

**DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA
ATLANTA, GEORGIA**



(FOR DOT USE ONLY)

District No. 2 - Tennille
 Non-Limited
 State Highway No. Various
 Milepost No. Various
 County Richmond
 Permit No. ALPR - 245-000001-2

APPLICATION AND PERMIT FOR AUTOMATED LICENSE PLATE READER (ALPR)

**TO: GEORGIA DEPARTMENT OF TRANSPORTATION
ONE GEORGIA CENTER, 600 WEST PEACHTREE STREET, NW, ATLANTA, GEORGIA 30308**

Application is hereby made by Richmond County Sheriff's Office 706-821-1000
 Name of Applicant (Area Code) Phone
400 Walton Way Augusta, GA 30901
 Post Office Address City and State Zip Code

for permission to accomplish work on the Right-of-Way of STATE HIGHWAY NO. Various Location (See Attached Exhibit for Details)

U.S. See Attachment within the City Limits of N/A and in Richmond County,
 in accordance with the ATTACHED PLANS and subject to the Rules and Regulations for Driveway and Encroachment Control on file
 in the General Office of the Georgia Department of Transportation, and made a part hereof by reference thereto, and any SPECIAL
 REQUIREMENTS set forth herein. The description of the proposed work is to:

The proposed work site is located on the property on the See Attachment side of the highway beginning See Attachment Feet,
See Attachment of the center line, of See Attachment and Fronting See Attachment
N.S.E.W N.S.E.W Nearest Street or Road Total Frontage Used

Feet further See Attachment along said Highway; and at mile post Various Location (See Attached Exhibit "A" for Details)
N.S.E.W

Permit requested this See Attachment day of See Attachment, 20 See Attachment.
Latitude Longitude
 Permit requested this 17th day of April, 20 23.
 By [Signature] Signature
Richard Roundtree
 Print Name
 Title Sheriff
 Governing Agency or Official for Applicant

****Note: Permit Holder and/or local government are/is responsible for the operation and maintenance of the Automated License Plate Reader. ****

FORM TO BE COMPLETED BELOW THIS LINE BY GEORGIA DEPARTMENT OF TRANSPORTATION

SPECIAL REQUIREMENTS: (by GDOT only)

PERMIT GRANTED to perform the above-described work in accordance with REQUIREMENTS of the Georgia Department
 of Transportation; this day of , 20 .

**DEPARTMENT OF TRANSPORTATION
STATE OF GEORGIA**

By

Corbett S. Reynolds
 District Engineer

This permit is to be strictly construed and no work other than that specifically described above is hereby authorized. The work authorized herein must begin within three months from the date of approval and must become completed on a schedule satisfactory to the department and not to exceed twelve months from the date the permit is approved.

The attached documents require Mayor Garnett Johnsons signature.

Augusta-Richmond County

NAME OF APPLICANT

Various

SR NUMBER

Richmond

COUNTY

Various

MILE POST

ALPR- 245-000001-2

PERMIT NUMBER

To the extent provided by law, the undersigned agrees to indemnify and hold harmless the Georgia Department of Transportation, the State of Georgia, its agencies and instrumentalities, and all of their respective officers, members, employees and directors (collectively referred to as the "DOT") from and against any and all claims, demands, liabilities, losses, cost or expensed, including attorney's fees, and from the payment of any sum or sums of money to any persons whomsoever (including third persons or subcontractors, employees or agents of the undersigned or of DOT), for any loss due to personal injury, bodily injury, death, or property damage arising out of, attributable to, or resulting from this permit or in any way attributable to the activities authorized by this permit; or due to any violation of this permit by the permit holder, or due to the application or violation of any pertinent Federal, State, or local law, rule or regulation in connection with this permit or authorized by this permit. If and to the extent such damage or loss covered by this indemnification is paid by any State self-insured funds (the "Funds") established and maintained by the State of Georgia Department of Administrative Services Risk Management Division (DOAS), the undersigned agrees to reimburse the Funds for such monies paid out by the Funds. The undersigned acknowledges the permits can be granted in situations where limited sight distance exists, and that the DOT makes no warranty, express or implied, concerning sight distance or other engineering considerations involved in granting this permit. The undersigned further acknowledges that the DOT has relied upon the representations made by the undersigned in applying for this permit, including the undersigned's representations that all conditions of the permit shall be met and that the undersigned shall meet all DOT specifications, as well as all relevant Federal, State and local laws, rules or regulation in the activities authorized by this permit. This indemnification shall apply where the DOT may be partially responsible for the situation giving rise to the claim.

