CHANGE ORDER</b>  | \$ 245,000.00                             |
| The contract time will be INCREASED by <u>480</u> calendar days as a result of this change. |   |
| <b>ORIGINAL CONTRACT AMOUNT</b>   | \$ 60,000.00                              |
| <b>PREVIOUS CHANGE ORDER</b>  | \$ 290,000.00                             |
| <b>THIS CHANGE ORDER (INCREASE)</b>   | \$ 245,000.00                             |
| <b>TOTAL REVISED CONTRACT AMOUNT WITH CHANGE ORDER</b>                                      | \$ 535,000.00                             |

FUNDING NUMBER/ACCOUNT NUMBER 506043110-5212999

|                             |   |              |                  |
|-----------------------------|---|--------------|------------------|
| <b>PROPOSED BY:</b>         |  | <b>DATE:</b> | <u>2/9/2026</u>  |
|                             | CONSULTANT  |              |                  |
| <b>REQUESTED BY:</b>        |  | <b>DATE:</b> | <u>2-10-2026</u> |
|                             | ENGINEER  |              |                  |
| <b>SUBMITTED BY:</b>        |  | <b>DATE:</b> | <u>10 Feb 26</u> |
|                             | DEPARTMENT DIRECTOR   |              |                  |
| <b>FINANCE ENDORSEMENT:</b> | _____   | <b>DATE:</b> | _____            |
|                             | COMPTROLLER   |              |                  |
| <b>RECOMMENDED BY:</b>      | _____   | <b>DATE:</b> | _____            |
|                             | ADMINISTRATOR   |              |                  |
| <b>APPROVED BY:</b>         | _____   | <b>DATE:</b> | _____            |
|                             | MAYOR   |              |                  |