

# AUGUSTA-RICHMOND COUNTY GEORGIA

Quatermaster

PURCHASING DEPARTMENT

DEPARTMENT NAME  
DEPARTMENT NUMBER

213032110 - 5316210

REQUISITION

REQUISITION

REQUISITION DATE

January 23, 2023

Cap. P. 13. 6/11

DEPARTMENT HEAD

PURCHASE ORDER NUMBER

PURCHASE ORDER DATE

|  |                                    |          | NAME OF BIDDER   |              | NAME OF BIDDER |             | NAME OF BIDDER |             |
|--|------------------------------------|----------|------------------|--------------|----------------|-------------|----------------|-------------|
|  |                                    |          | AXON ENTERPRISES |              |                |             |                |             |
|  |                                    |          | 800-978-2737     |              |                |             |                |             |
|  |                                    |          | Julian Brown     |              |                |             |                |             |
|  |                                    |          | QUOTED BY        |              |                |             |                |             |
| ITEM NO                                      | DESCRIPTION                        | QUANTITY | UNIT PRICE       | TOTAL PRICE  | UNIT PRICE     | TOTAL PRICE | UNIT PRICE     | TOTAL PRICE |
| 1  | 2021 Taser 7 Basic Bundle          | 400      |                  | 0.00         |                | 0.00        |                | 0.00        |
| 2  | Dynamic Bundle                     | 1        | 207888.0000      | 207,888.00   |                | 0.00        |                | 0.00        |
| 3  | BUNDLE SCALER                      | 1        |                  | 0.00         |                | 0.00        |                | 0.00        |
| 4  | ITEM #74200                        |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 5  | TASER 7 6-BAY DOCK AND CORE        | 4        |                  | 0.00         |                | 0.00        |                | 0.00        |
| 6  | ITEM #20018                        |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 7  | TASER 7 BATTERY PACK, TACTICAL     | 480      |                  | 0.00         |                | 0.00        |                | 0.00        |
| 8  | ITEM #20248                        |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 9  | TASER EVIDENCE.COM ACCESS LICENSE  | 400      |                  | 0.00         |                | 0.00        |                | 0.00        |
| 10   | ITEM #20008                        |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 11   | TASER 7 HANDLE, YLW, HIGH          | 400      |                  | 0.00         |                | 0.00        |                | 0.00        |
| 12   | VISIBILITY (GREEN LASER), CLASS 3R |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 13   | ITEM #20008                        |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 14   | TASER 7 HANDLE, YLW, HIGH          | 13       |                  | 0.00         |                | 0.00        |                | 0.00        |
| 15   | VISIBILITY (GREEN LASER), CLASS 3R |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 16   | ITEM #20248                        |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 17   | TASER EVIDENCE.COM ACCESS LICENSE  | 8        |                  | 0.00         |                | 0.00        |                | 0.00        |
| 18   | ITEM #70033                        |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 19   | WALL MOUNT BRACKET, ASSY,          | 4        |                  | 0.00         |                | 0.00        |                | 0.00        |
| 20   | EVIDENCE.COM DOCK                  |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| 21   |                                    |          |                  | 0.00         |                | 0.00        |                | 0.00        |
| TOTAL BID                                    |                                    |          |                  | \$207,888.00 |                | \$0.00      |                | \$0.00      |
| SHIPPING CHARGES                             |                                    |          |                  |              |                |             |                |             |
| DELIVERY TIME FROM RECEIPT OF PURCHASE ORDER |                                    |          |                  |              |                |             |                |             |

