

|                                       |   |                                      |
|---------------------------------------|---|--------------------------------------|
| <b>AHCDD Form 508</b><br>(Rev. 05/04) | <b>AUGUSTA HOUSING &amp; COMMUNITY<br/>DEVELOPMENT DEPARTMENT</b> | <b>Date:</b><br><br><b>3/20/2022</b> |
|                                       | <b>CONSTRUCTION CONTRACT -<br/>REPAIR PROJECT</b>                 |                                      |

**This agreement is between (Contractor):**

**Clean and Green Environmental Property Solutions Group Inc.  
3245 Peachtree Pkwy, Suite D-468  
Suwanee, GA 30024**

**And: Augusta Housing & Community Development Department  
510 Fenwick St.  
Augusta, Georgia 30901**

**Project : Augusta Homeowner  
1114 Miller St.  
Augusta Ga, 30901**

**Project # Lead Hazard Reduction**

The Contractor agrees to furnish all labor and materials to complete in good, workmanlike manner repairs to the property shown above, for the total sum of **TWENTY NINE THOUSAND DOLLARS - \$29,000.00.** All work will be accomplished in accordance with the attached Work Write-Up, and Housing and Urban Development Lead Hazard and Healthy Homes Guidelines.

The Contractor agrees to accept payment from the Augusta Housing and Community Development Department in accordance with Department payment procedures. The Contractor agrees to complete all repair work required by this contract within **10** working days of the date of this contract.

The undersigned, having reviewed and understood this contract, agrees to the terms as specified above and in the attached contract documents.

\_\_\_\_\_  
**Hawthorne Welcher, Director  
Housing & Community  
Development Department**

\_\_\_\_\_  
**Contractor, Clean and Green**

Witness: \_\_\_\_\_

SWORN TO AND SUBSCRIBED BEFORE ME, THIS

\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Notary Public, State of Georgia

(SEAL)

|                                       |   |                                  |
|---------------------------------------|---|----------------------------------|
| <b>AHCDD Form 508</b><br>(Rev. 05/04) | <b>AUGUSTA HOUSING &amp; COMMUNITY<br/>DEVELOPMENT DEPARTMENT</b> | <b>Date:</b><br><b>3/20/2022</b> |
|                                       | <b>CONSTRUCTION CONTRACT -<br/>REPAIR PROJECT</b>                 |                                  |

Approved as to Form:

By: \_\_\_\_\_  
**Takiyah A Douse**  
**As its Interim Administrator**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
**Hawthorne Welcher, Jr.**  
**As its Director, HCD**

Date: \_\_\_\_\_

DRAFT