# **AUGUSTA, GEORGIA New Grant Proposal/Application**

Before a Department/agency may apply for the grant/award on behalf of Augusta Richmond County, they must first obtain approval signature from the Administrator and the Finance Director. The Administrator will obtain information on the grant program and requirements from the funding agency and review these for feasibility to determine if this grant/award will benefit Augusta Richmond County. The Finance Director will review the funding requirement to determine if the grant will fit within our budget structure and financial goals.

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|--|---|--|---|---|--|------------------------|---|--|------------------|
| Prop                                       |   |  | Project T   |   |  |                        |   |  |                  |
|  | )0433 SU  | PERIOR                                       | FY24 CA   | CJ AUGUSTUA   | JUDICIAL C   | RCUI'                  | ADULT FELO  | NY DRUG COURT  |                  |
| inteni<br>Veter                            | it request of ic safety, re supervisions court, | fer by the duces crir on to reture and Menta | Criminal June, and imp<br>rn a sober,<br>al Health Co | stice Coordinating<br>roves individual/<br>law abiding citize         | g Council for<br>community he<br>en to the comm<br>t award instead | the conalth by nunity. | ntinuation of Dru<br>providing integrant<br>The FY24 grant<br>ree. /Cash Mate | ig Court treatment serv<br>ration of substance abu<br>application is combining<br>th Required: 12% taken | se treatment and |
| Start Date:<br>Submit Date:<br>Total Budge | ted Amoun                                       | 02/24<br>at: 717,4<br>ensor: G               | 5/2023<br>578.91<br>M0012                             | End Date: Department: Total Fundin Criminal Justice State Drug Courts | g Agency:  |                        | Superior Court<br>640,606.17<br>Flow Thru ID:                                 | Cash Match? Total Cash Match:  | Y<br>76,872.74   |
|  | y 'nyspen                                       | or see that control                          |   |   | Contact  | 6                      | riow lintuals.  | Advirolity provided the transport of the feedback and the second section of the second                   | -                |
|  | Type I  | D  | Name  |   | Contact  | 3                      |   | Phone  |                  |
|  | 1 (   | MI028  | Victoria  | Ford  |  |                        |   | (709)823   | 4424             |
|  | Type<br>FA                                      | By<br>N. MA                                  | RTIN  | Date 02/24/202  | Approva  | Dept                   | . Signature: 1  |  | + puis           |
| 1.) I have re                              | viewed the                                      | Grant and                                    | lication on   | l enclosed materi   | ala  |                        |   | 11/10/3/3  | v/2023           |
|  |   |  |   |   |  |                        |   |  |                  |
|  | e request                                       | d to be 168                                  | istole to the   | needs of August   | a Richmond Co  | ounty                  |   |  |                  |
|  | Director  | Buso   | Deam  | 1   |  | 3                      | 2023  |  |                  |
|  |   |  |   | nd enclosed mater   |  |                        |   |  |                  |
|  |   | auc.   |   |   | Date   | 131                    | 23  |  |                  |
| This for certifica                         | rm will also<br>ation requi                     | be used trements a                           | o provide i<br>is required                            | the external aud<br>by the State and                                  | itors with info<br>l Federal Gov                                   | rmatic<br>ernme        | on on all grants<br>nt.   | for compliance and   |                  |
| User                                       | r: VF15860                                      | ) - Victori                                  | a Ford  |   |  |                        |   |  |                  |
|  |   |  |   | 000: Grants Man   | Page<br>agement: 1   |                        |   | Current Dat  | e: 03/10/2023    |

Current Time: 15:08:02

REFERENCE NO.: 01

# OFFICE OF THE GOVERNOR CRIMINAL JUSTICE COORDINATING COUNCIL

### State of Georgia

## SUBGRANT AWARD

SUBGRANTEE: Richmond County

IMPLEMENTING
AGENCY: Augusta/Richmond County

MATCHING FUNDS: \$ 640,607

MATCHING FUNDS: \$ 87,355

PROJECT NAME: Adult Felony Drug Courts

TOTAL FUNDS: \$ 727,962

**SUBGRANT NUMBER:** J24-8-004 **GRANT PERIOD:** 07/01/23-06/30/24

This award is made under the Council of Accountability Courts Judges State of Georgia grant program. The purpose of the Accountability Court Grants program is to make grants to local courts and judicial circuits to establish specialty courts or dockets to address offenders arrested for drug charges or mental health issues. This grant program is subject to the administrative rules established by the Criminal Justice Coordinating Council.

This Subgrant shall become effective on the beginning date of the grant period, provided that a properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council by June 30, 2023.

#### AGENCY APPROVAL

### SUBGRANTEE APPROVAL

| Leng Miles  |   |  |  |  |  |
|---|---|--|--|--|--|
| Jay Neal, Director<br>Criminal Justice Coordinating Council | Signature of Authorized Official Date     |  |  |  |  |
| Date Executed: 07/01/23                                     | Typed Name & Title of Authorized Official |  |  |  |  |
|   | 58-2204274-004                            |  |  |  |  |
|   | Employer Tay Identification Number (FIN)  |  |  |  |  |

#### INTERNAL USE ONLY

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| TRANS CD | REFERENCE | ORDER | EFF DATE | TYPE | PAY DATE | INVOICE     | CONTRACT # |
|----------|-----------|-------|----------|------|----------|-------------|------------|
| 102      | 01        | 1     | 07/01/23 | 9    |          | **          | J24-8-004  |
| OVERRIDE | ORGAN     | CLASS | PROJECT  |      |          | VENDOR CODE |            |
| 2        | 2 46      |       | 01       |      |          |             |            |

| ITEM CODE | DESCRIPTION 25 CHARACTERS | EXPENSE ACCT | AMOUNT     |
|-----------|---------------------------|--------------|------------|
| 1         | Adult Felony Drug Courts  | 624.41       | \$ 640,607 |