



## Commission Meeting

June 2, 2026

Delegation

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|                                                       |                                                                                                                                                                                       |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department:</b>                                    | N/A                                                                                                                                                                                   |
| <b>Presenter:</b>                                     | N/A                                                                                                                                                                                   |
| <b>Caption:</b>                                       | <b>Mr. Dan Scott</b> support of the proposed Data Center Moratorium and requesting that Commissioners consider consulting with their Soil & Water Conservation District on the topic. |
| <b>Background:</b>                                    | N/A                                                                                                                                                                                   |
| <b>Analysis:</b>                                      | N/A                                                                                                                                                                                   |
| <b>Financial Impact:</b>                              | N/A                                                                                                                                                                                   |
| <b>Alternatives:</b>                                  | N/A                                                                                                                                                                                   |
| <b>Recommendation:</b>                                | N/A                                                                                                                                                                                   |
| <b>Funds are available in the following accounts:</b> | N/A                                                                                                                                                                                   |
| <b><u>REVIEWED AND APPROVED BY:</u></b>               | N/A                                                                                                                                                                                   |