

<b>AHCDD Form 508</b> (Rev. 05/04)	<b>AUGUSTA HOUSING &amp; COMMUNITY DEVELOPMENT DEPARTMENT</b>	<b>Date:</b>  <b>08/02/23</b>
	<b>CONSTRUCTION CONTRACT - REPAIR PROJECT</b>	

**This agreement is between (Contractor):**

**Blount's Complete Home  
2907 Tobacco Rd C  
Augusta, GA 30815**

**And: Augusta Housing & Community Development Department  
925 Laney-Walker Boulevard  
Augusta, GA 30901**

**Project : Augusta Homeowner  
2363 Mount Auburn St  
Augusta, GA 30904**

**Project : Healthy Homes Reduction Program**

The Contractor agrees to furnish all labor and materials to complete in good, workmanlike manner repairs to the property shown above, for the total sum of **THIRTY SIX THOUSAND SIX HUNDRED DOLLARS - \$36,600.00.** All work will be accomplished in accordance with the attached Work Write-Up, and Housing and Urban Development Lead Hazard and Healthy Homes Guidelines.

The Contractor agrees to accept payment from the Augusta Housing and Community Development Department in accordance with Department payment procedures. The Contractor agrees to complete all repair work required by this contract within **10** working days of the date of this contract.

The undersigned, having reviewed and understood this contract, agrees to the terms as specified above and in the attached contract documents.

\_\_\_\_\_  
**Hawthorne Welcher, Director  
Housing & Community  
Development Department**

\_\_\_\_\_  
**Contractor, Jimmy Blount**

Witness: \_\_\_\_\_

SWORN TO AND SUBSCRIBED BEFORE ME, THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Notary Public, State of Georgia

(SEAL)

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Approved as to Form:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
**Augusta, GA Legal Department**  
**As its Legal Representative**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
**Garnett L. Johnson**  
**As its Mayor**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
**Takiyah A Douse**  
**As its Interim Administrator**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
**Hawthorne Welcher, Jr.**  
**As its Director, HCD**

By: \_\_\_\_\_ Date: \_\_\_\_\_  
**Lena Bonner**  
**As its Clerk**