# AUGUSTA-RICHMOND COUNTY GEORGIA

Quatermaster

PURCHASING DEPARTMENT

DEPARTMENT NAME  
DEPARTMENT NUMBER

27B03 8110-5314210  
REQUISITION

REQUISITION  
REQUISITION DATE

January 23, 2023

DEPARTMENT HEAD

*Julian Brown*

PURCHASE ORDER NUMBER  
PURCHASE ORDER DATE

| ITEM NO                                      | DESCRIPTION                        | VENDOR       |            | NAME OF BIDDER   |              | NAME OF BIDDER |  |
|--|------------------------------------|--------------|------------|------------------|--------------|----------------|--|
|  |                                    | PHONE NUMBER | QUOTED BY  | AXON ENTERPRISES | 800-978-2737 | Julian Brown   |  |
| QUANTITY                                     | UNIT PRICE                         | TOTAL PRICE  | UNIT PRICE | TOTAL PRICE      | UNIT PRICE   | TOTAL PRICE    |  |
| 1  | ITEM #71019                        |              |            | 0.00             |              | 0.00           |  |
| 2  | NORTH AMER POWER CORD FOR AB3      | 4            |            | 0.00             |              | 0.00           |  |
| 3  | 8-BAY, AB2 1-BAY / 6-BAY DOCK      |              |            | 0.00             |              | 0.00           |  |
| 4  | ITEM #80087                        |              |            | 0.00             |              | 0.00           |  |
| 5  | TASER 7 TARGET, CONDUCTIVE,        | 6            |            | 0.00             |              | 0.00           |  |
| 6  | PROFESSIONAL (RUGGEDIZED)          |              |            | 0.00             |              | 0.00           |  |
| 7  | ITEM #80090                        |              |            | 0.00             |              | 0.00           |  |
| 8  | TARGET FRAME, PROFESSIONAL,        | 6            |            | 0.00             |              | 0.00           |  |
| 9  | 27.5 IN. X 75 IN., TASER 7         |              |            | 0.00             |              | 0.00           |  |
| 10   | ITEM #80396                        |              |            | 0.00             |              | 0.00           |  |
| 11   | EXT WARRANTY, TASER 7 SIX BAY DOCK | 4            |            | 0.00             |              | 0.00           |  |
| 12   | ITEM #80374                        |              |            | 0.00             |              | 0.00           |  |
| 13   | EXT WARRANTY, TASER 7 BATTERY PACK | 480          |            | 0.00             |              | 0.00           |  |
| 14   | ITEM #80395                        |              |            | 0.00             |              | 0.00           |  |
| 15   | EXT WARRANTY, TASER 7 HANDLE       | 400          |            | 0.00             |              | 0.00           |  |
| 16   | ITEM #80395                        |              |            | 0.00             |              | 0.00           |  |
| 17   | EXT WARRANTY, TASER 7 HANDLE       | 13           |            | 0.00             |              | 0.00           |  |
| 18   | ITEM #20160                        |              |            | 0.00             |              | 0.00           |  |
| 19   | TASER 7 HOLSTER - SAFARILAND,      | 380          |            | 0.00             |              | 0.00           |  |
| 20   | RH+CART CARRIER                    |              |            | 0.00             |              | 0.00           |  |
| 21   |                                    |              |            | 0.00             |              | 0.00           |  |
| TOTAL BID                                    |                                    |              |            | \$0.00           |              | \$0.00         |  |
| SHIPPING CHARGES                             |                                    |              |            |                  |              |                |  |
| DELIVERY TIME FROM RECEIPT OF PURCHASE ORDER |                                    |              |            |                  |              |                |  |

