**Case Number:** 

A.N. 23-14

**Application Type:** 

Consumption on Premise Liquor, Beer, Wine & Sunday Sales

**Business Name:** 

Sheraton Augusta Hotel

**Hearing Date:** 

March 29, 2023

**Report Prepared By:** 

Julietta H. Walton, Business License & Customer Service Manager

**Applicant:** 

Shailendrasinh Devdhara

**Property Owner:** 

**CH Augusta LLC** 

**Address of Property:** 

1069 Stevens Creek RD

Tax Parcel #:

012-1-159-00-0

**Commission District:** 

District: 7 Super District: 10

Background:

**Existing Location** 

**ANALYSIS:** Location restrictions: zoning and proximity to churches, libraries, schools, and public recreation areas.

Zoning:

B-2 (General Business) Zone

 Distance Requirements: The proposed location for consumption on premise Liquor, Beer, Wine & Sunday Sales meets the minimum distance location to churches, schools, libraries, and public recreation areas.

### **ADDITIONAL CONSIDERATIONS:**

- Reputation, character. The applicant's reputation, character, trade and business associations or past business ventures, mental and physical capacity to conduct business.
- Previous violations of liquor laws. If the applicant is a previous holder of a license to sell
  alcoholic liquors, whether or not he has violated any laws, regulations or ordinance relating to
  such business.
- Manner of conducting prior liquor business. If the applicant is a previous holder of a license to sell alcoholic liquors, the manner in which he conducted the business thereunder especially as to the necessity for unusual police observation and inspection in order to prevent the violation of any law, regulation or ordinance relating to such business.

- Location. The location for which the license is sought, as to traffic congestion, general character of neighborhood, and the effect such an establishment would have on the adjacent surrounding property values.
  - The proposed is an Existing Location.
- **Number of licenses in a trading area**. The number of licenses already granted for similar business in the trading area of the place for which the license is sought.
- **Dancing**. If dancing is to be permitted upon the premise for which the license is sought and the applicant has previously permitted dancing upon the premises controlled or supervised by him, the manner in which he controlled or supervised such dancing to prevent any violation of any law, regulation, or ordinance.
- Previous revocation of license. If the applicant is a person, whose license issued under the
  police powers of any governing authority has been previously suspended or revoked or who has
  previously had an alcoholic beverages licenses suspended or revoked. Payment of taxes. If the
  applicant and business are not delinquent in the payment of any local taxes.
- Congregation of minors. Any circumstances, which may cause minors to congregate in the vicinity of the proposed location, even if the location meets the distance requirement under section 6-2-64 (b) herein.
- **Prior incidents**. Evidence that a substantial number of incidents requiring police intervention have occurred within a square city block of the proposed location during the twelve (12) months immediately preceding the date of application.
- **Previous Denial or Revocation**. The denial of an application or revocation of a license, occurring within the preceding twelve (12) months, which was based on the qualifications of the proposed location.

**FINANCIAL IMPACT**: The applicant will pay a fee of \$5,830.00.

#### **RECOMMENDATION:**

The Planning & Development approved the application subject to additional information not contradicting the applicant's statements.

The Sheriff's Office approved the application subject to additional information not contradicting applicant's statements.

<u>Note:</u> The staff report includes the information available approximately two weeks prior to the Public Services Committee meeting. It represents an evaluation of the facts presented by the applicant, research done by the staff, and consideration of the relevant factors in the Comprehensive Zoning Ordinance and the Alcohol Ordinance of Augusta, Georgia. New facts may emerge, and staff reserves the right to make an oral recommendation at the hearing based on all the information available at that time.



