



**Commission Meeting**

August 20, 2024

Delegation

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**Department:** N/A

**Presenter:** N/A

**Caption:** **Mr. Al M. Gray** relative to "Patrick Henry's Augusta Warning".

**Background:** N/A

**Analysis:** N/A

**Financial Impact:** N/A

**Alternatives:** N/A

**Recommendation:** N/A

**Funds are available in the following accounts:** N/A

**REVIEWED AND APPROVED BY:** N/A