SIGNATURE OF APPLICANT_____
DATE

RIGHT OF WAY MAINTENANCE AGREEMENT (LOCAL GOVERNMENT ONLY)

By and Between

THE

GEORGIA DEPARTMENT OF TRANSPORTATION

AND

RICHMOND COUNTY

**PROJECT ID # N/A PERMIT ID # ALPR 245-000001-2 STATE ROUTE: Various
MP Various to MP Various**

THIS AGREEMENT made and entered into this 17th day of April, 2022 ("Effective Date") by and between the **DEPARTMENT** of Transportation, an agency of the State of Georgia, hereinafter referred to as "**DEPARTMENT**", and **RICHMOND COUNTY** hereinafter referred to as "**LOCAL GOVERNMENT**".

WHEREAS, the **DEPARTMENT** desires to enter into a partnership to perform certain services relating to maintenance within **DEPARTMENT'S** right of way, hereinafter called the "**PROJECT**", and

WHEREAS, the **PROJECT** is associated with a permit approved and issued by the **DEPARTMENT**, permit identification number (PERMIT ID #) ALPR 245-000001-2, which is referenced above and in **Exhibit A, MAINTENANCE AGREEMENT (MA) WORK PLAN**, and is hereby incorporated into this Agreement as if fully restated herein; and

WHEREAS, the **LOCAL GOVERNMENT** has represented to the **DEPARTMENT** that it shall bear all costs and liability associated with the **PROJECT**; and

WHEREAS, the **LOCAL GOVERNMENT** has represented to the **DEPARTMENT** that it is qualified and experienced to provide such services and the **DEPARTMENT** has relied upon such representation.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants as herein contained, it is agreed by and between the parties hereto that:

ARTICLE I

SCOPE OF PROJECT

The **DEPARTMENT** authorizes the **LOCAL GOVERNMENT** to perform or cause to be performed, the **PROJECT** consisting of certain services related to maintaining an identified section(s) of the **DEPARTMENT'S** rights of way. This Agreement does not provide the **APPLICANT**, by implication or otherwise, any right, title or interest in or to the **DEPARTMENT'S** right-of-way in general nor to the **PROJECT** area specifically, except the right to conduct the **PROJECT** work set forth in the **MAINTENANCE AGREEMENT (MA) WORK PLAN** (Exhibit A) in accordance with the terms and conditions of this Agreement.

The maintenance duties and responsibilities of the **LOCAL GOVERNMENT** are defined set forth in Exhibit A, **MA WORK PLAN**, which is attached hereto and incorporated by reference as if fully set out herein. The **DEPARTMENT** grants to the **LOCAL GOVERNMENT** the right to maintain that specific section(s) of **DEPARTMENT** right-of-way located in **RICHMOND** County, as more particularly described in Exhibit A.

The **LOCAL GOVERNMENT** shall abide by the Federal Manual of Uniform Traffic Control Devices (MUTCD) standards, current edition, for temporary traffic control and the standards for all **PROJECT** activities. Equipment or materials utilized for the **PROJECT** must be moved on or across a traveled right of way in a manner as not to unduly interfere with traffic.

Should the **LOCAL GOVERNMENT** desire that these maintenance services be performed by a third party, the **LOCAL GOVERNMENT** and the third party shall enter into an agreement, whereby the **LOCAL GOVERNMENT** shall assume all responsibility for repayment to the third party for those services rendered as set forth in Exhibit A. The Agreement between the **LOCAL GOVERNMENT** and any third parties to this Agreement, shall meet all operational and administrative requirements, including the provisions of liability insurance, as set forth by the **DEPARTMENT**. All liability associated with the **PROJECT** shall be borne by the **LOCAL GOVERNMENT** and any third parties, as set forth in Article VIII, herein.

In the event the **LOCAL GOVERNMENT** desires to perform any major maintenance activities, including significant landscaping, installation or significant repair of fencing/site

furnishings/murals/signs/walls/lighting, or any other activities that may interfere with traffic or pedestrian flow within the right of way **PROJECT** limits, the **LOCAL GOVERNMENT** understands and agrees that it shall apply for and obtain a permit in accordance with the current edition of the **DEPARTMENT's** Driveway & Encroachment Control Manual prior to performance, and execute a separate agreement with the **DEPARTMENT** associated specifically with such permit.

