

Augusta-Richmond County  
1815 Marvin Griffin Road  
Augusta, GA 30906

### ALCOHOL BEVERAGE APPLICATION

Alcohol Number \_\_\_\_\_ Year 2024 Alcohol Account Number 2024-597

1. Name of Business PRATVI & YASH INC
2. Business Address 2517 MILLEDGEVILLE ROAD SUITE 1
3. City AUGUSTA State GA Zip 30904
4. Business Phone ( 912 ) 381-3510 Home Phone ( ) \_\_\_\_\_
5. Applicant Name and Address: BHAVIKABEN PATEL  
1141 MCINTEER CIRCLE, GREENSBORO, GA 30642
6. Applicant Social Security # \_\_\_\_\_ D.O.B. \_\_\_\_\_
7. If Application is a transfer, list previous Applicant: \_\_\_\_\_
8. Business Location: Map & Parcel 071-4-014-01-0 Zoning C3
9. Location Manager(s) Bhavikaben L. Patel
10. Is Applicant an American Citizen or Alien lawfully admitted for permanent residency?  
( X ) Yes ( ) No

### OWNERSHIP INFORMATION

11. Corporation (if applicable): Date Chartered: 01-31-2024
12. Mailing Address: 1141 MCINTEER CIRCLE, GREENSBORO, GA 30642  
Name of Business PRATVI & YASH INC  
Attention \_\_\_\_\_  
Address 2417 MILLEDGEVILLE ROAD SUITE 1  
City/State/Zip AUGUSTA, GA 30904
13. Ownership Type: (X) Corporation ( ) Partnership ( ) Individual
14. Corporate Name: Pratvi & Yash Inc  
List name and other required information for each person having interest in this business.

Name	Position	SSNO #	Address	Interest
Bhavikaben L. Patel	President		1141 MCINTEER CIRCLE GREENSBORO, GA 30642	100%

15. What type of business will you operate in this location?  
( ) Restaurant ( ) Lounge (x) Convenience Store  
( ) Package Store ( ) Other: \_\_\_\_\_

License Information	Liquor	Beer	Wine	Dance	Sunday Sales
Retail Package Dealer		X	X		
Consumption on Premises					
Wholesale					

Total License Fee: \$ \_\_\_\_\_  
Prorated License Fee: (After July 1 ONLY) \$ \_\_\_\_\_

16. Have you ever applied for an Alcohol Beverage License before: NO  
If so, give year of application and its disposition: \_\_\_\_\_
17. Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages? ( X ) Yes ( ) No If so, please initial. BMP

18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.



19. Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of Richmond County or the State Revenue Commission relating to the sale and distribution of distilled spirits? ( ) Yes (X) No  
If yes, give full details: \_\_\_\_\_

20. Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offenses pertaining to alcohol or drugs.) All other charges must be included, even if they are dismissed. ( ) Yes (X) No  
If yes, give reason charged or held, date and place where charged and its disposition. \_\_\_\_\_

21. List owner or owners of building and property.  
CLEARLAKE CAPITAL, LLC

22. List the name and other required information for each person, firm or corporation having any interest in the business.  
Zain Gillani 5500 Oakbrook Parkway Suite 210 Norcross, Georgia 30093

23. If a new application, attach a surveyor's plat and state the straight line distance from the property line of school, church, library, or public recreation area to the wall of the building where alcohol beverages are sold.

A.) Church 351.93 ft.

C.) School \_\_\_\_\_

B.) Library \_\_\_\_\_

D.) Public Recreation \_\_\_\_\_

24. State of Georgia, Augusta-Richmond County, I, Bhavikaben L. Patel  
Do solemnly swear, subject to the penalties of false swearing, that the statements and answers made by me as the applicant in the forgoing alcoholic beverage application are true.

Bhavika Patel

Applicant Signature

25. I hereby certify that Bhavikaben L. Patel is personally known to be, that he/she signed his/her name to the foregoing application stating to me that he/she knew and understood all statements and answers made herein, and, under oath actually administered by me, has sworn that said statements and answers are true.  
This 1ST day of APRIL, in the year 2024.

[Signature]  
Notary Public

FOR OFFICE USE ONLY

Department Recommendation	Approve	Deny	Comments
Alcohol Inspector	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>[Signature]</u>
Sheriff	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>[Signature]</u>
Fire Inspector	<input type="checkbox"/>	<input type="checkbox"/>	

The Board of Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_  
(Approved, Disapproved) the forgoing application.

\_\_\_\_\_  
Administrator

\_\_\_\_\_  
Date

