

<b>AHCDD Form 508</b> (Rev. 05/04)	<b>AUGUSTA HOUSING &amp; COMMUNITY DEVELOPMENT DEPARTMENT</b>	<b>Date:</b> <b>1/14/2025</b>
	<b>CONSTRUCTION CONTRACT - REPAIR PROJECT</b>	

**This agreement is between (Contractor):**

**GOOD HUMANS SOLUTIONS LLC**  
**2008 Ryan Rd**  
**Augusta, GA 30904**

**And: Augusta Housing & Community Development Department**  
**925 Laney-Walker Boulevard**  
**Augusta, Georgia 30901**

**Project :** [REDACTED]  
**2625 Oakland Ave**  
**Augusta Ga, 30904**

**Project #    Lead Hazard**

The Contractor agrees to furnish all labor and materials to complete in good, workmanlike manner repairs to the property shown above, for the total sum of **TWENTY-SEVEN THOUSAND SEVEN-HUNDRED AND FIVE DOLLARS \$27,705.00.** All work will be accomplished in accordance with the attached Work Write-Up, and Housing and Urban Development Lead Hazard and Healthy Homes Guidelines.

The Contractor agrees to accept payment from the Augusta Housing and Community Development Department in accordance with Department payment procedures. The Contractor agrees to complete all repair work required by this contract within **10** working days of the date of this contract.

The undersigned, having reviewed and understood this contract, agrees to the terms as specified above and in the attached contract documents.

\_\_\_\_\_  
**Hawthorne Welcher, Director**  
**Housing & Community**  
**Development Department**

\_\_\_\_\_  
**Contractor, Good Human Solutions**

Witness: \_\_\_\_\_

SWORN TO AND SUBSCRIBED BEFORE ME, THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Notary Public, State of Georgia

(SEAL)

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Approved as to Form:

By: \_\_\_\_\_  
**Augusta, GA Legal Department**  
**As its Legal Representative**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
**Garnett L. Johnson**  
**As its Mayor**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
**Tameka Allen**  
**As its Administrator**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
**Hawthorne Welcher, Jr.**  
**As its Director, HCD**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
**Lena Bonner**  
**As its Clerk**

Date: \_\_\_\_\_