# AUGUSTA-RICHMOND COUNTY GEORGIA

Quatermaster

DEPARTMENT NAME  
DEPARTMENT NUMBER

278632110-5314120

PURCHASING DEPARTMENT  
REQUISITION

DEPARTMENT HEAD

Bernice L. Brown

REQUISITION  
REQUISITION DATE

January 23, 2023

PURCHASE ORDER NUMBER

PURCHASE ORDER DATE

| ITEM NO                                      | DESCRIPTION                       | NAME OF BIDDER |              | NAME OF BIDDER   |              | NAME OF BIDDER |            |
|--|-----------------------------------|----------------|--------------|------------------|--------------|----------------|------------|
|  |                                   | VENDOR         | PHONE NUMBER | AXON ENTERPRISES | 800-978-2737 |                |            |
|  |                                   | QUOTED BY      | Julian Brown |                  |              |                |            |
|  |                                   | QUANTITY       | UNIT PRICE   | TOTAL PRICE      | UNIT PRICE   | TOTAL PRICE    | UNIT PRICE |
| 1  | ITEM #20161                       |                |              | 0.00             |              | 0.00           | 0.00       |
| 2  | TASER 7 HOLSTER - SAFARILAND,     | 20             |              | 0.00             |              | 0.00           | 0.00       |
| 3  | LH+CART CARRIER                   |                |              | 0.00             |              | 0.00           | 0.00       |
| 4  | ITEM #22176                       |                |              | 0.00             |              | 0.00           | 0.00       |
| 5  | TASER 7 LIVE CARTRIDGE, CLOSE     | 600            |              | 0.00             |              | 0.00           | 0.00       |
| 6  | QUARTERS (12-DEGREE) NS           |                |              | 0.00             |              | 0.00           | 0.00       |
| 7  | ITEM #22181                       |                |              | 0.00             |              | 0.00           | 0.00       |
| 8  | TASER 7 INERT CARTRIDGE, CLOSE    | 10             |              | 0.00             |              | 0.00           | 0.00       |
| 9  | QUARTERS (12-DEGREE) NS           |                |              | 0.00             |              | 0.00           | 0.00       |
| 10   | ITEM #22178                       |                |              | 0.00             |              | 0.00           | 0.00       |
| 11   | TASER 7 HOOK-AND-LOOP TRN (HALT)  | 400            |              | 0.00             |              | 0.00           | 0.00       |
| 12   | CARTRIDGE, CLOSE QUART NS         |                |              | 0.00             |              | 0.00           | 0.00       |
| 13   | ITEM #22179                       |                |              | 0.00             |              | 0.00           | 0.00       |
| 14   | TASER 7 INERT CARTRIDGE, STANDOFF | 10             |              | 0.00             |              | 0.00           | 0.00       |
| 15   | (3.5-DEGREE) NS                   |                |              | 0.00             |              | 0.00           | 0.00       |
| 16   | ITEM #22175                       |                |              | 0.00             |              | 0.00           | 0.00       |
| 17   | TASER 7 LIVE CARTRIDGE, STANDOFF  | 600            |              | 0.00             |              | 0.00           | 0.00       |
| 18   | (3.5-DEGREE) NS                   |                |              | 0.00             |              | 0.00           | 0.00       |
| 19   | ITEM #22177                       |                |              | 0.00             |              | 0.00           | 0.00       |
| 20   | TASER 7 HOOK-AND-LOOP TRN (HALT)  | 400            |              | 0.00             |              | 0.00           | 0.00       |
| 21   | CARTRIDGE STANDOFF NS             |                |              | 0.00             |              | 0.00           | 0.00       |
| TOTAL BID                                    |                                   |                |              | \$0.00           |              | \$0.00         | \$0.00     |
| SHIPPING CHARGES                             |                                   |                |              |                  |              |                |            |
| DELIVERY TIME FROM RECEIPT OF PURCHASE ORDER |                                   |                |              |                  |              |                |            |

**AUGUSTA-RICHMOND COUNTY GEORGIA**  
**PURCHASING DEPARTMENT**  
**REQUISITION**

DEPARTMENT NAME Quatermaster  
 DEPARTMENT NUMBER 273032110-5316120  
 DEPARTMENT HEAD Therriect Brown

REQUISITION DATE January 23, 2023  
 PURCHASE ORDER NUMBER \_\_\_\_\_  
 PURCHASE ORDER DATE \_\_\_\_\_

| ITEM NO                                      | DESCRIPTION                        | QUANTITY | UNIT PRICE | TOTAL PRICE | NAME OF BIDDER   |              | UNIT PRICE | TOTAL PRICE |
|--|------------------------------------|----------|------------|-------------|------------------|--------------|------------|-------------|
|  |                                    |          |            |             | AXON ENTERPRISES | Julian Brown |            |             |
| 1  | ITEM #85147                        |          |            | 0.00        |                  |              |            | 0.00        |
| 2  | CEW STARTER                        | 1        |            | 0.00        |                  |              |            | 0.00        |
| 3  | ITEM #20120                        |          |            | 0.00        |                  |              |            | 0.00        |
| 4  | TASER INSTRUCTOR COURSE VOUCHER    | 4        |            | 0.00        |                  |              |            | 0.00        |
| 5  | ITEM #20050                        |          |            | 0.00        |                  |              |            | 0.00        |
| 6  | HOOK-AND-LOOP TRAINING (HALT) SUIT | 1        |            | 0.00        |                  |              |            | 0.00        |
| 7  |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 8  |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 9  |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 10   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 11   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 12   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 13   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 14   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 15   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 16   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 17   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 18   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 19   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 20   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| 21   |                                    |          |            | 0.00        |                  |              |            | 0.00        |
| TOTAL BID                                    |                                    |          |            | \$0.00      |                  |              |            | \$0.00      |
| SHIPPING CHARGES                             |                                    |          |            |             |                  |              |            |             |
| DELIVERY TIME FROM RECEIPT OF PURCHASE ORDER |                                    |          |            |             |                  |              |            |             |



