

### AGENDA ITEM REQUEST FORM

**Commission meetings: First and third Tuesdays of each month - 5:00 p.m.**

**Committee meetings: Second and last Mondays of each month - 12:45 to 2:15 p.m.**

**Commission/Committee: (Please check one and insert meeting date)**

|                                     |                                   |                 |            |
|-------------------------------------|-----------------------------------|-----------------|------------|
| <input checked="" type="checkbox"/> | Commission                        | Date of Meeting | 02/17/2025 |
| <input type="checkbox"/>            | Public Safety Committee           | Date of Meeting | _____      |
| <input type="checkbox"/>            | Public Services Committee         | Date of Meeting | _____      |
| <input type="checkbox"/>            | Administrative Services Committee | Date of Meeting | _____      |
| <input type="checkbox"/>            | Engineering Services Committee    | Date of Meeting | _____      |
| <input type="checkbox"/>            | Finance Committee                 | Date of Meeting | _____      |

**Contact Information for Individual/Presenter Making the Request:**

Name: Debra Estep  
Address: 1523 JOHNS RD  
Telephone Number: (706) 339-0548  
Fax Number: \_\_\_\_\_  
E-Mail Address: wondercusp@gmail.com

**Caption/Topic of Discussion to be placed on the Agenda:**

ACCESSIBILITY OF COMMISSION MEETINGS. REQUEST  
TO MOVE TO 6PM ON TUESDAYS FOR MAJORITY  
OF LOCAL CITIZENS TO REINFORCE GOOD FAITH  
PROGRESS AND ACTION

**Please send this request form to the following address:**

|                                    |  |
|------------------------------------|--|
| <b>Ms. Lena J. Bonner</b>          | <b>Telephone Number: 706-821-1820</b>        |
| <b>Clerk of Commission</b>         | <b>Fax Number: 706-821-1838</b>              |
| <b>Room 806 Municipal Building</b> | <b>E-Mail Address: lbonner@augustaga.gov</b> |
| <b>530 Greene Street</b>           |  |
| <b>Augusta, GA 30911</b>           |  |

Requests may be faxed, e-mailed or delivered in person and must be received in the Clerk's Office no later than 5:00 p.m. on the Wednesday preceding the Commission or Committee meeting of the following week. A five-minute time limit will be allowed for presentations.