## Augusta-Richmand County Planed by & Development Department 1201 Marris Critica Road Sugueta, 17 20908

## AUDURUM BEVIEWALE VERTACATION

Alcan	ici Number		Tea	·		AICCU B AIC	000111711910	r			
1.	Nems, of Bush	ess <b>54</b>	Dersta	76	Bever	198es_119					
2.	Basheri Asili	798 32.41	Decer	os 18	rider	ad					
3.	Business Pacific	15			Stat	e GA	Zip	3090	6		
1.	Business Mich	0(706)	925-60	641	Ho	me Phone	( )				
5.	Applicant Nan	ie and Ad	dress:	Asi	hishku	mar Do	tel				
•				234	c Has	· · · · · · · · · · · · · · · · · · ·	burch Ad				
			-	17.7	diameter (II)	4 60	-10507				
5.	Applicant Soc	ial Securit	v# -	<u> </u>	HUCTAIL	- 159 10					
7.	If Application		er list nre	WIOHS	Annuca	mr.			-		
· ·	11 7 ipplication	io a maiioi	or, mor pro	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, rbb,,,oc						
	Sunschol	Sons									
3.	Business Loca	tion: Mon	& Darcel	1191	(-0-6	100 00-	A Zoning	12			
	L section Man	tion, map	al arcer	970	1-1-6	708 -00	Zonnig _	03			
€.	Location Man	iger(s) —	piyusn	p4	781-						
		-									
10.	Is Applicant a	n America	n Citizen	or Ali	en lawfi	ılly admitte	ed for perman	ent resi	dency?		
	(Yes())										
	(*)										
		OW	NEDCL	IID I	INFO	RMATI	ON				
	0										
11.	Corporation (i		iej: Date	Chara	ered:	5 20/	2029				
12.	Mailing Addre										
	Name	of Busine	ess	1/24	594	13ever	19800 11C				
	Attent	ion		Piyus	h pu	tel	se Ad				
	Addre	SS	320	41	Deans	8 YId	se Pd				
	City/S	tate/Zip_		Tucas	19,01	30906					
13.	Ownership Ty		orporation		( ) Pa	rtnership	( ) In				
14.	Corporate Nar	ne: 546	revstav	B	everac	en 116.					
	Corporate Nar List name and	other req	uired infor	matio	n for ea	ch person h	aving interes	t in this	business.		
								- 1			
Nam	e	Positio	n S	SSNC	)#	Addr	ess		Interest		
A.			100			3746 HUYMANY Church N					
fishi	showman Puter	OMNER				220 Orchard Dr.			25%		
Rest.	lal Ruter	Aurel				Covinstan, GA - 30114			754.		
tire: 1	in in	Citorina	-	-		COVINATION, CH - 30VIII					
-						-		-			
						•					
15.	What type of I	ousiness w	rill vou on	erate	in this lo	ocation?					
							) Convenience Store				
	( ) Restauran	t _ Limite	d (ArPa	Store	( ) Hybrid						
	( ) Other:			ckage	Dioic	( ) 11 y 011	ıu				
	( ) Other:				-						
	7.0				10	T ****	LD		1 0 1		
	se Information		Liqu	or	Beer	Wine	Dance	Sur	nday Sales		
	l Package Dealer		~	_	-			-			
	umption on Prem	ises		_				-			
Whol	esale										
	Total License	Fee: \$									
	Prorated Lice	ise Fee: (A	After July	1 ON	LY) \$ _						
		`	•								
16.	Have you ever applied for an Alcohol Beverage License before:NO										
	If so, give year										
	11 00, 5110 900	. or appin	- LIVII GIIG		POSITION						
17.	Are you famil	ior with C	learnia and	d Ana	neta-Dia	hmond Co	unty lawe rea	arding (	the sale of		
11.	alcoholic beve	raccos? (	War (	u riug	If co. ~	desce initio	1 <b>D</b>	urumig (	o baic 01		
	aiconone deve	nages: ( !	V) 105 (	) INO	11 SO, P	rivaso illitild	4 773				

Attach a passport-size photograph (front view) taken within two years.
Write name on back of the dealer submitting the license application.

18.

19.	Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of Augusta—Richmond County or the State Revenue Commission relating to the sale and distribution of distilled spirits? ( ) Yes. No  If yes, give full details:									
20.	Have you ever been arrested, or held by Federal, State, or other law-e authorities, for any violation of any Federal, State, County or Municipal law or ordinance: (Do not include traffic violations, with the exception of ar pertaining to alcohol or drugs). All other charges must be included, even dismissed. () Yes () No  If yes, give reason charged or held, date and place where charged and its dispo									
21.,	List owner or									
	Superstar Boverages IIC.									
22.	List the name	e and other rec	uired infor	mation for ea	ach person, firm or corporation					
Ashish f	having any ir	terest in the b	usiness.	. Hosali	un . GA					
my nish f	WIDI - FILSEN	124.	3	11.430=11						
23. If a new application, attach a surveyor's plat and state the straight line distance property line of school, church, library, or public recreation area to the war building where alcohol beverages are sold.  A) Church C) School D) Public Recreation										
24.										
25.	I hereby certify that ASNISNUMAY is personally known to be, That he/she signed his/her name to the forgoing allocation stating to mother the/she knew and understood all statements and answers made herein, and the statements and answers are the minimum that said statements and answers are the in the year.  This day of Notar Public Notar Publi									
Dena	artment	Approve	Deny	USE UN	Comments					
Reco	mmendation	***		1	19					
Alco	hol Inspector	V		13.	Legan					
Sher		-								
Fire	Inspector									
The (App	Board of Commi proved, Disappro	ssioners on the wed) the forgoin	ig application	of	, in the year  Date					
		A dministrate	nr .		Date					