**Axon Enterprise, Inc.**  
17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
VAT: 86-0741227  
Domestic: (800) 978-2737  
International: +1.800.978.2737

**Q-438855-44883.640JB**

Issued: 11/18/2022

Quote Expiration: 1/27/2023

EST Contract Start Date: 01/15/2023

Account Number: 325652

Payment Terms: N30

Delivery Method:

| SHIP TO   | BILL TO   |
|---|---|
| 400 Walton Way<br>400 Walton Way<br>Augusta, GA 30901-2438<br>USA | Richmond County Sheriff's Office - GA<br>535 Telfair Street Building 1000<br>Augusta, GA 30901<br>USA<br>Email: |

| SALES REPRESENTATIVE   | PRIMARY CONTACT   |
|--|---|
| Julian Brown<br>Phone: +1 4047715005<br>Email: jbrown@taser.com<br>Fax: (480) 999-6155 | Sheila White<br>Phone: (706) 821-1475<br>Email: swhite@augustaga.gov<br>Fax: (706) 821-1064 |

|                        |              |
|------------------------|--------------|
| Program Length         |              |
| TOTAL COST             | \$207,888.00 |
| ESTIMATED TOTAL W/ TAX | \$207,888.00 |

|                    |             |
|--------------------|-------------|
| Bundle Savings     | \$29,432.21 |
| Additional Savings |             |
| TOTAL SAVINGS      | \$29,432.21 |

| PAYMENT PLAN |              |              |
|--------------|--------------|--------------|
| PLAN NAME    | INVOICE DATE | AMOUNT DUE   |
| Year 1       | Jan, 2023    | \$207,888.00 |
|              |              |              |
|              |              |              |
|              |              |              |

## Quote Details

| Bundle Summary |                           |     |
|----------------|---------------------------|-----|
| Item           | Description               | QTY |
| T7Basic        | 2021 Taser 7 Basic Bundle | 400 |
| DynamicBundle  | Dynamic Bundle            | 1   |

| Bundle: 2021 Taser 7 Basic Bundle    Quantity: 400    Start: 1/15/2023 |        |  |     |
|--|--------|--|-----|
| Category   | Item   | Description  | QTY |
| Bundle Scaler  | 999999 | BUNDLE SCALER  | 1   |
| Dock & Warranty Bundle   | 74200  | TASER 7 6-BAY DOCK AND CORE                                  | 4   |
| Battery & Warranty Bundle  | 20018  | TASER 7 BATTERY PACK, TACTICAL                               | 480 |
| Handle License   | 20248  | TASER EVIDENCE.COM ACCESS LICENSE                            | 400 |
| Handle & Warranty Bundle   | 20008  | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 400 |
| Spare Handle & Warranty Bundle   | 20008  | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 13  |
| Admin License  | 20248  | TASER EVIDENCE.COM ACCESS LICENSE                            | 8   |
| Dock Mount   | 70033  | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                  | 4   |
| Dock Power Cord  | 71019  | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK  | 4   |
| Taser 7 Target   | 80087  | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)        | 6   |
| Taser 7 Target Frame   | 80090  | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7       | 6   |
| Other  | 80396  | EXT WARRANTY, TASER 7 SIX BAY DOCK                           | 4   |
| Other  | 80374  | EXT WARRANTY, TASER 7 BATTERY PACK                           | 480 |
| Other  | 80395  | EXT WARRANTY, TASER 7 HANDLE                                 | 400 |
| Other  | 80395  | EXT WARRANTY, TASER 7 HANDLE                                 | 13  |
| Holsters   | 20160  | TASER 7 HOLSTER - SAFARILAND, RH+CARD CARRIER                | 380 |
| Holsters   | 20161  | TASER 7 HOLSTER - SAFARILAND, LH+CARD CARRIER                | 20  |