## Augusta-Richmond County 1815 Marvin Griffin Road Augusta, GA 30906

## ALCOHOL BEVERAGE APPLICATION

| Alco | hol Number  | Y         | ear 2023     | _ Alco       | hol Accour    | nt Number                               |  |  |
|------|---|-----------|--------------|--------------|---------------|---|--|--|
| 1.   | Name of Business CH Au  | igusta I  | LC d/b/a S   | Sheraton     | Augusta Ho    | itel                                    |  |  |
| 2.   | Business Address 1069 S   |           |              |              | 7 tagaota 110 |   |  |  |
| 3.   | City Augusta  | itevens ( | SIEEK ROA    |              | GA            | 7in                                     | 30907  |  |
| 4.   | Business Phone (706) 2  | 88-2208   |              |              | e Phone (_    | Zip<br>N/A                              |  |  |
| 5.   | Applicant Name and Addi   |           | Shailandr    |              | Devdhara      | ))                                      |  |  |
| ٥.   | Applicant Name and Addi   | ess.      |              |              | Devuliala     |   | the section of the se |  |
|      |   |           | 727 35th     |              | 0.1404        |   |  |  |
|      |   |           | San Fran     | cisco, Ci    | 4 94121       |   |  |  |
| _    |   | ,,        |              |              |               | . O D                                   | ******   |  |
| 6.   | Applicant Social Security   |           |              | 11           |               | O.O.B.                                  |  |  |
| 7.   | If Application is a transfer                                      | , list pr | evious Ap    | plicant      |               |   |  |  |
| _    | N/A   |           |              |              |               |   |  |  |
| 8.   | Business Location: Map &  |           |              | 9-00-0       |               | Zoni                                    | ng B-2 General Busin   |  |
| 9.   | Location Manager(s) R   | aquel Bl  | ack          |              |               | -                                       |  |  |
|      | -   |           |              |              |               |   |  |  |
|      |   | ~         |              |              |               |   |  |  |
| 10.  | Is Applicant an American  | Citizen   | or Alien     | lawfully     | admitted f    | or permane                              | nt residency?  |  |
|      | (X) Yes ( ) No  |           |              |              |               |   |  |  |
|      |   |           |              |              |               |   |  |  |
|      |   |           |              |              | IATION        |   |  |  |
| 11.  | Corporation (if applicable)                                       | ): Date   | Chartered    | 1: 12/2      | 9/2021        |   |  |  |
| 12.  | Mailing Address:  |           |              |              |               |   |  |  |
|      | Name of Business  | CH Augi   | usta, LLC    |              |               |   |  |  |
|      |   | Raj Lako  |              |              |               | *************************************** |  |  |
|      | _   | ****      | ter Street,  | 3rd Floo     | r             |   |  |  |
|      |   |           | ncisco, CA   |              | Ž             |   | The state of the s |  |
| 13.  | Ownership Type: ( ) Cor   |           |              |              | ershin        | ( ) Indiv                               | idual X LLC  |  |
| 14.  | Corporate Name: CH Augi   |           |              | ) I ui ui    | Cisinp        | ( ) 11101.                              |  |  |
| 14.  | List name and other requir  | ed info   | rmation fo   | r each       | nerson havi   | no interest                             | in this business.  |  |
|      | List fiame and other requir                                       | cu iiio   | illiation ic | n cacii      | ocison navi   | ing interest                            | in this business.  |  |
| Nan  | ne Position   | SSN       | O#           | Addre        | SS            | Inte                                    | erest  |  |
|      | ise see attached Exhibit "A"                                      | 0014      | O II         | ridare       | .00           |   | 3,000  |  |
| FIE  | ise see attached Exhibit A  | +         |              | <del> </del> |               |   |  |  |
|      |   |           |              |              |               |   |  |  |
|      |   | -         |              |              |               |   |  |  |
|      |   |           |              |              |               |   |  |  |
|      |   |           |              |              | . 0           |   |  |  |
| 15.  | What type of business will  | you op    | erate in the | iis locai    | ion?          | C4                                      |  |  |
|      |   | ) Lou     | nge          | ( )          | Convenien     | ce Store                                |  |  |
|      | ( ) Package Store (x  | () Othe   | er: Hotel    |              |               |   |  |  |
|      |   |           |              |              | 1             | 1=                                      |  |  |
| Lice | nse Information   | Liqu      | or Bo        | eer          | Wine          | Dance                                   | Sunday Sales   |  |
| Reta | il Package Dealer   |           |              |              |               |   |  |  |
| Con  | sumption on Premises  | X         |              | X            | X             |   | X  |  |
| Who  | olesale   |           |              |              |               |   |  |  |
|      |   |           |              |              |               |   |  |  |
|      | Total License Fee: \$   |           |              |              |               |   |  |  |
|      | Prorated License Fee: (Af   | ter July  | 1 ONLY       | \$           |               |   |  |  |
|      |   |           |              |              |               |   |  |  |
| 16.  | Have you ever applied for an Alcohol Beverage License before: No. |           |              |              |               |   |  |  |
|      | If so, give year of applicat                                      | ion and   | its dispos   | ition:       | N/A           |   |  |  |
|      | 11 30, give your or approach                                      |           | Liopou       |              |               |   |  |  |
| 17.  | Are you familiar with Geo   | roia and  | Augusta      | -Richm       | ond County    | laws regar                              | ding the sale of   |  |
| 1 /. | alcoholic beverages? (X)  |           | ) No         | 201011111    | If so nlea    | se initial.                             | 1.   |  |
|      | alcoholic beverages: (A)  | 100 (     | ) 140        |              | ii so, pica   | o minimi.                               |  |  |



