

## AGENDA ITEM REQUEST FORM

**Commission meetings: First and third Tuesdays of each month – 2:00 p.m.**

**Committee meetings: Second and last Tuesdays of each month – 1:00 p.m.**

**Commission/Committee: (Please check one and insert meeting date)**

<input checked="" type="checkbox"/> Commission	Date of Meeting <u>11/21/23</u>
<input type="checkbox"/> Public Safety Committee	Date of Meeting _____
<input type="checkbox"/> Public Services Committee	Date of Meeting _____
<input type="checkbox"/> Administrative Services Committee	Date of Meeting _____
<input type="checkbox"/> Engineering Services Committee	Date of Meeting _____
<input type="checkbox"/> Finance Committee	Date of Meeting _____

### **Contact Information for Individual/Presenter Making the Request:**

Name: Emily Saleeby on behalf of Dave Olson (President of Savannah River Mission Completion)

Address: Savannah River Site, 766-H Rm. 2402, Aiken, SC 29808

Telephone Number: 843-319-9552

Fax Number: \_\_\_\_\_

E-Mail Address: Emily.Saleeby@srs.gov

### **Caption/Topic of Discussion to be placed on the Agenda:**

Dave Olson, President of Savannah River Mission Completion (SRMC) would like to provide the Commission an update on our mission at the Savannah River Site (SRS). SRMC is the new liquid waste contractor at SRS. We began our contract in March 2022, and this is a 10 year contract with a potential for an additional 5 years. We employ approximately 3,700 employees and have partnerships within local communities (academia, chambers, non-profits, etc.) Happy to provide any additional information that is needed.

**Please send this request form to the following address:**

**Ms. Lena J. Bonner  
Clerk of Commission  
Suite 220 Municipal Building  
535 Telfair Street  
Augusta, GA 30901**

**Telephone Number: 706-821-1820  
Fax Number: 706-821-1838  
E-Mail Address: nmorawski@augustaga.gov**

**Requests may be faxed, e-mailed or delivered in person and must be received in the Clerk's Office no later than 9:00 a.m. on the Thursday preceding the Commission and Committee meetings of the following week. A five-minute time limit will be allowed for presentations.**