| Bundle: Dynamic Bundle    Quantity: 1    Start: 1/15/2023 |       |  |     |
|---|-------|--|-----|
| Category  | Item  | Description  | QTY |
| Other   | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS      | 600 |
| Other   | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS     | 10  |
| Other   | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS | 400 |
| Other   | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS          | 10  |
| Other   | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS           | 600 |
| Other   | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS    | 400 |

|       |       |                                    |   |
|-------|-------|------------------------------------|---|
| Other | 85147 | CEW STARTER                        | 1 |
| Other | 20120 | TASER INSTRUCTOR COURSE VOUCHER    | 4 |
| Other | 20050 | HOOK-AND-LOOP TRAINING (HALT) SUIT | 1 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.





## Rev. 09/10/12





# RICHMOND COUNTY SHERIFF'S OFFICE

**Sheriff Richard Roundtree**

Law Enforcement Center

400 Walton Way

Augusta, GA 30901

Phone: 706.821.1000 Fax: 706.821.1064

To: Procurement Department

From: Captain Sheila B. White

*JSW*

Date: January 23, 2023

Re: Sole Source Justification Item 4: Specialized Function or Application

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AXON ENTERPRISES, INC are the sole suppliers of TASERS and all attachments, see manufacturer's certification for full listing. TASER is patented by AXON ENTERPRISES, INC and at this time there are no other manufacturers who produce TASERS or their attachments.



1700 N. ASTOR STREET  
SUNNYVALE, CALIFORNIA 94086  
AXON.COM

1/7/2023

**To: United States state, local and municipal law enforcement agencies**

**Re: Sole Source Letter for Axon Enterprise, Inc.'s TASER Energy Weapons**

A sole source justification exists because the following goods and services required to satisfy the agency's needs are only manufactured and available for purchase from Axon Enterprise. Axon is also the sole distributor and retailer of all TASER brand products in the States of AR, CA, CT, DE, FL, GA, HI, IA, IL, IN, KS, LA, MA, MD, ME, MI, MN, MO, MS, NC, ND, NE, NH, NJ, NY, OK, OR, PA, RI, SC, SD, VA, VI, VT, WI, WV, and the District of Columbia and Guam.

### **TASER Energy Weapon Descriptions**

#### **TASER 7 Energy Weapon**

- Multiple-shot energy weapon
- High-efficiency flashlight
- Close Quarter and Standoff cartridges
- Green LASER and dual red LASERs that adjust for cartridge angle
- Arc switch enables drive-stun with or without a TASER 7 Cartridge installed
- Central Information Display (CID): Displays mission critical data such as remaining battery energy, burst time, and cartridge status.
- Weapon logs
- TASER 7 Dock connected to Axon Evidence (Evidence.com) services
- Onboard self-diagnostic and system status monitoring and reporting
- Real-time clock updated when the battery pack is plugged into the TASER 7 Dock
- Ambidextrous safety switch
- Can be configured by the agency to alert Axon camera systems
- The trigger activates a single cycle (approximately five seconds). Holding the trigger down will continue the discharge beyond the standard cycle (unless configured by the agency to stop at five seconds). The energy weapon cycle can be stopped by placing the safety switch in the down (SAFE) position.
- Compatible with TASER 7 Cartridges only

#### **TASER 7 CQ Energy Weapon**

- Multiple-shot energy weapon for agencies that deploy energy weapons mostly at close quarters (CQ)
- High-efficiency flashlight
- Close Quarter cartridges
- Arc switch enables drive-stun with or without a TASER 7 Cartridge installed
- Central Information Display (CID): Displays mission critical data such as remaining battery energy, burst time, and cartridge status.
- Weapon logs
- TASER 7 Dock connected to Axon Evidence (Evidence.com) services
- Onboard self-diagnostic and system status monitoring and reporting
- Real-time clock updated when the battery pack is plugged into the TASER 7 Dock
- Ambidextrous safety switch
- Can be configured by the agency to alert Axon camera systems
- The trigger activates a single cycle (approximately five seconds). Holding the trigger



1000 N. 45TH STREET  
PHOENIX, ARIZONA 85018  
602.441.4000  
AXON.COM

down will continue the discharge beyond the standard cycle (unless configured by the agency to stop at five seconds). The energy weapon cycle can be stopped by placing the safety switch in the down (SAFE) position.