ARTICLE II

EXECUTION OF AGREEMENT AND AUTHORIZATION

TIME OF PERFORMANCE

The **LOCAL GOVERNMENT** shall begin work on the **PROJECT** under this Agreement immediately after receiving a signed and executed copy of the Agreement, unless noted otherwise in Exhibit A.

The duration of this Agreement shall be for fifty years from the date above first written unless terminated sooner by the **DEPARTMENT** or **LOCAL GOVERNMENT**, subject to the requisite triennial renewal of the Automated License Plate Reader (ALPR) permit, PERMIT ID **ALPR 245-000001-2**, pursuant to the rules set forth in the **DEPARTMENT's** *Regulations for Driveway & Encroachment Manual*. In the event the ALPR permit is not renewed, this Agreement shall immediately terminate (see **ARTICLE IX – TERMINATION OF CONTRACT**).

ARTICLE III

SUBSTANTIAL CHANGES

If, prior to the satisfactory completion of the services under this Agreement, any party materially alters the scope, character or complexity of the services from those required under the Agreement, a Supplemental Agreement shall be executed between the parties. It is understood, however, that **LOCAL GOVERNMENT** shall not engage in any activities or conduct any work which would be considered to be outside the **PROJECT** scope of the permission granted to **LOCAL GOVERNMENT** by the **DEPARTMENT**. Minor changes in the work which do not involve increased compensation, extensions of time, or changes in the goals and objectives of the work may be made by written notification of such change by any party with written approval by the other parties.

ARTICLE IV

ASSIGNMENT

It is understood by the **LOCAL GOVERNMENT** that the work is considered personal and, except as provided for in Article I, **LOCAL GOVERNMENT** agrees not to assign, sublet or transfer any or all of their interest in this Agreement without prior written approval of the **DEPARTMENT**.

ARTICLE V CONTRACT DISPUTES

This Agreement shall be deemed to have been executed in **RICHMOND** County, Georgia, without reference to its choice of law doctrine, and all questions of interpretation and construction shall be governed by the laws of the State of Georgia. Any litigation arising out of this Agreement shall be commenced within the State of Georgia. The foregoing provisions shall not be construed as waiving any immunity to suit or liability, including without limitation, sovereign immunity which may be available to the Department.

ARTICLE VI INSURANCE

It is understood that the **LOCAL GOVERNMENT** (indicate by checking which is applicable):

☒ is self-insured and all claims against **APPLICANT** will be handled through **Augusta Richmond County**

OR

☐ shall, prior to beginning work, obtain and furnish to the **DEPARTMENT** certificates and the endorsement page for the **MINIMUM INSURANCE AMOUNTS** indicated below.

Prior to beginning work, the **LOCAL GOVERNMENT** shall, where applicable, cause its contractors and subcontractors to obtain the following minimum amounts of insurance coverage:

MINIMUM INSURANCE AMOUNTS

(a) **Workmen's Compensation** Insurance in accordance with the laws of the State of Georgia.

(b) Public Liability Insurance in an amount of not less than one hundred thousand dollars (\$100,000) for injuries, including those resulting in death to any one person, and in an amount of not less than three hundred thousand dollars (\$300,000) on an account of any one occurrence.

(c) Commercial General Liability Insurance of at least \$1,000,000 per occurrence \$3,000,000 aggregate, including Automobile Comprehensive Liability Coverage with bodily injury in the minimum amount of \$1,000,000 combined single limits each occurrence. The **DEPARTMENT** shall be named as an additional insured and a copy of the policy endorsement shall be provided with the insurance certificate.

The **LOCAL GOVERNMENT** shall furnish upon request to the **DEPARTMENT**, certificates of insurance evidencing such coverage. These certificates shall also provide that the insurance will not be modified or canceled without a 30-day prior written notice to the **DEPARTMENT**. Failure by the **LOCAL GOVERNMENT** to procure and maintain the insurance as set forth above shall be considered a default and cause for termination of this Agreement and, if applicable, forfeiture of the Performance and Payment Bonds. The **LOCAL GOVERNMENT** shall, at least fifteen (15) days prior to the expiration date or dates of expiring policies, deposit certified copies of renewal, or new policies, or other acceptable evidence of insurance with the **DEPARTMENT**.

ARTICLE VII COMPENSATION

It is agreed that the **LOCAL GOVERNMENT** shall conduct all work at no cost to the **DEPARTMENT**, and without compensation from the **DEPARTMENT**. It is further agreed that any and all issues relating to compensation and payment shall be resolved by and between the **LOCAL GOVERNMENT** and any successors, subcontractors, or assigns thereto.

