



## Commission Meeting

June 16, 2026

Additional Courthouse Safety

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<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	Host Working Meeting with Commission, Administration, Law Enforcement and Judicial Partners to develop a plan of action for additional courthouse safety. Report should be presented to Commission within 120 days. <b>(Requested by Commissioner Jordan Johnson)</b>
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A