- Compatible with 12-degree TASER 7 Cartridges only

### **X2 Energy Weapon**

- Multiple-shot energy weapon
- High efficiency flashlight
- Static dual LASERs (used for target acquisition)
- ARC switch enables drive-stun with or without a Smart Cartridge installed
- Central Information Display (CID): Displays mission-critical data such as remaining battery energy, burst time, operating mode, and user menu to change settings and view data on a yellow-on-black display
- The Trilogy log system records information from a variety of sensors into three data logs: Event log, Pulse log, and Engineering log. Data can be downloaded using a universal serial bus (USB) data interface module connected to a personal computer (PC). Data may be transferred to Axon Evidence (Evidence.com) services.
- Real-time clock with back-up battery
- Onboard self-diagnostic and system status monitoring and reporting
- Ambidextrous safety switch
- Capable of audio/video recording with optional TASER CAM HD recorder
- The trigger activates a single cycle (approximately 5 seconds). Holding the trigger down will continue the discharge beyond the standard cycle (except when used with an APPM or TASER CAM HD AS). The energy weapon cycle can be stopped by placing the safety switch in the down (SAFE) position.
- Compatible with TASER Smart Cartridges only

### **X26P Energy Weapon**

- High efficiency flashlight
- Red LASER (used for target acquisition)
- Central Information Display (CID): Displays data such as calculated remaining energy, burst time, and notifications
- The Trilogy log system records information from a variety of sensors into three data logs: Event log, Pulse log, and Engineering log. Data can be downloaded using a universal serial bus (USB) data interface module connected to a personal computer (PC). Data may be transferred to Axon Evidence (Evidence.com) services.
- Real-time clock with back-up battery
- Onboard self-diagnostic and system status monitoring and reporting
- Ambidextrous safety switch
- Capable of audio/video recording with optional TASER CAM HD recorder
- The trigger activates a single cycle (approximately five seconds). Holding the trigger down will continue the discharge beyond the standard cycle (except when used with an APPM or TASER CAM HD AS). The energy weapon cycle can be stopped by placing the safety switch in the down (SAFE) position.
- Compatible with TASER standard series cartridges

### **Axon Signal Performance Power Magazine (SPPM)**

- Battery pack for the X2 and X26P energy weapons
- Shifting the safety switch from the down (SAFE) to the up (ARMED) positions sends



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SERVICE MARK OF AXON ENTERPRISE, INC.  
AXON.COM

a signal from the SPPM. Upon processing the signal, an Axon system equipped with Axon Signal technology transitions from the BUFFERING to EVENT mode.

### **TASER Brand Energy Weapon Model Numbers**

1. Energy Weapons:
  - TASER 7 Models: 20008, 20009, 20010, and 20011
  - TASER 7 CQ Models 20213, 20214
  - TASER X2 Models: 22002 and 22003
  - TASER X26P Models: 11002 and 11003
2. Optional Extended Warranties for energy weapons:
  - TASER 7 – 4-year extended warranty, item number 20040
  - X2 – 4-year extended warranty, item number 22014
  - X26P – 2-year extended warranty, item number 11008
  - X26P – 4-year extended warranty, item number 11004
3. TASER 7 Cartridges (compatible with the TASER 7; required for this energy weapon to function in the probe deployment mode)
  - Standoff cartridge, 3.5 degrees, Model 22175
  - Close Quarter cartridge, 12 degrees, Model 22176
  - Hook and Loop Training (HALT) cartridge, 3.5 degrees, Model 22177
  - Hook and Loop Training (HALT) cartridge, 12 degrees, Model 22178
  - Inert cartridge, 3.5 degrees, Model 22179
  - Inert cartridge, 12 degrees, Model 22181
4. TASER standard cartridges (compatible with the X26P; required for this energy weapon to function in the probe deployment mode):
  - 15-foot Model: 22188
  - 21-foot Model: 22189
  - 21-foot non-conductive Model: 44205
  - 25-foot Model: 22190
5. TASER Smart cartridges (compatible with the X2; required for this energy weapon to function in the probe deployment mode):
  - 15-foot Model: 22184
  - 25-foot Model: 22185
  - 25-foot inert simulation Model: 22155
  - 25-foot non-conductive Model: 22157
6. Power Modules (Battery Packs) for TASER 7 energy weapons:
  - Tactical battery pack Model 20018
  - Compact battery pack Model 22019
  - Non-Rechargeable battery pack Model 22020
  - Disconnect battery pack Model 20027
7. TASER CAM HD recorder Model: 26810 (full HD video and audio) and TASER CAM HD with AS (automatic shut-down feature) Model: 26820. The TASER CAM HD is compatible with both the X26P and X2 energy weapons.