The **DEPARTMENT** and the **LOCAL GOVERNMENT** further agree that, should the **DEPARTMENT** be required to conduct any inspections and/or supervision of the **PROJECT** beyond that which would normally occur in the ordinary course of the **DEPARTMENT'S** maintenance activities, the **LOCAL GOVERNMENT** shall reimburse the **DEPARTMENT** for such inspection and supervision. The rate of reimbursement for the **DEPARTMENT'S** inspection and supervision shall in no case exceed a rate determined to be reasonable by the parties.

Should the **LOCAL GOVERNMENT** and the **DEPARTMENT** desire to change this agreement at a later date to provide for compensation to **LOCAL GOVERNMENT**, or any successors or assigns thereto, such change shall only be permitted by a supplemental agreement as set forth in

Article III herein. Any supplemental agreements involving compensation shall be subject to the **DEPARTMENT** review and approval.

ARTICLE VIII
RESPONSIBILITY FOR CLAIMS AND LIABILITY
LOCAL GOVERNMENT NOT AGENT OF DEPARTMENT

To the extent allowed by law, the **LOCAL GOVERNMENT** and all successors and assigns thereto, shall save harmless the **DEPARTMENT**, its officers, agents, and employees from all suits, claims, actions or damages of any nature whatsoever resulting from the performance of **PROJECT** work under this Agreement, or due to any breach of this Agreement by the **LOCAL GOVERNMENT**, except to the extent of harm caused by the **DEPARTMENT** or its agents. These indemnities shall not be limited by reason of the listing of any insurance coverage.

The **LOCAL GOVERNMENT** further agrees that it shall be fully responsible for injury or damage to landscaping, landscape related items, and any other non-standard and decorative elements previously installed by or for the **LOCAL GOVERNMENT** within the right of way, and for any damage to the **DEPARTMENT'S** signs, structures, or roadway fixtures, if the **LOCAL GOVERNMENT** caused the damage.

It is further understood and agreed that the **LOCAL GOVERNMENT**, or any successor or assigns thereto, in the conduct of any work involved in the **PROJECT**, shall not be considered the agent of the **DEPARTMENT** or of the State of Georgia.

ARTICLE IX
TERMINATION OF CONTRACT

The **DEPARTMENT** may terminate this Agreement for just cause or convenience at any time by giving the **LOCAL GOVERNMENT** at least thirty (30) days written notice of such termination, unless there is imminent or serious danger to the public health, safety, or welfare or to property, or the ALPR permit associated with this Agreement (PERMIT ID **ALPR 245-000001-2** is not renewed, in which case termination shall be immediate. Upon receipt of such notice of termination, the **LOCAL GOVERNMENT** shall discontinue and cause all **PROJECT** work under this Agreement to terminate upon the date specified in the said notice. In the event of such termination, the

DEPARTMENT shall be paid for any amounts as may be due it as specified in Article VII up to and including the specified date of termination.

The **LOCAL GOVERNMENT** shall have the right to terminate this Agreement at any time by giving the **DEPARTMENT** at least thirty (30) days advance written notice, provided that the **DEPARTMENT** is reimbursed in full for all services rendered pursuant to Article VII. Termination initiated by the **LOCAL GOVERNMENT** shall be contingent upon the following, if applicable:

- A. The **LOCAL GOVERNMENT**, at the discretion of the **DEPARTMENT**, removing the planted landscaping, landscape related items, and any other non-standard and decorative elements that were installed by or for the **LOCAL GOVERNMENT** at no cost to the **DEPARTMENT**.
- B. The **LOCAL GOVERNMENT** restoring the removed landscape areas to their original condition or a condition that meets federal standards and is acceptable to the **DEPARTMENT**.
- C. The **LOCAL GOVERNMENT** restoring the removed non-standard and decorative elements with standard **DEPARTMENT** elements that meet federal and state requirements.
- D. The **LOCAL GOVERNMENT** reimbursing the **DEPARTMENT** in full any state and/or federal funds used to purchase and install the landscaping, landscape related items, and other non-standard and decorative elements that are no longer to be maintained by the **LOCAL GOVERNMENT**.

The **DEPARTMENT** and the **LOCAL GOVERNMENT** agree that should the **LOCAL GOVERNMENT** fail to perform the maintenance activities as set forth in Exhibit A, the **DEPARTMENT** may require the **LOCAL GOVERNMENT** to remove, restore, and reimburse according to items "A", "B", "C", and "D" above, as applicable, and then terminate the Agreement.

