



**RFQ Item #23-230 Medical Services for Lead Grant Hazard Reduction Program for
Augusta, GA – Housing and Community Development
Evaluation Date: Friday, December 8, 2023 @ 10:00 a.m. via ZOOM**

Vendors			Medical Associates Plus 2467 Golden Camp Rd. Augusta, GA 30906	Medical Associates Plus 2467 Golden Camp Rd. Augusta, GA 30906
Phase 1			Ranking of 0-5 (Enter a	
Evaluation Criteria	Ranking	Points	Scale 0 (Low) to 5 (High)	Weighted Scores
1. Completeness of Response • Package submitted by the deadline • Package is complete (includes requested information as required per this solicitation) • Attachment B is complete, signed and notarized	N/A	Pass/ Fail	PASS	PASS
2. Qualifications & Experience	(0-5)	20	5.0	100.0
3. Organization & Approach	(0-5)	25	5.0	125.0
4. Scope of Services – Provide detail on experience specializing in federal environmental compliance requirements, project management and HUD Multi-family Accelerated Processing environmental requirements to include the following minimum requirements included in Section C – Item 1 Minimum Qualifications. • Be a Federally Qualified Health Center (FQHC). • Offer a variety of specialty services for the entire family • Provides a comprehensive health approach which includes mental health • Operates under a governing body of directors	(0-5)	30	5.0	150.0
5. Financial Stability	(0-5)	5	5.0	25.0
6. References	(0-5)	5	5.0	25.0
Phase 1 Total - (Total Maximum Ranking 25 - Maximum Weighted Total Possible 425)		85	25.0	425.0
Phase 2 (Option - Numbers 7-8) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)				
7. Presentation by Team	(0-5)	10		0.0
8. Q&A Response to Panel Questions	(0-5)	5		0.0
Total Phase 2 - (Total Maximum Ranking 10 - Maximum Weighted Total Possible 75)		15	0.0	0.0
Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered				
Total Cumulative Score (Maximum point is 500)		100	25.0	425.0
Internal Use Only				
Evaluator: Cumulative Date: 12/8/23				
Procurement Department Representative: _____ Nancy Williams _____				
Procurement Department Completion Date: 12/8/23				