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- TASER CAM HD replacement battery Model: 26764
  - TASER CAM HD Download Kit Model: 26762
  - TASER CAM HD optional 4-year extended warranty, item number 26763
8. Power Modules (Battery Packs) for X26P and X2 energy weapons:
    - Performance Power Magazine (PPM) Model: 22010
    - Tactical Performance Power Magazine (TPPM) Model: 22012
    - Automatic Shut-Down Performance Power Magazine (APPM) Model: 22011
    - eXtended Performance Power Magazine (XPPM) Model: 11010
    - eXtended Automatic Shut-Down Performance Power Magazine (XAPPM) Model: 11015
    - Axon Signal Performance Power Magazine (SPPM) Model: 70116
  9. TASER 7 Dock:
    - TASER 7 Dock Core and Multi-bay Module: 74200
    - TASER 7 Dock Core and Single-bay Module: 74201
    - TASER 7 Dock Single Bay Dataport: 74208
  10. TASER Dataport Download Kits:
    - Dataport Download Kit for the X2 and X26P Model: 22013
  11. TASER Blast Door Repair Kit Model 44019 and TASER Blast Door Replenishment Kit Model 44023
  12. Energy Weapon Holsters:
    - Right-hand TASER 7 holster by Safariland Model: 20063
    - Left-hand TASER 7 holster by Safariland Model: 20068
    - Right-hand TASER 7 holster with cartridge carrier by Safariland Model: 20160
    - Left-hand TASER 7 holster by with cartridge carrier by Safariland Model: 20161
    - Right-Hand TASER 7 holster by BLACKHAWK Model: 20062
    - Left-Hand TASER 7 holster by BLACKHAWK Model: 20067
    - Right-hand X2 holster by BLACKHAWK Model: 22501
    - Left-hand X2 holster by BLACKHAWK Model: 22504
    - Right-hand X26P holster by BLACKHAWK Model: 11501
    - Left-hand X26P holster by BLACKHAWK Model: 11504
  13. TASER Simulation Suit II Model 44550
  14. HALT Suit Model: 20050
  15. TASER 7 conductive target Model: 80087
  16. TASER 7 Target Frame Model: 80090

### **TASER 7 Warranties**

1. Tactical Battery Pack Model 20041
2. TASER 7 Dock and Core Warranty Model: 20042



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3. **TASER 7 Single Bay Dock and Core Warranty Model: 20047**