ARTICLE X

COMPLIANCE WITH APPLICABLE LAW

The undersigned certify that:

- A. This Agreement is subject to applicable state and federal laws, standards, and rules and regulations.
- B. The provisions of Sections 45-10-20 through 45-10-28 of the Official Code of Georgia Annotated relating to Conflict of Interest and State Employees and Officials Trading with the State have been complied with in full.
- C. The provisions of Section 50-24-1 through 50-24-6 of the Official Code of Georgia Annotated, relating to the "Drug-Free Workplace Act" have been complied with in full.

ARTICLE XI
MISCELLANEOUS

A. **NON-WAIVER.** No failure of either party to exercise any right or power given to such party under this Agreement, or to insist upon strict compliance by the other party with the provisions of this Agreement, and no custom or practice of either party at variance with the terms and conditions of this Agreement, will constitute a waiver of either party's right to demand exact and strict compliance by the other party with the terms and conditions of this Agreement.

B. **NO THIRD-PARTY BENEFICIARIES.** Nothing contained herein shall be construed as conferring upon or giving to any person, other than the Parties hereto, any rights or benefits under or by reason of this Agreement.

C. **SOVEREIGN IMMUNITY.** Notwithstanding any other provision of this Agreement to the contrary, no term or condition of this Agreement shall be construed or interpreted as a waiver, express or implied, of any of the immunities, rights, benefits, protection, or other provisions under the Georgia Constitution.

D. **CONTINUITY.** Each of the provisions of this Agreement will be binding upon and inure to the benefit and detriment of the parties and the successors and assigns of the Parties.

E. **WHEREAS CLAUSE AND EXHIBITS.** The Whereas Clauses and Exhibits hereto are a part of this Agreement and are incorporated herein by reference.

F. **SEVERABILITY.** If any one or more of the provisions contained herein are for any reason held by any court of competent jurisdiction to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability will not affect any other provision hereof, and this Agreement will be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

G. **CAPTIONS.** The brief headings or titles preceding each provision hereof are for purposes of identification and convenience only and should be completely disregarded in construing this Agreement.

H. **INTERPRETATION.** Should any provision of this Agreement require judicial interpretation, it is agreed that the court interpreting or construing the same shall not apply a presumption that the terms hereof shall be more strictly construed against one party by reason of the rule of construction that a document is to be construed more strictly against the party who itself or through its agent prepared the same, it being agreed that the agents of all parties have participated in the preparation hereof.

I. **ENTIRE AGREEMENT.** This Agreement supersedes all prior negotiations, discussion, statements and agreements between the parties and constitutes the full, complete and entire agreement between the parties with respect hereto; no member, officer, employee or agent of either party has authority to make, or has made, any statement, agreement, representation or contemporaneous agreement, oral or written, in connection herewith, amending, supplementing, modifying, adding to, deleting from, or changing the terms and conditions of this Agreement. No modification of or amendment to this Agreement will be binding on either party hereto unless such modification or amendment will be properly authorized, in writing, properly signed by both parties and incorporated in and by reference made a part hereof.

THE REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.
SIGNATURES ON THE FOLLOWING PAGE.

The covenants herein contained shall, except as otherwise provided, accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, said parties have hereunto set their hand and affixed their seals the day and year above first written.

GEORGIA DEPARTMENT OF TRANSPORTATION

Commissioner or designee

ATTEST:

Treasurer

LOCAL GOVERNMENT:

Print Name: Garnett Johnson

Title: Mayor, Augusta-Richmond County

Sworn to before me this

_____ day of _____, 20_____.

NOTARY PUBLIC

My commission expires _____.

EXHIBIT A **MAINTENANCE WORK PLAN**

Camera adjustments, solar panel cleaning, solar panel replacements, and camera replacements may be performed as needed at each location (listed below). Maintenance, if required, is to be done to Flock Safety specification by a Flock Safety Technician.

