## **Part C: Authorizing Resolution**

The following two pages include an authorizing resolution that must be enacted by the governing body of the Applicant Organization and signed by the Chair of the County Commission, Mayor, or the head of the governing body as appropriate. Please complete the fillable fields on the resolution, then print and sign the designated fields. The authorizing resolution must be properly witnessed and notarized, including the date the notary's commission expires. The resolution should also be stamped with the notary seal as well as the seal of the county commission, city, or appropriate applicant jurisdiction. The certificate of the attesting officer must also be completed. A scanned copy of the completed, signed, and notarized Authorizing Resolution should be submitted as an attachment with the full application package.

## RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE DEPARTMENT OF TRANSPORTATION, UNITED STATES OF AMERICA, AND GEORGIA DEPARTMENT OF TRANSPORTATION, FOR A GRANT UNDER TITLE 49 U.S.C., SECTION 5311.

**WHEREAS**, the Federal Transit Administration and the Georgia Department of Transportation are authorized to make grants to non-urbanized (rural) areas for mass transportation projects; and

**WHEREAS**, the contract for financial assistance will impose certain obligations upon Applicant, including the provision of the local share of project costs; and

**WHEREAS**, it is required by the United States Department of Transportation and the Georgia Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Federal Transit Act, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the United States Department of Transportation requirements thereunder; and

**WHEREAS**, it is the goal of the Applicant that Minority Business Enterprise (Disadvantaged Business Enterprise and Women's Business Enterprise) be utilized to the fullest extent possible in connection with this project, and that definitive procedures shall be established and administered to ensure that minority business shall have the maximum feasible opportunity to compete for contracts and purchase orders when procuring construction contracts, supplies, equipment contracts, or consultant and other services.

|    | DW THEREFORE, BE IT RESOLVED BY _<br>the "Applicant",                           | Augusta, GA dba Augusta-Richmond County  | hereinafter referred to                     |
|----|---|--|---|
| 1. | authorized to execute and file an appli<br>Georgia Department of Transportation | t L. Johnson, Mayor, hereinafter referred ication on behalf of <u>Augusta, GA dba Aug</u> n, to aid in the purchase of bus transit vehicles transit-related facilities pursuant to Section | usta-Richm with the es and/or the planning, |

- 2. That the Official is authorized to execute and file such application and assurances, or any other document required by the U.S. Department of Transportation and the Georgia Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964.
- 3. That the Official is authorized to execute and file all other standard assurances, or any other document required by the Georgia Department of Transportation or the U.S. Department of Transportation in connection with the application for public transportation assistance.
- 4. That the Official is authorized to execute grant contract agreements on behalf of the Applicant with the Georgia Department of Transportation.
- 5. That the Official is authorized to set forth and execute Minority Business Enterprise, DBE (Disadvantaged Business Enterprise) and WBE (Women Business Enterprise) policies and procedures in connection with the project's procurement needs as applicable.

|        |  |                           | s and Assurances for Federal Assistance 2023 as<br>uidelines as illustrated in the Georgia State |  |  |
|--------|--|---------------------------|--|--|--|
| 7.     | That the applicant has or will have available in the General Fund the required non-federal funds to meet ocal share requirements for this grant application. |                           |  |  |  |
| ΑP     | PROVED AND ADOPTED this  | day of                    | , 2023.  |  |  |
|        |  |                           | Signature of Authorized Officia  |  |  |
|        |  |                           | Garnett L. Johnson, Mayor  |  |  |
|        |  |                           | Name and Title of Authorized Officia   |  |  |
| Sig    | ned, sealed, and delivered this  | day of                    | , 2023 in the presence of  |  |  |
|        |  |                           |  |  |  |
|        |  |                           | Witness  |  |  |
|        |  |                           | Notary Public/Notary Sea   |  |  |
| CE     | RTIFICATE  |                           |  |  |  |
|        | e undersigned duly qualified and a   |                           |  |  |  |
|        |  | ng/Attesting Official) (A | Applicant's Legal Name) certifies that the foregoing   |  |  |
| is a   | a true and correct copy of a resoluti  | on adopted at a legall    | y convened meeting held on   |  |  |
|        | , 2  | 2023.                     |  |  |  |
| <br>Na | me of Certifying/Attesting Officer   | _                         |  |  |  |
|        |  |                           |  |  |  |
| Tit    | le of Certifying/Attesting Officer   |                           |  |  |  |

6. That the applicant while making application to or receiving grants from the Federal Transit Administration