## Augusta-Richmond County 1815 Marvin Griffin Road Augusta, GA 30906

## ALCOHOL BEVERAGE APPLICATION

| Alcoh      | ol Number  |                               | Year 🖸       | 2023 Alc                               | ohol Accou    | ınt Number   |                   | -              |  |
|------------|--|-------------------------------|--------------|--|---------------|--------------|-------------------|----------------|--|
|            |  | . Family                      | Dollar Stor  | res of Georg                           | ia. LLC d/    | b/a Family   | Dollar #33763     |                |  |
| 1.         | Name of Bus  | iness                         |              |  | , 227         |              |                   | _              |  |
| 2.         | Business Ad  |                               | Gordon H     | Ignway                                 | e Georgi      | 9 7:         | 30909             | <b>→</b> }     |  |
| 3.         | City Augu  |                               | 5402         |  |               |              | 30707             | <del>-</del> 2 |  |
| 4.         |  | one ( <u>757</u> ) <u>321</u> | -3493        | queline Vir                            |               |              |                   | -              |  |
| 5.         | Applicant Na   | ame and Addre                 | ss: Jac      | 2908 Lee St                            | etta Stephe   | 115011       |                   | -              |  |
|            |  |                               |              | ugusta, Geo                            |               |              |                   | <b>-</b>       |  |
|            |  |                               |              | ugusia, Oco                            | igia 50700    |              |                   | _              |  |
| 6          | Annlicent Sc   | cial Security #               |              |  |               | D.O.B.       |                   |                |  |
| 6.<br>7.   | If Applicant So  | n is a transfer,              | list previou | s Annlicant                            |               | D.O.D        |                   |                |  |
| <i>'</i> . | п Аррисано   | n is a transiti,              | nst proviou  | is rippiivani                          | •             |              |                   |                |  |
| 8.         | Business Loc   | eation: Man &                 | Parcel       |  |               | Zon          | ing See CAT       | Fached         |  |
| 9.         | Business Location: Map & Parcel Zoning Location Manager(s)  Zoning Zoning Zoning Location Manager(s)   |                               |              |  |               |              |                   |                |  |
|            | 20044011111  |                               |              |  |               |              |                   |                |  |
|            |  | -                             |              |  |               |              |                   | -              |  |
| 10.        | Is Applicant   | an American C                 | itizen or A  | lien lawfull                           | y admitted    | for perman   | ent residency?    |                |  |
|            | (X) Yes (  |                               |              |  | ,             | •            |                   |                |  |
|            |  | ,                             |              |  |               |              |                   |                |  |
|            |  | OWN                           | ERSHIP       | INFORM                                 | <b>IATION</b> | Ī            |                   |                |  |
| 11.        | Corporation (  | (if applicable):              | Date Char    | tered: 1/2                             | 27/2016       |              |                   |                |  |
| 12.        | Mailing Add  |                               |              | .A                                     |               |              |                   |                |  |
|            |  | of Business Fa                | amily Dolla  | r Stores of                            | Georgia, L    | LC           |                   |                |  |
|            | Attentie   | on A                          | Icohol/Tob   | acco Team                              | 9th Floor)    |              |                   |                |  |
|            | Addres   | s 50                          | 00 Volvo P   | arkway                                 |               |              |                   |                |  |
|            | City/Sta   | ate/Zip Cl                    | hesapeake,   | Virginia 23                            | 320           |              |                   |                |  |
| 13.        | Ownership T  | vne: (X) Com                  | oration      | ( ) Parti                              | nership       | ( ) Indi     | /idual            |                |  |
| 14.        | Corporate Na   | me: Family                    | Dollar Sto   | ores of Geor                           | gia, LLC      |              |                   |                |  |
|            | List name and  | d other require               | d informati  | on for each                            | person hav    | ing interest | in this business. |                |  |
|            |  |                               |              |  |               |              |                   | 7.             |  |
| Name       |  | Position                      | SSNO#        | Addr                                   | ess           | Int          | erest             |                |  |
| Sec        | e attached   |                               |              |  |               |              |                   |                |  |
|            |  |                               |              |  |               |              |                   |                |  |
|            |  |                               |              |  |               |              |                   |                |  |
|            |  |                               |              |  |               |              |                   | _              |  |
|            |  |                               |              |  |               |              |                   |                |  |
| 15.        |  | business will y               | ou operate   | in this loca                           | tion?         | _            |                   |                |  |
|            | ( ) Restaura   | nt (                          | Lounge       | ( )                                    | Convenie      | nce Store    |                   |                |  |
|            | ( ) Package  | Store (X)                     | Other: _     | Retail/Groc                            | ery           |              |                   | -              |  |
|            |  |                               |              | Tn                                     | 777           | In           | C 1 C-1           | a l            |  |
|            | se Information   |                               | Liquor       | Beer                                   | Wine          | Dance        | Sunday Sales      | -              |  |
|            | l Package Dea  |                               |              | \$550                                  | \$550         |              | \$1,100           | 4              |  |
|            | umption on Pro   | emises                        |              |  |               |              |                   | -              |  |
| Whol       | esale  |                               |              |  |               |              |                   | _              |  |
|            |  |                               | 0.0          |  |               |              |                   |                |  |
|            | Total License  |                               |              | ** * * * * * * * * * * * * * * * * * * |               |              |                   |                |  |
|            | Prorated License Fee: (After July 1 ONLY) \$   |                               |              |  |               |              |                   |                |  |
|            |  | ** **                         |              |  | 1             | re: Yes      |                   |                |  |
| 16.        | Have you eve   | r applied for a               | n Alcohol I  | severage Li                            | cense beto    |              |                   | =              |  |
|            | It so, give yea  | ar of applicatio              | n and its di | sposition:                             | 2022 App      | noveu        |                   | <u></u>        |  |
|            |  |                               |              | , 75.1                                 | 1.0           | . 1          |                   | <u>~</u>       |  |
| 17.        | Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages? (X) Yes () No If so, please initial. |                               |              |  |               |              |                   |                |  |
|            | alcoholic bev  | erages? (X) Y                 | es ()N       | 0                                      | If so, ple    | ase initial. |                   | -              |  |

