

**SECTION 3: BID PROPOSAL**

Date: 7/18/2023

Gentlemen:

In compliance with your invitation for bids dated June, 2023 2022, the undersigned hereby proposed to furnish all labor, equipment, and materials, and to perform all work for the installation of roadway improvements, and appurtenances referred to herein as:

**JAMES BROWN BLVD (TWIGGS ST TO LANEY WALKER BLVD) PHASE III  
PI# 0013707**

In strict accordance with the Contract Documents and in consideration of the amounts shown on the Bid Schedule attached hereto and totaling:

One million three hundred ninety-six thousand thirty-nine dollars and seventy cents DOLLARS  
(\$1,396,039.70)

The undersigned hereby agrees that, upon written acceptance of this bid, he will within 10 days of receipt of such notice execute a formal contract agreement with the OWNER, and that he will provide the bond or guarantees required by the Contract Documents.

The undersigned hereby agrees that, if awarded the contract, he will commence the work within 10 calendar days after the date of written notice to proceed, and that he will complete all work within 180 calendar days.

The undersigned acknowledges receipt of the following addenda:

Addendum Number:	Addendum Date:
<u>1</u>	<u>7/7/2023</u>
<u>2</u>	<u>7/10/2023</u>

Respectfully submitted:

JHC Corporation

(Name of the Firm)

15 Fresh Bru Dr  
Newnan, GA 30263

(Business Address)

By: 

Title: James H. Cook, President

**AUGUSTA ENGINEERING DEPARTMENT  
DOWNTOWN IMPROVEMENT PROJECT**

<b>000-1000</b>	<b>Force Account</b>	<b>1</b>	<b>LS</b>	<b>\$50,000</b>	<b>\$50,000</b>
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<b>JAMES BROWN BLVD</b>					
<b>ITEM</b>	<b>DESCRIPTION</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
150-1000	TRAFFIC CONTROL - 0013707	1.000	LS	50,000	50,000
210-0100	GRADING COMPLETE - 0013707	1.000	LS	815,000	815,000
402-3103	REC AC 9.5 MM SP, TPII, GP2, INCL BM & HL	14.000	TN	400	5,600
413-0750	TACK COAT	8.000	GL	40	320
441-4020	CONC VALLEY GUTTER, 6 IN	220.000	SY	75	16,500
441-0104	CONC SIDEWALK, 4 IN	500.000	SY	65	32,500
310-5060	GR AGGR BASE CRS, 6 INCH, INCL MATL	479	SY	15	7,185
441-6022	CONC CURB & GUTTER/ 6X30TP2	1435.000	LF	28	40,180
500-9999	CL B CONC, BASE OR PVMT WIDEN	30.000	CY	375	11,250
610-0355	REM CONC CURB & GUTTER ALL SIZ	1440.000	LF	10	14,400
610-2815	REM CONC SIDEWALK	1015.000	SY	20	20,300
900-0039	BRICK PAVERS	2970.000	SF	15	44,550
610-6605	REMOVE LIGHTING STANDARD	7.000	EA	1,000	7,000
680-3600	LIGHTING STD, SPCL DES 66W LED LUMINAIRE WITH 12 FT POLE, COMPLETE, SINGLE HEAD	23.000	EA	6,000	138,000
682-1405	CABLE, TP XHHW, AWG NO 8	5600.000	LF	3	16,800
682-6222	CONDUIT, NONMETL, TP 2, 2 IN	1500.000	LF	10	15,000
682-6233	CONDUIT, NONMETL, TP 3, 2 IN	160.000	LF	3	480
682-8995	POWER SERVICE CABINET	1.000	EA	12,000	12,000
682-9021	ELECTRICAL JUNCTION BOX, CONC GROUND MOUNTED	4.000	EA	850	3,400
682-9950	DIRECTIONAL BORE - 2 IN	140.000	LF	45	6,300
636-1014	HWY SGN, TP1MAT, REFL SH TP 1	15.000	SF	28	420
636-2070	GALV STEEL POSTS, TP 7	40.000	LF	13	520
636-3010	GROUND-MOUNTED BREAKAWAY SIGN SUPPORT	3.000	EA	1,280	3,840
653-0110	THERMOPLASTIC PVMT MARKING, ARROW, TP 1	4.000	EA	200	800
653-1501	THERMO SOLID TRAF ST 5 IN, WHI	770.000	LF	1.50	1,155
653-1502	THERMO SOLID TRAF ST, 5 IN YEL	2370.000	LF	1	2,370
653-1704	THERMO SOLID TRAF ST, 24 IN, WH	11.000	LF	12	132
653-1804	THERMO SOLID TRAF ST, 8 IN, WH	540.000	LF	4	2,160
653-3501	THERMO SKIP TRAF ST, 5 IN, WH	350.000	GLF	1	350
654-1001	RAISED PVMT MARKERS TP 1	74.000	EA	12	888
659-5013	HOT APP PRF PLS PM, WRDS OR SYMB, WH, TPP SHARED LANE SYMBOL	3.000	EA	415	1,245
659-7015	H/A PRF PLS PM, BIKE LN MKG, TP P BIKE LANE SYMBOL	4.000	EA	415	1,660
550-1150	STM DR PIPE 15, H 1-10 -	42.000	LF	150	6,300

