

## JEFFERSON ENERGY COOPERATIVE RIGHT-OF-WAY EASEMENT

**KNOW ALL MEN BY THESE PRESENTS**, that we the undersigned, (whether one or more) \_\_\_\_\_  
\_\_\_\_\_ Augusta Georgia \_\_\_\_\_

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant Jefferson Energy Cooperative, a cooperative corporation (hereinafter called the "Cooperative"), and to its successors or assigns, the rights to enter upon the lands of the undersigned, situated in the County of Richmond, State of Georgia, and more particularly described as a tract of land approximately 2.1 acres, more or less, located 9.35 miles in a Southwest direction from the town of Augusta, Georgia bounded on the

North by Powell Rd  
East by Powell Rd

South by Gordon Hwy  
West by Georgia Vitrified Brick & Clay Co

for the following purposes:

1. Construct and Reconstruct - To construct, reconstruct, replace, maintain, use, repair, alter, improve, substitute for, extend and remove overhead or underground electric and communication lines and systems, including, but not limited to, poles or towers, transformers, pads, equipment and appliances, guy wires, anchors and stub poles and such other facilities on the above-described lands and/or in or upon all streets, roads or highways abutting said lands, as may now or hereafter be necessary or convenient for communications and/or the transmission or distribution of electric energy

2. Repairs and Alterations - To enter upon the above-described lands and/or in or upon all streets, roads or highways abutting said lands, at any time for the purpose of inspecting said lines and systems and making repairs, alterations, changes and substitution in said lines and systems from time to time as the Cooperative deems advisable or expedient.

3. Right-of-Way - It is the practice of Jefferson Energy Cooperative not to clean up debris left from initial right-of-way clearing for the purpose of providing service(s) to customers. Any exceptions to this practice must be specifically stated in the note section below. Right-of-way maintenance is performed routinely to keep and maintain the right-of-way area clear, by mechanical or chemical means or otherwise, of all structures, trees, shrubbery and undergrowth located within 15 feet of the center line of said line or system and within 5 feet of any guy wires and anchors. To cut and remove any trees outside of the right-of-way which, in the opinion of the Cooperative, constitutes a hazard to or may endanger the safe and proper operation or maintenance of said lines or systems.

4. Miscellaneous - The undersigned agrees to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or communication purposes. The undersigned agrees to keep the easement clear of all buildings, structures or other obstructions. The undersigned agrees that all facilities including any main service entrance equipment, installed on the described lands at the Cooperative's expense shall remain the property of the Cooperative, removable and replaceable at its option. The undersigned does not convey any land, but merely grants the right, privilege and easement herinbefore set out. The undersigned covenant that they are the owners and are duly authorized to execute this easement.

In granting this easement it is understood that if at a later date the Cooperative has a need to construct additional facilities on the above-described lands, requiring a right-of-way other than the one being obtained with this easement, a new and separate easement will be required. It is understood that the location of the poles will be such as to form the least possible interference to farm operations, timber, groves and orchards, so long as it does not materially increase the cost of construction.

NOTES: Jefferson Energy Cooperative will install facilities onto listed parcel to provide power for  
Augusta Fire Station 3.

Physical Address: 2075 Powell Rd

Parcel ID: 066-0-053-00-0

IN WITNESS WHEREOF, the undersigned have set their hands and seals this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Signed, sealed, and delivered in the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Notary Public

**By:** \_\_\_\_\_

**Print:** Garnett L. Johnson

**Title:** Mayor

By: \_\_\_\_\_

Print: \_\_\_\_\_

Title: \_\_\_\_\_

Jefferson Energy Map # N/A