

Augusta-Richmond County
1815 Marvin Griffin Road
Augusta, GA 30906

ALCOHOL BEVERAGE APPLICATION

Alcohol Number _____ Year _____ Alcohol Account Number 2024-616

- 1. Name of Business AEPEX AUGUSTA LLC
- 2. Business Address 2940 INWOOD DR.
- 3. City HEPHZIBAH, State GA Zip 30815
- 4. Business Phone (404) 202 - 3691 Home Phone (____) _____
- 5. Applicant Name and Address: PANKAJ GUPTA
3760 PEACHBLUFF CT
DULUTH, GA 30097
- 6. Applicant Social Security # _____ D.O.B. _____
- 7. If Application is a transfer, list previous Applicant: _____
- 8. Business Location: Map & Parcel _____ Zoning _____
- 9. Location Manager(s) _____
- 10. Is Applicant an American Citizen or Alien lawfully admitted for permanent residency?
() Yes () No

OWNERSHIP INFORMATION

- 11. Corporation (if applicable): Date Chartered: _____
- 12. Mailing Address:
Name of Business AEPEX AUGUSTA LLC
Attention PANKAJ GUPTA
Address 2940 INWOOD DR.
City/State/Zip HEPHZIBAH, GA 30815
- 13. Ownership Type: () Corporation () Partnership () Individual
- 14. Corporate Name: _____
List name and other required information for each person having interest in this business.

Name	Position	SSNO #	Address	Interest
PANKAJ GUPTA	MEMBER		3760 PEACHBLUFF CT, DULUTH, GA 30097	50%
RAKESH KUMAR SURYAVANSHI	MEMBER		971 ASHEBROOK CT NE, MARIETTA, GA 30068	50%

- 15. What type of business will you operate in this location?
() Restaurant () Lounge () Convenience Store
() Package Store () Other: GASOLINE STATION WITH CONVENIENCE STORE

License Information	Liquor	Beer	Wine	Dance	Sunday Sales
Retail Package Dealer		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		
Consumption on Premises					
Wholesale					

Total License Fee: \$ _____
Prorated License Fee: (After July 1 ONLY) \$ _____

- 16. Have you ever applied for an Alcohol Beverage License before: NO
If so, give year of application and its disposition: _____
- 17. Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages? () Yes () No If so, please initial. g



18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.

19. Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of Richmond County or the State Revenue Commission relating to the sale and distribution of distilled spirits? () Yes (✓) No
If yes, give full details: _____

20. Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offenses pertaining to alcohol or drugs.) All other charges must be included, even if they are dismissed. () Yes (✓) No
If yes, give reason charged or held, date and place where charged and its disposition.

21. List owner or owners of building and property.

Rakesh Patel -

22. List the name and other required information for each person, firm or corporation having any interest in the business.

NONE

23. If a new application, attach a surveyor's plat and state the straight line distance from the property line of school, church, library, or public recreation area to the wall of the building where alcohol beverages are sold.

A.) Church None C.) School _____
B.) Library None D.) Public Recreation _____

24. State of Georgia, Augusta-Richmond County, I, PANKAJ GUPTA
Do solemnly swear, subject to the penalties of false swearing, that the statements and answers made by me as the applicant in the forgoing alcoholic beverage application are true.

[Signature]
Applicant Signature

25. I hereby certify that PANKAJ GUPTA is personally known to be, that he/she signed his/her name to the foregoing application stating to me that he/she knew and understood all statements and answers made herein, and, under oath actually administered by me, has sworn that said statements and answers are true.
This 3rd day of May, in the year 2024.

[Signature]
Notary Public

FOR OFFICE USE ONLY

Department Recommendation	Approve	Deny	Comments
Alcohol Inspector			
Sheriff			
Fire Inspector			

The Board of Commissioners on the _____ day of _____, in the year _____ (Approved, Disapproved) the forgoing application.

Administrator

Date