

 RFP Opening: RFP Item #26-200 Inmate Medical Services for Augusta, GA - Sheriff's Office RFP Date: Friday, June 5, 2026 @ 11:00 a.m. via TEAMS Evaluation Date: Thursday, July 16, 2026 11:00 a.m. via ZOOM																							
Vendors			CorrectHealth Richmond, LLC 1720 Windward Concourse, Suite 300 Alpharetta, GA 30005		First Class Healthcare, LLC 2310 Parklake Dr., Ste. 100 Atlanta, GA 30345		Rejuvenate U Center for Women and Men, Inc. 402 Sleepy Lane Warner Robins, GA 31088		Wexford Health Sources, Inc. 501 Holiday Drive, Suite 300 Pittsburg, PA 15220		CorrectHealth Richmond, LLC 1720 Windward Concourse, Suite 300 Alpharetta, GA 30005		First Class Healthcare, LLC 2310 Parklake Dr., Ste. 100 Atlanta, GA 30345		Rejuvenate U Center for Women and Men, Inc. 402 Sleepy Lane Warner Robins, GA 31088		Wexford Health Sources, Inc. 501 Holiday Drive, Suite 300 Pittsburg, PA 15220						
Phase 1			Ranking of 0-5 (Enter a number		Ranking of 0-5 (Enter a number		Ranking of 0-5 (Enter a number		Ranking of 0-5 (Enter a number														
Evaluation Criteria		Ranking	Points	Scale 0 (Low) to 5 (High)		Scale 0 (Low) to 5 (High)		Scale 0 (Low) to 5 (High)		Scale 0 (Low) to 5 (High)				Weighted Scores		Weighted Scores		Weighted Scores					
1. Completeness of Response • Package submitted by the deadline • Package is complete (includes requested information as required per this solicitation) • Attachment B is complete, signed and notarized		N/A	Pass /Fail	PASS		PASS		PASS		PASS				PASS		PASS		PASS					
2. Qualifications & Experience		(0-5)	20	3.5		4.8		0.5		3.3				70.0		95.0		10.0					
3. Organization & Approach		(0-5)	15	3.5		4.8		1.5		2.8				52.5		71.3		22.5					
4. Scope of Services: a. Ability to provide Specialty Services that will be provided On-site. b. Use of innovative technology and technics. c. Ability to provide clinically necessary medical, dental and mental health services to all inmates On-site. d. Most effective program and to minimize other health care related costs such as off-site transportation and security. e. Ability to offer a health and medical services program that minimizes legal liability.		(0-5)	15	3.5		4.8		1.5		2.5				52.5		71.3		22.5					
5. Financial Stability		(0-5)	10	4.0		4.8		1.3		2.5				40.0		47.5		12.5					
6. References		(0-5)	5	3.8		5.0		1.5		2.5				18.8		25.0		7.5					
7. Proximity to Area - enter the point value for the one line only)																							
Within Richmond County		5	10											0.0		0.0		0.0					
Within CSRA		5	6											0.0		0.0		0.0					
Within Georgia		5	4	5.0		5.0		5.0						20.0		20.0		20.0					
Within SE		5	2											0.0		0.0		0.0					
All Others		5	1							5.0				0.0		0.0		0.0					
Phase 1 Total - (Total Maximum Ranking 35- Maximum Weighted Total Possible 375)				23.3		29.0		11.3		18.5				253.8		330.0		95.0					
Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)																							
9. Presentation by Team		(0-5)	10											0.0		0.0		0.0					
10. Q&A Response to Panel Questions		(0-5)	5											0.0		0.0		0.0					
11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)																							
Lowest Fees		5	10			5.0								0.0		50.0		0.0					
Second		5	6	5.0										30.0		0.0		0.0					
Third		5	4											0.0		0.0		0.0					
Forth		5	2											0.0		0.0		0.0					
Fifth		5	1											0.0		0.0		0.0					
Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)				5.0		5.0		0.0		0.0				30.0		50.0		0.0					
Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for																							
Total Cumulative Score (Maximum point is 500)				28.3		34.0		11.3		18.5				283.8		380.0		95.0					
Internal Use Only																							
Evaluator: Cumulative Date: Phase I - 7/21/26																							
Procurement Department Representative: Tywana E. Scott																							
Procurement Department Completion Date: Phase I - 7/21/26																							