Flock Safety Contact: Keith Kenner, keith.kenner@flocksafety.com, 404-798-2998

No.	State Route	Mile Marker	Pole E or N	Coordinates		Location Description
1	4	25.5	N	N33.48058	W81.97479	13th St @ South Carolina State Line SB
2	4	25.5	N	N33.48085	W81.97437	13th St @ South Carolina State Line NB
3	121	1.00	N	N33.24785	W82.04607	Peach Orchard Rd @ Collins Rd NB
4	232	0.50	N	N33.50014	W82.08673	Bobby Jones Expressway @ Scott Nixon Memorial Dr. EB
5	232	0.50	N	N33.50078	W82.08748	Bobby Jones Expressway @ Old Trail Rd Countyline WB
6	4	16.50	N	N33.41167	W82.08850	Deans Bridge Rd @ Inwood Dr. SB
7	4	0.50	N	N33.27955	W82.29549	Deans Bridge Rd @ Jefferson County Line NB
8	4	20.50	N	N33.43877	W82.02488	Deans Bridge Rd @ Gordon Hwy SB
9	4	20.50	N	N33.44001	W82.02237	Deans Bridge Rd @ Gordon Hwy NB
10	4	18.50	N	N33.42459	W82.05601	Deans Bridge Rd @ Bobby Jones Expy NB
11	4	11.75	N	N33.36589	W82.14122	Deans Bridge Rd. @ Birdwell Rd. SB
12	28	11.25	N	N33.52026	W82.06267	Furys Ferry Rd @ Columbia County Line EB
13	10	0.00	N	N33.40774	W82.22100	Gordon Hwy @ Columbia County Line EB
14	10	0.00	N	N33.40833	W82.21981	Gordon Hwy @ Columbia County Line WB
15	10	18.00	N	N33.47290	W81.95663	Gordon Hwy @ South Carolina Border EB
16	10	18.00	N	N33.47392	W81.95635	Gordon Hwy @ South Carolina Border WB

No.	State Route	Mile Marker	Pole E or N	Coordinates		Location Description
17	10	8.75	N	N33.44690	W82.08743	Gordon Hwy @ Barton Chapel Rd EB
18	10	13.00	N	N33.43948	W82.02414	Gordon Hwy @ Deans Bridge Rd WB
19	10	13.00	N	N33.43902	W82.02247	Gordon Hwy @ Deans Bridge Rd EB
20	10	10.75	N	N33.45268	W82.05239	Gordon Hwy @ Sibley Rd WB
21	10	6.00	N	N33.44075	W82.13169	Gordon Hwy @ Craig Sims Pkwy EB
22	10	15.50	N	N33.44206	W81.98232	Gordon Hwy @ Molly Pond WB
23	10	15.50	N	N33.44280	W81.98007	Gordon Hwy @ Molly Pond EB
24	10	10.75	N	N33.45236	W82.05235	Gordon Hwy @ Sibley Rd EB
25	383	2.50	N	N33.47078	W82.12739	Jimmie Dyess Pkwy @ Countyline SB
26	28	4.75	N	N33.47632	W81.97506	John C Calhoun Exp @ 12 th St WB
27	28	7.00	N	N33.48786	W82.00878	John C Calhoun Exp @ Milledge Rd EB
28	56	12.50	N	N33.39959	W82.00585	Mike Padgett Hwy @ I 520 SB
29	56	12.50	N	N33.40350	W82.00579	Mike Padgett Hwy @ I 520 NB
30	121	14.50	N	N33.43029	W82.01530	Peach Orchard Rd @ Bungalow Rd SB
31	121	14.50	N	N33.43050	W82.01486	Peach Orchard Rd @ Bungalow NB Rd
32	121	9.50	N	N33.36469	W82.03841	Peach Orchard Rd @ Jessie Wy NB
33	121	9.50	N	N33.36460	W82.03879	Peach Orchard Rd @ Jessie Wy SB
34	104	0.50	N	N33.48234	W81.98197	Riverwatch Parkway @ 15 th St WB
35	104	4.75	N	N33.52145	W82.02672	Riverwatch Parkway @ Cabela Dr. EB
36	104	7.00	N	N33.51719	W82.06858	Riverwatch Pkwy @ Columbia County Line EB
37	104	4.75	N	N33.52156	W82.02895	Riverwatch Pkwy @ I 20 E Off Ramp WB

No.	State Route	Mile Marker	Pole E or N	Coordinates		Location Description
38	28	0.50	N	N33.44218	W81.91922	Sand Bar Ferry Rd @ Alberclauss Dr NB
39	28	2.75	N	N33.46627	W81.94545	Sand Bar Ferry Rd @ Broad St EB
40	4	23.00	N	N33.46088	W81.99619	15th St @ Government St. NB
41	28	9.00	N	N33.51018	W82.02856	Washington Rd @ Alexander Dr WB
42	104CO	N/A	N	N33.51574	W82.06916	Washington Rd @ Pleasant Home Rd EB

