

## AGENDA ITEM REQUEST FORM

**Commission meetings: First and third Tuesdays of each month – 2:00 p.m.**

**Committee meetings: Second and last Tuesdays of each month – 1:00 p.m.**

**Commission/Committee: (Please check one and insert meeting date)**

|          |                                   |                 |                   |
|----------|-----------------------------------|-----------------|-------------------|
| <u>X</u> | Commission                        | Date of Meeting | <u>07/16/2024</u> |
| _____    | Public Safety Committee           | Date of Meeting | _____             |
| _____    | Public Services Committee         | Date of Meeting | _____             |
| _____    | Administrative Services Committee | Date of Meeting | _____             |
| _____    | Engineering Services Committee    | Date of Meeting | _____             |
| _____    | Finance Committee                 | Date of Meeting | _____             |

**Contact Information for Individual/Presenter Making the Request:**

Name: Morgan Hicks  
Address: 405 Daffodil Dr Temple GA 30179  
Telephone Number: 678-751-6196  
Fax Number: \_\_\_\_\_  
E-Mail Address: Morganhicks90@gmail.com

**Caption/Topic of Discussion to be placed on the Agenda:**

I would like to discuss a childrens entrepreneurship  
program that will help them set up  
real life functioning businesses that can help their  
families and their community.

**Please send this request form to the following address:**

|                              |                                         |
|------------------------------|-----------------------------------------|
| Ms. Lena J. Bonner           | Telephone Number: 706-821-1820          |
| Clerk of Commission          | Fax Number: 706-821-1838                |
| Suite 220 Municipal Building | E-Mail Address: nmorawski@augustaga.gov |
| 535 Telfair Street           |                                         |
| Augusta, GA 30901            |                                         |

Requests may be faxed, e-mailed or delivered in person and must be received in the Clerk's Office no later than 9:00 a.m. on the Thursday preceding the Commission and Committee meetings of the following week. A five-minute time limit will be allowed for presentations.