# EXHIBIT "A" - MEMBERS OF CH AUGUSTA, LLC

| NAME   | POSITION              | SSN     | <u>ADDRESS</u>   | <u>INTEREST</u> |
|--|-----------------------|---------|--|-----------------|
| Shailendrasinh N. Devdhara                     | Member and<br>Manager | ***_**_ | 727 35 <sup>th</sup> Avenue,<br>San Francisco,<br>CA 94121   | 44%             |
| Rounding Third<br>Real Estate<br>Holdings, LLC | Member                |         | 212 Sutter<br>Street, Floor 3,<br>San Francisco,<br>CA 94108 | 30%             |
| Virendrasinh N.<br>Devdhara                    | Member                | ***_**  | 5507 Rathkeale<br>Lane, Franklin,<br>TN 37067                | 14%             |
| Roger N. Patel                                 | Member                | ***_**  | 251 15 <sup>th</sup> Avenue,<br>San Francisco,<br>CA 94118   | 6%              |
| Nileshkumar R.<br>Patel                        | Member                | ***_**  | 109 Chase<br>Court, Martinez,<br>CA 94553                    | 6%              |



18.



|   | 19.                               | employed, or regulations of                            | have been<br>f Richmond<br>on of distill | employed,<br>d County or<br>ed spirits?                    | ever been cited                                     | e held, any financial interest, or<br>d for any violation of the rules<br>nue Commission relating to the s  | and        |
|---|-----------------------------------|--|--|--|---|---|------------|
|   |                                   |  |  |  |   |   |            |
|   | 20.                               | authorities, for or ordinance pertaining to dismissed. | or any viola<br>(Do not alcohol or       | ation of any<br>include tra<br>drugs.) A<br>(X) No         | Federal, State, affic violations, all other charges | al, State, or other law-enforcern<br>County or Municipal law, regular<br>with the exception of any offer<br>must be included, even if they<br>here charged and its disposition. | tion       |
|   | 21                                | T  |  | huilding on  | d property  |   |            |
|   | 21.                               | List owner or<br>CH Augusta, I                         |  | building an  | u property.   |   |            |
|   | 22.                               | List the name<br>any interest in<br>Please see at      | the busine                               | ess.   | formation for eac                                   | ch person, firm or corporation have   | ving       |
|   | 23.                               | property line  | of school re alcohol b                   | , church, li<br>everages ar                                | brary, or public<br>e sold. N/A - Ch                | ate the straight line distance from<br>c recreation area to the wall of<br>nange of Ownership Only<br>nool  | the<br>the |
|   | 24.                               | B.) Library State of Geor                              | gia, Augus                               | ta-Richmon   | D.) Pul<br>d County, I, Sh<br>penalties of fal      | blic Recreation nailendrasinh N. Devdhara se swearing, that the statements ng alcoholic beverage application  | and        |
|   | 25.                               | knew and un  | igned his/h<br>derstood al<br>by me, has | hailendrasinh<br>her name to<br>Il statement<br>sworn that | s and answers meaning a said statements a           | is personally known to application stating to me that he nade herein, and, under oath actuand answers are true.   | /she       |
| D. TS COMM. # NOTARY PUBLIF SAN FRANCIS COMM. EXPIRES | 24271<br>C - CALIFORI<br>SCO COUN | 15 Q<br>NIA Q<br>NTY ()                                |  | Notary I   | Public  |   |            |
| COMM. EXPINE  | 31101.10,2                        | ~  |  | FOR OF   | FICE USE O  | NLY   |            |
|   | Reco                              | nrtment<br>mmendation<br>hol Inspector                 | Approve                                  | Deny   | Comments  |   |            |
|   | Sher                              | iff  |  |  |   |   |            |
|   |                                   | Inspector  |  |  |   |   |            |
|   | The B (Appr                       | oard of Commoved, Disappro                             | issioners of oved) the fo                | n the<br>orgoing app                                       | day of<br>lication.                                 | , in the year   |            |
|   |                                   | ,  | A dministra                              | tor  |   | Date  |            |