

## Lena Bonner

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**From:** Commissioner Jordan Johnson  
**Sent:** Thursday, June 11, 2026 8:38 AM  
**To:** Lena Bonner  
**Cc:** Natasha L. McFarley  
**Subject:** Agenda Request

1. Host Working Meeting with Commission, Administration, Law Enforcement and Judicial Partners to develop a plan of action for additional courthouse safety. Report should be presented to Commission within 120 days.
  
2. Appoint Vice Chair of Engineering Committee.

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