



Commission Meeting

March 3, 2026

Delegation

Department:	N/A
Presenter:	N/A
Caption:	Mr. Brian Green- Accountability and accessibility of our county commissioners in particular districts 1 & 9.
Background:	N/A
Analysis:	N/A
Financial Impact:	N/A
Alternatives:	N/A
Recommendation:	N/A
Funds are available in the following accounts:	N/A
<u>REVIEWED AND APPROVED BY:</u>	N/A