



## Committee Meeting

Meeting Date: May 28, 2024

Wilkinson Garden Area Roadway Drainage Improvements Project

Design Professional Services

RFQ 07-114

File Reference: 22-014(A)

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<b>Department:</b>	Engineering & Environmental Services
<b>Presenter:</b>	Dr. Hameed Malik, Director
<b>Caption:</b>	Approve supplemental (SA9) funding for various Tasks under Final Design Phase of Engineering Consultant Agreement to WK Dickson & Co., Inc. in the amount of \$53,500.00 for Wilkinson Garden Area Roadway Drainage Improvements. AE/RFQ 07-114
<b>Background:</b>	In March of 2009, the Augusta Commission approved the selection of WK Dickson to complete design for the Wilkerson Gardens Drainage Improvements project. Project construction plans are substantially completed, however, drainage in the vicinity of Lional Street/Tubman Home Rd and the cross drainpipe under Gordon Highway warrants additional data gathering and assessment. In addition, additional field survey will be required for preparation of easement exhibits.
<b>Analysis:</b>	Over the Past several years project activities were primarily focused on completion of Wilkinson Garden Improvements final design and construction plans. Additional services are needed to address drainage/surface water flow in the vicinity of Lional Street/Tubman Home Rd and through the cross drain at Gordon Highway. In addition, more easements plats are needed for acquiring the necessary easements for completing intended improvements.
<b>Financial Impact:</b>	Funds are available in Project funds in SPLOST III & VI.
<b>Alternatives:</b>	Do not approve and find alternative to complete the project.
<b>Recommendation:</b>	Approve supplemental (SA9) funding for various Tasks under Final Design Phase of Engineering Consultant Agreement to WK Dickson & Co., Inc. in the amount of \$53,500.00 for Wilkinson Garden Area Roadway Drainage Improvements. AE/RFQ 07-114
<b>Funds are available in the following accounts:</b>	(\$53,500) 323041110-52.12115 / 204823525-52.12115 – SPLOST III Funds

**REVIEWED AND**  
**APPROVED BY:**

HM/SR