

Augusta-Richmond County  
 1815 Marvin Griffin Road  
 Augusta, GA 30906

**ALCOHOL BEVERAGE APPLICATION**

Alcohol Number \_\_\_\_\_ Year \_\_\_\_\_ Alcohol Account Number \_\_\_\_\_

1. Name of Business Tall boys LLC
2. Business Address ~~444~~, 3973 Wrightsboro Road
3. City Augusta <sup>KK 5/8/24</sup> State GA Zip 30909
4. Business Phone (\_\_\_\_) 706-664-8197 Home Phone (\_\_\_\_) \_\_\_\_\_
5. Applicant Name and Address: Kamal Kumar  
117 Preakness Dr  
Evans, GA 30809
6. Applicant Social Security # \_\_\_\_\_ D.O.B. \_\_\_\_\_
7. If Application is a transfer, list previous Applicant: \_\_\_\_\_
8. Business Location: Map & Parcel Parcel ID: 0380025000 Zoning C3
9. Location Manager(s) Kamal Kumar
10. Is Applicant an American Citizen or Alien lawfully admitted for permanent residency?  
 Yes ( ) No

**OWNERSHIP INFORMATION**

11. Corporation (if applicable): Date Chartered: 04/16/2024
12. Mailing Address:  
 Name of Business Tall boys LLC  
 Attention Kamal Kumar  
 Address 117 Preakness Dr  
 City/State/Zip Evans, GA 30809
13. Ownership Type: ( ) Corporation ( ) Partnership  Individual
14. Corporate Name: Tall boys LLC  
 List name and other required information for each person having interest in this business.

Name	Position	SSNO #	Address	Interest

15. What type of business will you operate in this location?  
 ( ) Restaurant ( ) Lounge ( ) Convenience Store  
 ( ) Package Store  Other: Liquor Store

License Information	Liquor	Beer	Wine	Dance	Sunday Sales
Retail Package Dealer	YES	YES	YES	NO	YES
Consumption on Premises					
Wholesale					

Total License Fee: \$ \_\_\_\_\_  
 Prorated License Fee: (After July 1 ONLY) \$ \_\_\_\_\_

16. Have you ever applied for an Alcohol Beverage License before: NO  
 If so, give year of application and its disposition: \_\_\_\_\_
17. Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages?  Yes ( ) No If so, please initial. KK



18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.

19. Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of Richmond County or the State Revenue Commission relating to the sale and distribution of distilled spirits? ( ) Yes (X) No  
If yes, give full details: \_\_\_\_\_

20. Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offenses pertaining to alcohol or drugs.) All other charges must be included, even if they are dismissed. ( ) Yes (X) No  
If yes, give reason charged or held, date and place where charged and its disposition.  
\_\_\_\_\_  
\_\_\_\_\_

21. List owner or owners of building and property.  
Columbia Land Corporation

22. List the name and other required information for each person, firm or corporation having any interest in the business.  
Kamal Kumar, Ramesh Kumar

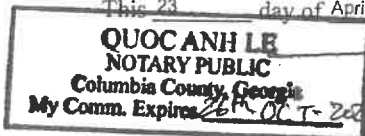
23. If a new application, attach a surveyor's plat and state the straight line distance from the property line of school, church, library, or public recreation area to the wall of the building where alcohol beverages are sold.

A.) Church \_\_\_\_\_ C.) School \_\_\_\_\_  
B.) Library \_\_\_\_\_ D.) Public Recreation \_\_\_\_\_

24. State of Georgia, Augusta-Richmond County, I, Kamal Kumar  
Do solemnly swear, subject to the penalties of false swearing, that the statements and answers made by me as the applicant in the forgoing alcoholic beverage application are true.

Kamal Kumar  
Applicant Signature

25. I hereby certify that Kamal Kumar is proved to me on the basis of satisfactory personally known to be QL/evidence that he/she signed his/her name to the foregoing application stating to me that he/she driver license knew and understood all statements and answers made herein, and, under oath actually administered by me, has sworn that said statements and answers are true. ID #071571169  
This 23 day of April, in the year 2024.



[Signature]  
Notary Public

**FOR OFFICE USE ONLY**

Department Recommendation	Approve	Deny	Comments
Alcohol Inspector	✓		<u>[Signature]</u>
Sheriff	✓		
Fire Inspector			

The Board of Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_ (Approved, Disapproved) the forgoing application.

\_\_\_\_\_  
Administrator

\_\_\_\_\_  
Date