

Procurement DepartmentRepresentative:___

Procurement Department Completion Date:

Nancy Williams

12/28/2022

Evaluation Sheet RFP 22-301 Augusta's Grounds and Landscaped Improvements Maintenance for Augusta, GA – Engineering Department Evaluation Date: Wednesday, December 28, 2022 @ 3:00 p.m. via ZOOM Group 1, 2 and 3

| Vendors Phase 1 | | | Augusta Quality LLC 3904 Wrightsboro Rd. Suite C Augusta, GA 30909 | Pond Maintenance of Augusta 3707 Colbert Street Augusta, GA 30906 | S&S Lawncare 5009 Deer Trail Dr. Hephzibah, GA 30815 | Wood's Commercial & Residential Lawn Services, Inc 3541 Biltmore Pl. Augusta, GA 30906 | Augusta Quality LLC 3904 Wrightsboro Rd. Suite C Augusta, GA 30909 | Pond Maintenance of Augusta 3707 Colbert Street Augusta, GA 30906 | S&S Lawncare 5009 Deer Trail Dr. Hephzibah, GA 30815 | Wood's Commercial & Residential Lawn Services, II 3541 Biltmore Pl. Augusta, GA 30906 |
|---|-----------------|---------------------------|--|---|--|--|--|---|--|--|
| | | | Ranking of 0-5 (Enter a number value between 0 and 5) | | | | | | | |
| Evaluation Criteria | Points | Scale 0 (Low) to 5 (High) | | | | Weighted Scores | | | | |
| Completeness of Response Package submitted by the deadline Package is complete (includes requested information as required per this solicitation) Attachment B is complete, signed and notarized | N/A | Pass/Fail | PASS | PASS | FAIL | FAIL | PASS | PASS | FAIL | PASS |
| 2. Qualifications & Experience | (0-5) | 20 | 5.0 | 3.8 | | | 100.0 | 75.0 | 0.0 | 0.0 |
| 3. Organization & Approach | (0-5) | 15 | 5.0 | 4.0 | | | 75.0 | 60.0 | 0.0 | 0.0 |
| 4.Scope of Services 1. Project Specific Experience – three (3) years of recent experience in similar to this scope of work. 2. Past performance on project in similar nature 3. Evidence that firm fully understands Owner's goals and project scope | (0-5) | 25 | 5.0 | 4.0 | | | 125.0 | 100.0 | 0.0 | 0.0 |
| 5.Financial Stability | (0-5) | 5 | 5.0 | 5.0 | | | 25.0 | 25.0 | 0.0 | 0.0 |
| 5. References | (0-5) | 5 | 5.0 | 5.0 | | | 25.0 | 25.0 | 0.0 | 0.0 |
| 7. Proximity to Area (only choose 1 line according to | location of the | company - ente | er the ranking value for the one lin | e only) | | | | | | |
| Within Richmond County | 5 | 10 | 5.0 | 5.0 | | | 50.0 | 50.0 | 0.0 | 0.0 |
| Within CSRA | 5 | 6 | | | | | 0.0 | 0.0 | 0.0 | 0.0 |
| Within Georgia | 5 | 4 | | | | | 0.0 | 0.0 | 0.0 | 0.0 |
| Within SE United States (includes AL, TN, NC, SC, FL) | 5 | 2 | | | | | 0.0 | 0.0 | 0.0 | 0.0 |
| All Others | 5 | 1 | | | | | 0.0 | 0.0 | 0.0 | 0.0 |
| Phase 1 Total - (Total Maximum Ranking 30 - | | 30.0 | 26.8 | | | 400.0 | 335.0 | 0.0 | 0.0 | |
| Maximum Weighted Total Po Phase 2 (Option - Numbers 8-9) (Venc | | | | | Considered for Award) | | 10010 | 000.0 | 0.0 | 0.0 |
| | | | Less man a 5 Kanking | I | onsidered for Award) | | 0.0 | 1 00 | 0.0 | 0.0 |
| 8. Presentation by Team 9. Q&A Response to Panel Questions | (0-5) (0-5) | <u>5</u> | | | | | 0.0 | 0.0 0.0 | 0.0 | 0.0 |
| 10. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only) | | | | | | Cost/Fee Proposal Consideration | | | | |
| Lowest Fees | 5 | 10 | 5.0 | | | | 50.0 | 0.0 | 0.0 | 0.0 |
| Second | 5 | 6 | 3.0 | 5.0 | | | 0.0 | 30.0 | 0.0 | 0.0 |
| Third | 5 | 4 | | 3.0 | | | 0.0 | 0.0 | 0.0 | 0.0 |
| Forth | 5 | 2 | | | | | 0.0 | 0.0 | 0.0 | 0.0 |
| Fifth | 5 | 1 | | | | | 0.0 | 0.0 | 0.0 | 0.0 |
| Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 100) | | <u> </u> | 5.0 | 5.0 | | | 50.0 | 30.0 | 0.0 | 0.0 |
| Total (Total Possible Score 500) Total (May | not Receive | Less Than a | 3 Ranking in Any | | | | | | | |
| Total Cumulative Score (Maximum point is 500) | | | 35.0 | 31.8 | | | 450.0 | 365.0 | 0.0 | 0.0 |