

Lena Bonner

From: Commissioner Jordan Johnson
Sent: Friday, March 20, 2026 10:07 PM
To: Kelly, Lawrence; Lena Bonner
Cc: Durham, Justin; Holden, Anthony; Hill, Chanique; Stovall, Shawnda; Tameka Williams; Charles Jackson; denaelane@icloud.com; jamonicaholmes@yahoo.com; Natasha L. McFarley
Subject: Re: [EXTERNAL] Re: Cross Creek Recognition During Commission Meeting - 3/31/26

Thank you. We'll see you all in the 31st at 2pm. I'll send any additional information ahead of the meeting.

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From: Kelly, Lawrence <KellyLa@BOE.richmond.k12.ga.us>
Sent: Thursday, March 19, 2026 1:46:20 PM
To: Commissioner Jordan Johnson <CJohnson4@augustaga.gov>; Lena Bonner <lbonner@augustaga.gov>
Cc: Durham, Justin <DurhaJu@BOE.richmond.k12.ga.us>; Holden, Anthony <HoldeAn@BOE.richmond.k12.ga.us>; Hill, Chanique <HillCh@BOE.richmond.k12.ga.us>; Stovall, Shawnda <StovaSh@BOE.richmond.k12.ga.us>; Tameka Williams <tdwilliams@augustaga.gov>; Charles Jackson <cmjackson@augustaga.gov>; denaelane@icloud.com <denaelane@icloud.com>; jamonicaholmes@yahoo.com <jamonicaholmes@yahoo.com>; Natasha L. McFarley <nmcfarley@augustaga.gov>
Subject: [EXTERNAL] Re: Cross Creek Recognition During Commission Meeting - 3/31/26

- Players' names and positions
 - 0 Andarin Brigham- Guard
 - 1 Frashad Tisby- Forward
 - 2 Derrick Shine- Guard
 - 3 Aaden Nichols- Guard
 - 4 Cory Ruffin- Guard
 - 5 Dontrell Jackson- Guard
 - 10 Markel Marshall- Guard
 - 12 Samuel Leverette- Guard/Forward
 - 15 William Evans- Guard
 - 21 Rashaad Luke- Forward
 - 23 Jaiden Thomas- Forward
 - 24 Anthony Luke- Center
 - 35 Ryan Wells-Jones- Forward
 - 32 Javon Swanigan- Forward
 - 34 Maurice Walker- Forward/Center
 - Manager Chelsea Hambrick
 - Manager London McCall

-
- Coaches' names
 - Head Coach: Lawrence M. Kelly
 - Asst. Coach: Bill Cogle
 - Asst. Coach: Angdris Brigham
 - Asst. Coach: Eric Gore
- Team record for the season
 - Team Record: 27-5
- Any relevant historical information, including past championships or notable achievements
 - State Champions (2021, 2022, 2026)
 - State Runner Up (2020)
 - Region Championship (2020, 2021, 2023, 2024, 2026)
 - CSRA Team of the year (2020)
 - The last seven seasons every Cross Creek Boys Basketball senior has gone to school to play basketball.

Lawrence M. Kelly
Athletic Director/ Business Manager

Physical Education Department Chair

Head Varsity Boys' Basketball Coach

Cross Creek High School

3855 Old Waynesboro Rd.

Augusta, GA 30906

706-772-8140

"The difficult we do, the impossible we strive for"

Mission: *Building a world-class school system through education, collaboration and innovation.*

Vision: *The Richmond County School System will create a world-class, globally competitive school system where all students will graduate and are college/career ready.*

From: Commissioner Jordan Johnson <CJohnson4@augustaga.gov>
Sent: Wednesday, March 18, 2026 11:25 AM
To: Lena Bonner <lbonner@augustaga.gov>
Cc: Durham, Justin <DurhaJu@BOE.richmond.k12.ga.us>; Kelly, Lawrence <KellyLa@BOE.richmond.k12.ga.us>; Holden, Anthony <HoldeAn@BOE.richmond.k12.ga.us>; Hill, Chanique <HillCh@BOE.richmond.k12.ga.us>; Stovall, Shawnda <StovaSh@BOE.richmond.k12.ga.us>; Tameka Williams <tdwilliams@augustaga.gov>; Charles Jackson <cmjackson@augustaga.gov>; denaelane@icloud.com <denaelane@icloud.com>; jamonicaholmes@yahoo.com <jamonicaholmes@yahoo.com>; Natasha L. McFarley <nmcfarley@augustaga.gov>
Subject: Cross Creek Recognition During Commission Meeting - 3/31/26

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Good morning, Ms. Bonner,

I hope you are doing well. I have included Augusta leadership, Cross Creek's administration, Coach Kelly, President Stovall, and Cross Creek Alumni Association leadership on this email. We would like to recognize Cross Creek's boys basketball team for winning the AAA State Championship at the March 31 Commission Meeting.

To Cross Creek's leadership, we will need the following information to prepare the official proclamation and recognition:

- Players' names and positions
- Coaches' names

- Team record for the season
- Any relevant historical information, including past championships or notable achievements

If possible, please submit this information to our Clerk, who is copied on this email, by **Monday, March 23**. If you need additional time, please let us know. This meeting will take place on March 31, 2026 at 2pm in the Lee N. Beard Commission Chambers on the 2nd floor of the Augusta-Richmond County Municipal Building, located at 535 Telfair St. Augusta, GA. 30901.

We are excited to celebrate your championship and honor this outstanding achievement for our kids and our city! We encourage all players and their families to attend.

Please feel free to reach out directly to Ms. Bonner if you have questions. She can be reached at 706-821-1820.

Thank You,

Jordan Johnson
Augusta Commission, District 1
Finance Committee - Vice Chair
Engineering Committee - Member
Downtown Development Authority - Member
706-564-9356
augustaga.gov

"It's our duty to forget about ourselves and to try to make a contribution to the people we represent to make life better for them" - Former GA State Representative R.A. "Papa" Dent

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