



Lena Bonner

From: Bowers, Marcia <marcia.bowers@dph.ga.gov>
Sent: Wednesday, March 12, 2025 2:58 PM
To: Lena Bonner
Cc: Donohue, Lee; Thomas W. Kiernan, M.D ; Commissioner Tony Lewis
Subject: [EXTERNAL] Richmond County Board of Health Appointment
Attachments: Appointment Letter Mary Ann Moores.pdf; TALENT-BANK QUESTIONNAIRE MaryAnn Moores.pdf; Richmond BOH Composition 2-18-2025.doc

Good afternoon Ms. Bonner,

The Richmond County Board of Health would like to appoint a new member to replace a vacant position. Please see attached memo.

Thank you,

Marcia Bowers

Executive Administrative Assistant to Health Director

East Central Health District

Georgia Department of Public Health

1916 North Leg Road, Building L, Augusta, GA 30909

New number 706-667-4250 (Office) 706-833-6883 (Cell) 866-359-1633 (Fax)

Email Marcia.Bowers@dph.ga.gov



EMAIL Reader Advisory Notice: Email to and from a Georgia state agency is generally public record, except for content that is confidential under specific laws. Security by encryption is applied to all confidential information sent by email from the Georgia Department of Public Health (DPH). This message is only intended for specific recipient(s) and may contain privileged, private, or sensitive information. If you received this message in error, please delete it, and contact me.

[NOTICE: This message originated outside of the City of Augusta's mail system -- **DO NOT CLICK** on links, open **attachments** or respond to **requests for information** unless you are sure the content is safe.]

MEMORANDUM

TO: Lena Bonner
Clerk of Commission

FROM: Marcia Bowers *Marcia Bowers*
Executive Assistant

DATE: March 12, 2025

SUBJECT: Board of Health Appointment

The Richmond County Board of Health has one seat for appointment by the Commission. Seat #11 was previously held by Antonia Autry. Ms. Autry resigned from her position November 15, 2024.

At the March 11, 2025, Board of Health meeting, a motion was passed to submit the following name to the Commission to consider for Board appointment to the Board of Health to complete Ms. Autry's term:

- Mary Ann Moores (Seat #11) - (Represents: Member-at-large appointed by the Augusta-Richmond County Commission.) Her seat will complete the current term 1/1/2023 to 12/31/2026.

Please place this on your next Commission's agenda. Enclosed is the *Talent Bank Information Questionnaire* for Ms. Moores and a Composition of the Richmond County Board of Health.

Thank you.

Enclosures

xc: Thomas Kiernan, MD, BOH Chairman
Lee A. Donohue, MD
Commissioner Tony Lewis

East Central Health District

Lee Donohue, MD, FACP, District Health Director

We protect lives.

TALENT BANK INFORMATION QUESTIONNAIRE

TO BE COMPLETED BY PERSONS DESIRING TO VOLUNTEER THEIR SERVICES ON THE RICHMOND COUNTY BOARD OF HEALTH
AUTHORITY, BOARD OR COMMISSION FOR AUGUSTA, GEORGIA

NOTE: ANY INFORMATION ENTERED ON THIS QUESTIONNAIRE WOULD BECOME PUBLIC INFORMATION UPON YOUR
SUBMISSION/APPOINTMENT.

EMAIL ADDRESS: mmoores@augusta.edu

DATE: 2/25/25

1. NAME: Mary Ann Moores

HOME PHONE: 706-755-8993 BUS. PHONE: 706-721-1360

2. HOME ADDRESS: 2714 Boars Head Road, Augusta Richmond Ga. 30907

STREET COUNTY STATE ZIP

3. DATE OF BIRTH: 09/01/1960 SEX: MALE _____ FEMALE X

4. REGISTERED VOTER: YES X NO _____

5. VOTING DISTRICT: District 7

6. MARITAL STATUS: SINGLE _____ MARRIED X SEPARATED _____

ENGAGED _____ DIVORCED _____

7. EDUCATION: HIGH SCHOOL: Tech Memorial High School, Erie, PA.

COLLEGE: Villa Maria College (undergrad) Gannon University (graduate program) both Erie, PA

8. RELATIVES WORKING FOR THE COUNTY: none

9. OCCUPATION: Registered Nurse

10. RACE: WHITE X AFRICAN-AMERICAN _____ ASIAN AMERICAN _____

SPANISH SURNAMED _____ AMERICAN INDIAN _____ OTHER (specify) _____

11. LIST BOARDS YOU PRESENTLY SERVE ON: N/A

1. _____

2. _____

3. _____

12. LIST ANY AREA IN WHICH YOU HAVE A PARTICULAR INTEREST OR EXPERTISE.

Sickle Cell Anemia, Hemophilia, Telemedicine, Oncology, Hospice, Palliative Care, Education

Master Gardener- volunteering at Community Garden

Homecare/current caregiver, suicide prevention

COMPOSITION OF RICHMOND COUNTY BOARD OF HEALTH 2025
ACT OF GENERAL ASSEMBLY OF GEORGIA
GEORGIA LAWS 1955 (pp. 3192-3206)

