



**Public Services Committee**

**February 14, 2023**

**Rowing Club Needs**

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<b>Department:</b>	Clerk of Commission
<b>Presenter:</b>	N/A
<b>Caption:</b>	Discuss Rowing Club needs for waterfront/races. (Requested by Commissioner Williams)
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A