### **TASER Product Packages**

1. **Officer Safety Plan:** Includes an X2 or X26P energy weapon, Axon camera and Dock upgrade, and Axon Evidence (Evidence.com) license and storage. See your Sales Representative for further details and Model numbers.
2. **Officer Safety Plan 7:** Includes a TASER 7 energy weapon, Axon Body 3 camera, Axon Dock, Axon Camera and Dock upgrade, Axon Evidence (Evidence.com) licenses and storage, Axon Aware, and Axon Records Core.
3. **Officer Safety Plan 7 Plus:** Includes a TASER 7 energy weapon, Axon Body 3 camera, Axon Evidence (Evidence.com) licenses and storage, Axon Records Core, Axon Aware +, Axon Auto-Tagging Services, Axon Performance, Axon Citizen for Communities, Axon Redaction Assistant, and Axon Signal Sidearm.
4. **Officer Safety Plan 7 Plus Premium:** Includes a TASER 7 energy weapon, Axon Body 3 camera, Axon Evidence (Evidence.com) licenses and storage, Axon Records Core, Axon Aware +, Axon Auto-Tagging Services, Axon Performance, Axon Citizen for Communities, Axon Redaction Assistant, Axon Signal Sidearm, Axon Auto-Transcribe, Axon VR Training, and unlimited first-party and unlimited third-party storage.
5. **TASER 7 Basic:** Pays for TASER 7 program in installments over 5 years including access to Axon Evidence services for energy weapon program management.
6. **TASER Assurance Plan (TAP):** Hardware extended warranty coverage, Spare Products, and Upgrade Models available for the X2 and X26P energy weapons, and the TASER CAM HD recorder. (The TAP is available only through Axon Enterprise, Inc.)
7. **TASER 7 Certification:** Pays for TASER 7 program in installments over 5 years including access to Evidence.com for energy weapon program management, annual training cartridges, unlimited duty cartridges and online training content.
8. **TASER Certification Add-On:** Allows the agency to pay an annual fee to receive an annual allotment of training cartridges, unlimited duty cartridges and online training content.
9. **TASER 7 Certification with Virtual Reality (VR):** Pays for the TASER 7 program in installments over 5 years including access to Evidence.com for energy weapon program management, annual training cartridges, unlimited duty cartridges, online training content, and VR training.
10. **TASER 60:** Pay for X2 and X26P energy weapons and Spare Products in installments over 5 years.
11. **Unlimited Cartridge Plan:** Allows agency pay an annual fee to receive annual training cartridges, unlimited duty cartridges and unlimited batteries for the X2 and X26P.
12. **TASER 60 Unlimited:** Pay for X2 and X26P energy weapons and Spare Products in installments over 5 years and receive unlimited cartridges and batteries.



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13. **TASER 7 Close Quarters Dock Plan:** Pays for TASER 7 Close Quarters Plan over a 5-year period in installments including access to Evidence.com for energy weapon program management, rechargeable batteries, annual cartridge shipments, unlimited duty cartridges, and access to online training.
14. **Axon Core:** Pays for the TASER 7 CQ, TASER Dock, weapon Axon Evidence license, training and duty cartridges, Axon Body 3 camera, Professional Axon Evidence license, unlimited storage, camera hardware upgrade every 2.5 years, Axon Respond, Axon Signal Sidearm, and auto tagging.
15. **Axon Core+:** Pays for the TASER 7 energy weapon, TASER Dock, weapon Axon Evidence license, training and duty cartridges, Axon Body 3 camera, Professional Axon Evidence license, unlimited storage, camera hardware upgrade every 2.5 years, Axon Respond, Axon Signal Sidearm, and auto tagging.
16. **Corrections Officer Safety Plan:** Includes a TASER 7 energy weapon, Axon Body 3 Camera, Axon Dock, Axon Camera and Dock Upgrade, Axon Evidence Licenses and unlimited Axon storage.
17. **Corrections Post OSP:** Includes one TASER 7 energy weapon for every two licenses, one Axon Body 3 Camera for every two licenses, Axon Dock, Axon Camera and Dock Upgrade, Axon Evidence Licenses and unlimited Axon storage for each license.

| SOLE AUTHORIZED DISTRIBUTOR FOR<br>TASER BRAND ENERGY WEAPON<br>PRODUCTS<br>Choose an item.                                 | SOLE AUTHORIZED REPAIR FACILITY<br>FOR TASER BRAND ENERGY WEAPON<br>PRODUCTS  |
|---|---|
| Axon Enterprise, Inc.<br>17800 N. 85 <sup>th</sup> Street, Scottsdale, AZ 85255<br>Phone: 800-978-2737<br>Fax: 480-991-0791 | Axon Enterprise, Inc.<br>17800 N. 85 <sup>th</sup> Street, Scottsdale, AZ 85255<br>Phone: 800-978-2737<br>Fax: 480-991-0791 |

Please contact your local Axon sales representative or call us at 1-800-978-2737 with any questions.

Sincerely,

Josh Isner  
Chief Operating Officer  
Axon Enterprise, Inc.

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