

## **Commission Meeting**

October 15, 2024

## Appointment

**Department:** N/A

**Presenter:** N/A

Caption: Motion to approve the appointment of Mr. John Clarke to Historic

Preservation Commission representing District 8. (Requested by Mayor Pro

**Tem Brandon Garrett)** 

**Background:** N/A

**Analysis:** N/A

**Financial Impact:** N/A

**Alternatives:** N/A

**Recommendation:** N/A

Funds are available in N/A

the following accounts:

**REVIEWED AND** N/A

**APPROVED BY:**