18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.



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|        |   |   |   | i i  | A TOTAL PARTY A  | CALIFORNI                                     |                |           |
|--------|---|---|---|--|--|---|----------------|-----------|
| 19.    | employed, oregulations                                      | or have bee<br>of Richmon<br>tion of disti  | n employe<br>d County<br>lled spirits?              | d, ever been cited                                     | e held, any financi<br>d for any violation<br>nue Commission re<br>lo  | of the rules                                  | and            |           |
|        | 11 7 00, 81.0   |   |   |  |  |   |                |           |
|        |   |   |   |  |  |   |                |           |
| 20.    | authorities,<br>or ordinance<br>pertaining to<br>dismissed. | for any viole? (Do no alcohol o () Yes      | ation of and<br>t include to<br>r drugs.)<br>(X) No | y Federal, State, raffic violations, All other charges | al, State, or other<br>County or Municipa<br>with the exception<br>must be included,<br>here charged and its | al law, regula<br>of any offe<br>even if they | ation<br>enses |           |
| 21.    | List owner o  | or owners of                                | building a  | nd property.   |  |   |                |           |
| 22.    | List the nam  | e and other                                 | required in   | nformation for eac                                     | h person, firm or co   | orporation ha                                 | aving          |           |
|        | any interest  | in the busin                                | ess.<br>Family                                      | y Dollar Stores Ho                                     | oldings II, LLC  |   |                |           |
| 23.    | property lin-<br>building who<br>A.) Church<br>B.) Library  | e of schoo                                  | l, church, ceverages a                              | library, or public<br>are sold C.) Sch D.) Pub         | lic Recreation   | the wall of                                   | n the f the    |           |
| 24.    | Do solemnly answers mad true.                               | y swear, su<br>le by me as                  | bject to the the pplic                              | penalties of fals<br>ant in the forgoin                | e swearing, that the alcoholic heverage is personall   | e statements<br>le application                | n are          |           |
| 25.    | knew and unadministered                                     | signed his/h<br>nderstood a<br>l by me, has | ll statement<br>sworn that                          | ts and answers may said statements and                 | pplication stating to<br>ade herein, and, un<br>and answers are true.<br>in the year ZDZ                     | o me that he der oath act                     | e/she          | THON YOU  |
|        |   |   | FOR OF  | FICE USE ON  | ILY  | ****  | COUNTY         | - 04 -54- |
| Depa   | rtment  | Approve                                     | Deny  | Comments   | <del>-</del>   |   | EXP            | -06-54-   |
| Reco   | mmendation  |   |   |  |  |   |                |           |
| Alcol  | nol Inspector   |   |   |  |  |   |                |           |
| Sheri  |   | ~   |   | 12/  | 4  |   |                |           |
| Fire I | nspector  |   |   | 1  |  |   | -              |           |
| The Bo | oard of Commoved, Disappro                                  | nissioners or oved) the fo                  | rgoing app  | day oflication.  | , in th  | e year  |                |           |
|        |   | a omnostrat                                 | CH  |  | Date   |   |                |           |