BOARD MEMBERS		CURRENT BEGINS	TERM ENDS	NEXT TERM
1.	Member from the Augusta-Richmond County Commission-Council, appointed by such council. (One-year term) <i>Appointed to Board 1/24/2023 – Term of office by Commission 2023 - 2026</i> Current member: Tony Lewis Cell 762-328-8491 Address: 3406 Kenneth Court Augusta, GA 30906 Email: Tony.Lewis@augustaga.gov	1/1/2023	12/31/2026	1/1/2027 to 12/31/2030
2.	President of the Richmond County Board of Education or his/her designee. (One-year term) <i>Appointed to Board 1/1/2025 by Commission</i> Current member: Mary Jane Abbott WK 706-250-2131 Address: 3809 Bath Edie Road HM 706-394-7207 Blythe, GA 30805 Email: AbbotMa@boe.richmond.k12.ga.us	1/1/2025	12/31/2025	1/1/2025 to 12/31/2026
3.	Physician appointed by the Augusta-Richmond County Commission-Council from a list of three nominated by the Richmond County Medical Society. (Four-year term) <i>(Appointed 12/2020 to complete Dr. Blackwood' term 1/1/2018 - 12/31/2021) reappt 11/18/2021</i> *Current member: Thomas W. Kiernan, M.D. Chairman WK 706-840-4158 Address: 2712 Boars Head Road HM 706-840-4158 Augusta, GA 30907 Email: luke34525@comcast.net <i>Currently in 1st term</i>	1/1/2022	12/31/2025	1/1/2026 to 12/31/2029 2nd Term
4.	Physician appointed by the Augusta-Richmond County Commission-Council from a list of three nominated by the Stoney Medical, Dental, & Pharmaceutical Society. (Four-year term) <i>(Appointed 4/21/2015 to complete Dr. Lightfoot's term) re-appointed 11/7/2017 (1st term); 5/18/2021 (2nd term); 12/3/2024 (3rd term)</i> Current member: Merian Robinson, RPh HM 706-284-6409 Address: 1306 Jamaica Court Augusta, GA 30909 Email: merian.robinson@yahoo.com <i>Currently in 3rd term (last term)</i>	1/1/2025	12/31/2028	1/1/2029 to 12/31/2032 (New Member)
5.	Member appointed by the Augusta-Richmond County Commission-Council from a list of three nominated by the Richmond County Board of Health. (Four-year term) <i>(Appointed 12/3/2024)</i> Current member: Deborah H. Presnell CELL 706-394-8472 Address: 324 Broad Street HM 706-849-1058 Augusta, GA 30901 Email: deb.presnell@gmail.com <i>Currently in 1st term</i>	1/1/2025	12/31/2028	1/1/2029 to 12/31/32 2 nd term
6.	Nurse appointed by the Augusta-Richmond County Commission-Council from a list of three nominated by Georgia Nurses Association/Central Savannah River Area Chapter (Four-year term) <i>Appointed 11/7/2017; reappointed 5/18/2021</i> Current member: Pat Lynch-Hayes HM 706/733-8303 Address: 2532 Commons Trace Augusta, GA 30909 Email: plynchhayes@gmail.com <i>Currently in 3rd term (last term)</i>	1/1/2025	12/31/2028	1/1/2029 to 12/31/2032 (New Member)
7.	Member-at-large appointed by the Augusta-Richmond County Commission-Council. (Four-year term) <i>Appointed 12/16/2014; reappointed 6/19/2018; reappointed 11/18/2021</i> Current member: Jamie DeStefano, DMD, PhD HM 706-667-6778 Address: 7 Eagle Pointe Drive Augusta, GA 30909 Email: jadstip@bellsouth.net <i>Currently in 3rd term (last term)</i>	1/1/2022	12/31/2025	1/1/2026 To 12/31/29 (New member)
8.	Member-at-large appointed by the Augusta-Richmond County Commission-Council. (Four-year term) <i>Appointed 2/15/2022; reappointed 12/3/2024</i> Current member: D. Ronald Spearman, MD Phone 706-294-1217 Address: 48 Conifer Circle Augusta, GA 30909 Email: spearmanmd@aol.com <i>Currently in 2nd term</i>	1/1/2025	12/31/2028	1/1/2028 to 12/31/2031 3 rd term
9.	Member-at-large appointed by the Augusta-Richmond County Commission-Council. (Four-year term) <i>Completed Shirley Evans' term 1/1/15-12/31/18; Appointed 11/7/2017; reappointed 6/4/2019 Reappointed 9/22/2022</i> ** Current member: Cheryl Newman, MD Vice Chair WK 706-721-6688 Address: 3411 Wheeler Road CELL 706-833-9713 Augusta, GA 30909 HM 706-736-1562 Email: cnewman@augusta.edu <i>Currently in 2nd term</i>	1/1/2023	12/31/2026	1/1/2027 to 12/31/2030 3 rd term
10.	Member-at-large appointed by the Augusta-Richmond County Commission-Council. (Four-year term) <i>Appointed 11/18/2021</i>			1/1/2026