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	REINFORCED CONCRETE PIPE				
610-5705	REM CATCH BASIN	1.000	EA	2,000	2,000
611-3010	RECONSTR DROP INLET, GROUP 1	4.000	EA	3,500	14,000
611-8050	ADJUST MANHOLE TO GRADE	3.000	EA	2,500	7,500
611-8120	ADJUST WATER METER BOX TO GRADE	8.000	EA	125	1,000
665-0250	ADJUST GAS VALVE TO GRADE	1.000	EA	100	100
668-2100	DROP INLET, GROUP 1	1.000	EA	5,500	5,500
670-4000	FIRE HYDRANT	1.000	ES	10,000	10,000
009-3500	MISC LANDSCAPE ITEMS TREE IRRIGATION BAGS	1.000	LS	7,500	7,500
455-1000	FILTER FABRIC FOR EMBANKMENT STABILIZATION	17.000	SY	5	85
700-6001	GRASSING COMPLETE - 0013707	0.100	AC	6,500	650
700-9300	SOD	290.000	SY	9	2,610
702-0290	GINKGO BILOBA - 3" CAL	6.000	EA	1,100	6,600
702-7501	TREE PROTECTION BARRIER, TYPE 1	125.000	LF	3	375
702-9025	LANDSCAPE MULCH	100.000	SY	10	1,000
708-1000	PLANT TOPSOIL	15.000	CY	75	1,125
163-0550	CONS & REM INLET SEDIMENT TRAP	6.000	EA	250	1,500
165-0105	MAINT OF INLET SEDIMENT TRAP	6.000	EA	10	60
165-0010	MAINT OF TEMP SILT FENCE, TP A	970.000	LF	0.01	9.70
171-0010	TEMPORARY SILT FENCE, TYPE A	970.000	LF	6	5,820
<b>SUBTOTAL TWIGGS ST TO LANEY WALKER BLVD</b>		<b>1,346,039.70</b>			

<b>FORCE ACCOUNT:</b>	\$50,000
<b>GRAND TOTAL</b>	<b>1,396,039.70</b>

**GRAND TOTAL**

One million three hundred ninety-six thousand thirty-nine dollars and seventy cents **DOLLARS**

**\*GRADING COMPLETE: THE REMOVAL AND DISPOSAL OF ALL MISCELLANEOUS ROADWAY ITEMS, UTILITY ITEMS, AND DRAINAGE ITEMS (I.E. DEMOLITION ITEMS), SHALL BE INCLUDED IN THE ITEM OF GRADING COMPLETE, UNLESS OTHERWISE ESTABLISHED AS SEPARATE CONTRACT ITEMS. THIS WORK SHALL INCLUDE BUT NOT BE LIMITED TO THE REMOVAL OF PAVEMENT, CONCRETE, CURBS, GUTTERS, DRAINAGE STRUCTURES, LIGHT POLES, CONCRETE FOUNDATIONS, ABANDONED**

**AUGUSTA ENGINEERING DEPARTMENT  
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**UTILITIES, ABANDONED STREET CAR TRACKS, AND ANY OTHER MISCELLANEOUS REMOVAL ITEMS WHETHER SHOWN ON THE PLANS OR NOT. THE ITEM OF GRADING COMPLETE SHALL ALSO INCLUDE OTHER MISCELLANEOUS ITEMS OF CONSTRUCTION NOT OTHERWISE SHOWN AS A SEPARATE PAY ITEM SUCH AS MOB/DEMOB, GENERAL CLEARING, CUT AND FILL, CONSTRUCTING SHOULDER AND SUBGRADE, SAWCUTTING, FINISH GRADING, CONSTRUCTION LAYOUT, THE HAULING AND DISPOSAL OF UNDESIRABLE OR SURPLUS MATERIALS, THE REMOVAL AND STORAGE OF SALVAGED MATERIALS, REMOVING AND/OR RESETTING MAILBOXES, REMOVING AND/OR RESETTING GATES AND FENCES, REMOVING AND/OR RESETTING IRRIGATION SPRINKER HEADS, BONDS AND INSURANCE, ETC. ALL OF THIS WORK SHALL BE PAID FOR AS GRADING COMPLETE."**

**\*\*\*LS (LUMP SUM) – FOR ALL LUMP SUM ITEMS, ATTACH AN ITEMIZED BREAKDOWN OF LUMP SUM AMOUNT ON SEPARATE SHEET.**